



Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and
The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series III: The Temple Tifereth-Israel, 1946-1993, undated.

Sub-series B: Sermons, 1950-1989, undated.

Reel
65

Box
21

Folder
1351

Untitled sermons (at Temple Beth Torah), 1952-1954.

The second of the propositions which we have undertaken to discuss in this analysis of basic juvenile affirmations ~~should be~~ read: The Right to Worth Doing.

In our society we unconsciously and unadmittedly assume this to be so. The pattern of our internal morality is geared towards an acceptance of the responsibility of being good and doing good. The good deed and the dictum of our boy scouts might be cited to exemplify our moral attitude towards service and right living. Such an attitude, in so far as it is interiorized, is, of course, wholly commendable. No nation can advance when self interest is its only moral guide. What striking and tangible our nation has been able to show in its unprecedented democratic expansion arises from the fact that many of its citizens have governed their lives by principles of service rather than principle of self. Wherever in our history political greed and economic advance have been tempered by a concern for the common weal - this has been achieved peacefully - because an all pervading faith in the rightness of ~~the~~ principled living made even the explicit concessions of this social obligation. Carnegie and Rockefeller's billionnaire way of life has been made at the cost of many lives and much unhappiness; it remains one of the happy and significant paradoxes of American history that so much of that wealth was later placed to the public's benefit. Nor will our wonderful ~~expanding~~ society long remain any extended period ~~in which~~ ^{in which} cynicism and indifference prevails a ready rationalization for our unities and unities - whereas we allow self interest to overwhelm our basic predilection for right ~~living~~ ^{doing} - even if such a period clouds its moral indifference and societal ~~lack of~~ ^{lack of} sympathy by increased church attendance and ecclesiastical support.

That the right to worth doing is a bold and challenging position. Few nations and fewer adherents or religions have accepted with any degree of completeness this moral outlook, none deny this affirmation, but most so define some of its terms as to destroy any semblance of its original meaning which states to be simply that man must locate himself in this world not only for what he considers in immediate self interest but also for the well being of all men and that he must temper and limit his demands on life when they conflict with the larger good.

to do well. seek justice. Relieve the oppressed. Judge the
fatherless. Plead for the widow.

Here, Right is more doing - and doing without any qualifications. Nothing
takes precedence over it. Nothing must interfere with it. ~~Nothing~~
~~is~~ as in our affirmation of life, the affirmation of doing
the right is bound tightly to the bedrock of Judaism.

Theology is not as important as the good deed

The Torah begins with social concern, 1900 1910 and
then with social union.

He whose studies are less than his deeds is an incomplete
man.

Thus did the rabbis carry on the emphasis set centuries before by the
prophets. "Clean hands and a clean heart" are the basic requirements
placed upon man needed to an earnest desire to be up and doing
our share in the making of this ~~the best possible~~ world.

In this the Bible is practical - eminently so. Let men first live
well and then worry whether he can fit his faith into neat logical
systems. What philosophic usefulness you will find in the Bible
springing out of their recognition with promotion. The people of
Israel are praised because when they received the Decalogue they
said first 1911 and only later 1912; first in faith they did;
only later did they stop to pause and analyze.

Philosophically the Bible studied its too overcast part of the
affirmation which led to do with justice. In their eagerness to make
people aware of the imperative of right living; many of the Biblical
authors came to feel that God must somehow reveal these
rules so live and present these rules to us.

2000 years, now 2000 years, but none in my life
have I seen a right living man in want.

Such proof can be appreciated, but it plants faith. As ~~the~~ the
of the Book of Ecclesiastes felt long ago ~~that~~ heart, and desires are
common factors in all men's lives independent of any mode
of living.

all things come under to all, there is one fate to the
righteous & to the wicked, to the clean and to the unclean

There may be rewards to right living - if so all any honest man can say is that they are not immediately obvious. Over the centuries that the Bible was written there became increasingly evident to men, the base of Job was written to combat to grapple with this problem of how right is reward living in another manner. You recall I am sure the plot. Satan and God are discussing man's sincerity & purpose. Satan doubts that man has much devotion or strength. They decide on a test. Satan shall take on Job, God's most trusted servant on earth, and try to entice him from his right ways. - Then, since this whole ^{BOOK} ~~subject~~ is a parable intended to raise basic philosophic problems, Satan & take the once accepted view that Job has profited much from serving God. BOTH JOB SERVE GOD FOR NOTHING. Because of it he has been blessed with cattle and children and wealth. So God allows Satan to take all these from Job, sparing only his life - Job then has to wrestle with the old question: "WHY DO THE GOOD SUFFER WHILE THE WICKED OFTIMES PROSPER" and his answer is simply a statement of faith - which is perhaps the whole idea that can be said on the problem.

shall we receive good at the hands of God and shall we not also receive evil.

Virtue and right action are their own reward

Many were unsatisfied with the Proposition That Right is Worth Doing because reward is taken to me duty for duty - all the pleasure we feel in accomplishment and service. They tried to find the balancing of the scales in the next world - a theological solution Job would never admit but an unrelenting vision of paradise to many generations of honest believers and a fearful vision of eternal torment to many generations of men and boys - sliding humanity. Dante's Divine Comedy lay this ^{level of} retribution and reward out with geographical detail and great artistic beauty. Churches and mosques and even synagogues grew out of ~~these~~ ^{inspiration of} ~~these~~ medieval men's personal applications. What was at first a theological solution became an all encompassing concern of men - the problem of justifying the world of right living to men's minds away from the practical problem of how ~~to~~ ^{right} live.

Rabbinic Judaism was not amenable to this affirmation of reward & punishment in the next life. But it never allowed its leaders to preach on eternal punishment, or salvation only through the church, or to feel that ritual or study alone would secure one's entry. And, hell fire and damnation punishments were only means to an end and then means ~~that~~ we not happily accepted.

Maimonides forced upon the rabbis the idea that the promise of reward was only to awaken men to basic things. He likened it to a young man going out with a school who is given first some sweets, then some fruit, then threatened with a good or bad report and which will put him in disgrace at home or prevent him from studying for the profession - finally when he is far enough along the way he comes to his studies willingly and gladly out of love for them and a desire to master them so that he may ~~fulfill~~ ^{fulfill} himself and serve his fellow men.

Our people were always admonished:

Be not like those who serve God as some slaves serve their masters for the sake only of receiving a reward, drive him only out of love.

ST. AUGUSTINE

They were fools.

12 N 2 12 N 2 3 P

~~"The reward of a good deed is the good deed itself"~~
~~which reminds us strongly of Spinoza's contention that VIRTUE ITSELF is happiness. A good deed should be done for its own sake not because it would gain God's approval or the approbation of our fellow men - The highest form of charity occurs when the giver is never known to the recipient and does not know the recipient. That is one who not feel indebted to the other, or the donor's consciousness to the one in need.~~

Unlike the Catholics to the effect of it is Rabbinic Judaism knew a scale of the Book of Life and the Balance of Judgment - we still use that imagery in our R.H. & Y.H. service - but it never felt that it could decide who should burn and

and above all else stand always the benevolent spirit

2131 2131 228

The reward of a good deed is the good deed itself. Look no further.
Look not to be praised by your fellow men or for the good or
extra measure of life's blessing from God. If such were your
intention, your good deed is really nothing more than a payment
on a bribe. In the case of charity its highest form occurs when
the giver is never known by the recipient and does not know
the recipient so that no one may not feel beholden to the other
or the donor. It should belong to the man in need. So let
it be with right duty - seek to know its requirements, seek not
to know its worth, know the occasion as that in which you put
it to use & happiness in the knowledge that a good deed is
its own reward.

Much else could be said on this subject - of duty and of
the Role Reason must play in determining our duty of the necessary
middle course man must steer between impulsiveness and
timidity; between selflessness and self fulfillment - but we
must have something to speak of, at another time.

What I wanted to say perhaps quite simply & - right was
judicious social imprudence - Right is worth doing - that is a
principle of our Faith - not on any one of that - Let the timid,
the Confused, look elsewhere for religious assurance
if he does not intend to be disturbed from his self absorbed
routine. Let the man of good will everywhere join hand
with us as we seek each in his own way to take the
moral education out of the synagogue & put it into
practice in our lives.

In view of this ^{modern} confusion - because our eye seems increasingly to outstretch
all pits for self development, other worldly values for the worldly social
system, sophisticated sociological analysis for practical communist
planning - I should like to spend a few minutes with you to insist
establishing a cardinal principle of our faith - a principle we must
understand and believe if we are to find any security & fulfillment in our
modern age.

IT IS SIMPLY THE PROPOSITION THAT RIGHT IS WORTH
DOING.

Statements of this proposition despite its apparent unquestionable truth is a unique
and bold affirmation. Few nations and fewer cultures or religions have
accepted it with any degree of solemnity or honesty. No one doubts the principle,
but most so devoid of its truth as to restrict its moral impact which
I take to be the simple affirmation that man must create himself not
only for what he considers his self interest but also for the well being
of all men and that he must temper and limit his demands when they conflict
with the larger good.

No culture or religion would be satisfying if it did not give the adherent
a ~~deep sense of~~ ^{desire of} moral principles. Often there are high standards
in the abstract

No religion or culture ever advocates that evil should be the source
of man's activity. But how the simple word "right" can be tortured
until it fits almost any justification for an inept or undesirable status
quo. They do right can mean simply:

That it is important to do things properly. It becomes mere synonym
for efficiency, good breeding or good taste.

Or that it is right to be sympathetic toward and to be charitable,
toward the less favored in a society - noblest things, always
be kind gentle - kindness & cruelty is not the mark of a gentleman,
nor should he be concerned with an overactive social consciousness.

Or that it is permissible to close my eyes to the effect of my business
on the welfare of the whole community; but philanthropy and
care for orphanage and old folks home are meritorious.

increased the problems of ~~adjustment~~ of inter-group tensions and psychological maladjustments. The new knowledge has ~~thus~~ meant a higher standard of living but also a higher incidence of social disorganization and personal dissatisfaction.

We can not say we have been expected to ^{have} adjusted or even fully to have ^{unmistakably} solved the many ~~and~~ problems of ~~social~~ cultural and individual maladjustment with which this new age will give us. All we really can say is that we know that major change has ~~been~~ will take place in our pattern of living, in our cultural interests, in our values, in the form of our political and economic life, perhaps even in the structure of our families.

I take the ability to adjust ourselves to this new world in a fulfilling and individually satisfying manner as the supreme challenge of our age and I put to you the proposition that only a faith which is optimistic about man's capacity to live a full and meaningful life is adequate to the ^{new} ~~new~~ model. Before men begin to detail his new pattern of adjustment, he must admit that the ~~effort~~ effort demanded is justified. He must believe heartily - as a cardinal tenet of faith - that the game is worth the candle, that the goal is worth his exertion, that, ^{in short} ~~and~~ ^{practical} IT IS WORTHWHILE TRYING TO LIVE A FULL AND MEANINGFUL LIFE.

YOU MIGHT WELL ASK WHETHER IT IS NOT AXIOMATIC THAT MEN ^{SHOULD} ~~SHOULD~~ ^{ALL} ~~SHOULD~~ SPEND THEIR TIME AND TALENTS TO MAKE OF THIS WORLD THE BEST OF POSSIBLE WORLDS. Yet one of the peculiar features of our modern age is that some of our most sensitive souls sense now of its potential and promise and affect for themselves a state of pessimism or an otherworldly salvationism. One of the frightening features of our 20th cent. is the rapid growth in popularity of the outward ~~and~~ of once buried medieval ideologies in which men are not challenged to solve the everyday problems of our time, but used to prepare for the ~~realms~~ ^{realms} of the next life. We have a ~~problem~~ ^{problem} of a spiritual wasteland whose supreme and only constructive effort is to die. RESIGNATION AND DETACHMENT HAVE AGAIN BECOME POPULAR PHILOSOPHICAL TERMS ESPECIALLY AMONG THOSE WHO ASK US TO RATIONALIZE OUR FAILURE TO NERVE BY MAKING A LEAP OF FAITH

Mason & Knudsen avoided for the connection - however, no further
by the. Unfortunately, because of the number of the number in the number,
We do not consider because the position of the number have not been
kindled. We allow the ^{child} ~~child~~ with of parents to have an
~~adult~~ ^{adult}.

We are not aware because we are full - we have a full
set of ^{papers} of rules & it is a realistic possibility of an establishment
of a just & peaceful society. Our mission is to our information -
for the coming uncontrolled and for our land and life.

Yet ^{and} ~~could~~ ^{was} ~~unwilling~~ again to back out - In his presence in Sep
as the moral force of our committee - in the presence of the national
frankness of truth & justice - in the spirit of moral standards for
men & nations - and we felt, an decision would result ^{for} ~~from~~
^{they would} ~~conference~~ be clear

That is why I feel that the attitude of our age should find a new balance between matter & matter spiritual. The frontier of science must continue to advance. The mysteries of life must open the eyes. But modern man - especially Western man - must again explore the mysteries of the heart - the most sacred source for the knowledge reality behind all words - in prayer & study & reflection & soul searching. He must find his way back to the source of all life & all words - to God. Once he has found God, he has found an anchor - an strength - an commitment - an compass and an insight because it is right will toward the source of all self seeking & growth that is of peace & peace enjoyed in freedom but not all men.

~~my prayer on the 11th was to see the Lord and to see the
hand of the Father in the work of the Holy Spirit in the world~~

The school, however, is so good that it is under
the supervision of an excellent teacher.

Became no culture or religion - except in the imagination of Mr. Aldous Huxley - would be outliving, if it did not give its adherents a sense of being in the right - a sense of participation with the organic motion of the world; all culture affirms at least superficially that life is worth living. But when they have finished emulating it turns us very fond that we are left simply with some such statement as these:

It is important to do things properly - etiquette, good breeding and good taste - respect for the present order of society are above all else the marks of the virtuous man.

Or it may be interpreted to mean that it is important to be approachable toward and patronize the less favored of society - noblest of all - to be kind and be gentle - unnecessary cruelty is not a mark of a gentleman nor of the virtuous man.

Or it may be construed to mean that the right is a special form of living engaged in at designated times. I shall close my eyes to the effect of my business life of the welfare of the whole community; but philanthropy and junior chamber of commerce charities are much -

no religion or culture ever advocate that and should be the gauge of man's activities. But show the simple word "right" can be twisted out of shape until man can find in it a justification for some unequal status quo or some undesirable form of government. Three quarters of a century ago the German philosopher, ^{Nietzsche} shocked the civilized world with his thinking on right and wrong, first and second hand men and so interpreted defined right and wrong in terms of their self interest; Nietzsche was one of the first to systematize such thinking and to draw it out in naked purity. For the German all moral actions which are based on sympathy or benevolence or justice (on all that we would call right) are simply unnecessary concessions on the part of the strong toward a morality created by the weak and the ineffective for their own protection and to excuse their own in-decision. Civilization merely masks the guile which according to his interpretation of Darwin only the strongest and fittest survive. If we want a brave new world - if we want to do what is right we must rid our minds of such deep-trap

as social morality - ~~we must~~ ^{we must} learn to ride rough-shod
over the weak and fulfill our destiny by the inevitable massacre
of ~~suppliants~~ ^{suppliants}. / What is interesting in all this fertile fulmination
is that ~~it~~ ^{it} must be never admitted that we were speaking in the
name of Satan & Evil; to the contrary we spoke always of a
"transvaluation of values". There was right and there was morality;
it was only that we had till now mistaken its ^{IDENTITY} ~~substance~~.

has
No religion and no culture ~~that~~ ^{are} associated that evil is
world doing. ~~And~~ ^{And} ~~the~~ ^{the} ~~most~~ ^{most} - underplaying the importance
of action which is implied by the word denial In Confucianism "denial"
is mostly a matter of abiding by the laws of the state and by the
conventions of a fixed and highly demanding ^{society} ~~ethic~~. In Buddhism
and Hinduism "denial" is mostly a matter of ritual observance of
withdrawal and of self denial. The Gautama ^{the} Buddha, ~~attacked~~ ^{attacked} the
inequalities of the caste system into which he was born - and
well born - but his message was not one of activity but of
passivity. He did not fight for a new ordering of society; but he
withdrew himself from society and sought to find teaching and
austerities which would make him an individual impervious
to the meanness of the world - ~~from which he would be free~~.
Christianity, too, with its commoned forms teaches withdrawal
and self denial ^{as prelude} ~~before~~ moral union and social action. Christianity,
albeit, and monastic living are after all basic Christian answers
to the problems of this life and they are answers which do not
emphasize man's change in his society. Indeed, according to true
theology he can not do so because of his innate depravity ~~due to~~
original sin. He needs a divine mediator before this life can become
significantly better. Since man can not materially change the moral
order of life, his first duty is to purify his soul and in so doing
achieve salvation. Now this purifying of the soul may demand
acts of charity, compassion, and social concern. Indeed, as
with the social gospel rising of Liberal ~~Christianity~~ ^{Christianity} of twenty years
ago here in America this may become a predominant concern.
But by a large ~~the~~ ^{the} indifference of the pre-biblical ~~Protestant~~ ^{Protestant} ~~Churches~~
is ~~becoming~~ ^{becoming} and the ~~very~~ ^{very} exposure of the pre-Francoist Catholic

all scientific theory rests on the question Why? man
man has seen an apple fall from the tree - at once a genius to see in the
fall of that apple the principle of gravitation. What is theoretical
physics to-day but the asking of Why? But the sciences no longer
put - the sciences provided a better answer to the question of Why?
the old gods reported what they did of nature - and his only
answer indicated us into the atom, age

Religion has given man man and Why? The ancient depicts
Abraham as having first asked that question about the worship
of the many gods as idols. He is depicted as the son of an old
man, he sees and in his life that the worshiped image one is
more than a statue carved by his father - killed him. Why should
man worship such still and stone? How they are real power? Abraham
decide to test them. A woman comes and pray for the recovery of
her son and Abraham drink and note that the son does not
improve. Father she pray to the many god. Certainly one of the
gods is more powerful than the rest. So Abraham, after the other
is closed one night lets himself secretly in and sees all the gods -
let them fight it out among themselves - that way he will know
which is the true god to worship. Come morning, Abraham
sawly enters the sleep and sees all the gods comfortably and
outfully now upon now. So in Abraham only himself why he
should worship such impotent images - but the priests say that
the images are all powerful. He sees before he destroys one
of these images will be himself punished. Why should people believe
that of these wooden figures. So again Abraham puts an old belief
to the test. He put the oak to his father's stone - and, of
course, nothing happens - except that ^{the same} ~~the same~~ of a new idea
has been born - a belief in the one omniscient omnipotent
God.

Religion is a thing change slowly and the omniscient grows older than
so at his own power - but just as much it is to-day because
man has himself dared to challenge old belief - unable.
Before generally by religion was popularly nothing more than
the attendance at the Temple and the performance of certain

When I was a youngster, the family spent some of its vacation in the
Rangelos Lake District of Maine. Among the changes of that beautiful wooded vacation - as
I still remember a jagged old guide where conversation was partly I think
to the extent of understanding; always with a similar refusal, of the summer was unusually
hot - it was nothing to compare with the good old days. Of a six pound trout was
caught - it was a fine fish but somehow the fish wasn't growing - large - only
one did - in the good old days.

I am sure you have all met and even and unknown under judge the present by
a part that never was. Memory is a passing thing, capricious. It retains and it
also forgets and distorts. An athlete remembers the one moment of personal triumph
and forgets the hundred hours of training and tedious preparation and training. We remember
and even magnify the highlight in our lives and forget the many unallowable
moments to develop the sharp peaks of pain. We know the hardness and charm
of G.D. We have forgotten the hardness and charm of yesterday - and so
are we many who like to dream of a glorious past - the moment of
achievement.

We dream not only of our past, but of an idealized past. A day of old, night
we build our dreams into fair. The ^{romantic} memory of historical fiction is a million-billion
dollar industry in America. Over the page of a Tartan, a swirl, the prince
and heroism of an legend the great - the average man can dream of a life
gay, noble, and now a character in his own. ^{main} the thrill of
combat and the greatness of knightship without any thought of inevitable human
petitions, without saying that the ordinary application will lead to success
in life must be unrealistic, without remembering, as a goal in
living of the present safe or when later the small principle has failed.

Against the impossible standards of an idealized past the present can not
contend with the real past experience of growth and frustration. I had a
class professor at college. He was a wonderful teacher, but campus politics
had sidetracked his advancement to head of his department. He lived as a
world people by Plato and Aristotle, Parnassus and Anaxagoras, he frequented
the Pantheon and the Lyceum. He delighted to tell us of that great of thought and to
discuss the incomparable beautiful buildings he created. In class he held
a Athenian way of life always set to us as an example to be emulated. He
one could grow up - his high sense of civic responsibility, his sense of personal
dignity, his intellectual curiosity - but we should also not forget their
moral ^{too intense use of slangs} deficiency, their addiction to petty invasion unfair, their individualism
which knew not how to merge into a social compact. More than we do
but the world has changed.

It is not good to live in the present with wings of thought & to let the dream
form an idealized and never to be reached past.

Yankee it from any side

" Being rel. at the mid in day, not at the
ground level production:

I want to question and a reintroduction of motion & production, of value &
humble.

On general part it simply not all it is much more to be!

Illustrated by story of Satan in Gory - a real Darwin logic -

① effectiveness of individuals
Causal

② process of evolution

{ act - two men
The act - not pattern

about man

③ social rel.

agony

community of pain
discovery
of pain

④ other models of production

Being observed to be, rejudged

| | | | |

not good to overemphasize, & not glorify

1) misled - and not old way - moral value (as it is)

2) justly value do & must

←

W. should pull out what we need - but not be led to value of root

When we hear someone say with the playwright W.S. Gilbert. MAN IS NATURE'S SOLE MISTAKE we dismiss it with a tolerant shrug. Anyone who is so down on life, we are sure, is only rationalizing his own frustration and loneliness. We would not allow our view of life to be unduly shaken by the musings of a misogynist. Besides as with Socrates and Sørensen a little love and consideration would soon bring these people around to a happier view.

Our life experience, our faith, our training have predisposed us to think somewhat more charitably of our fellowmen. Our training taught us that excessive impatience with those who did not meet our standards was a sign of immaturity and that there are more important criteria by which to judge men than physical prowess or physical attractiveness or financial success or even intellectual attainment. Our faith emphasizes that there are no common men. That each individual is equally created with a spark of the divine in him. That each has his purpose for being and his potentiality for usefulness. While experience, the direct exemplar of all, brought us into contacts when we were forced to realize how inadequate and superficial our usual categorization of men is. Our parents' love, our youthful companionship, our talented and helpful teachers, our own families, the presence in our society of countless men & women in social service professions, the stranger who stops to give us directions or helps us change a tire - each of these experiences and countless like them have made it possible for us to have the faith in people that we have today.

MAN IS WORTH KNOWING - Man has a surprising talent and capacity. When I was at Harvard there was a little Italian orange peddler on Massachusetts - rain or shine plying his trade. We all pushed by him without so much as a passing thought. If we thought at all about him it was in such terms as immigrant - tenement living - his children will try to earn enough to own a home. Then one day a room - mate and I stopped. We bought oranges and began to talk to him. Yes he spoke with an accent. But what a story. A small shop-keeper in the old world, he had brought his large family to America that they might have a better chance of getting ahead than in his small Sicilian village, and what a change. With his penicillin and living in a tenement this peddler had put some scars through Harvard. One through M.I.T. - two of these boys were now doctors another an engineer. He invited us to his flat, Cold water and a violin on which he could play with a measure of skill.

MAN IS WORTH KNOWING - There is no such thing as a common man, as the mass man. My maid in the hotel. Calcutta. Rheumatic, small and of extremely plain features. A name and number - 54

much more. Her husband is a preacher. When they were married thirty years ago it was a question of his quitting the ministry and going to work in a more lucrative field or her working for the rest of their lives. And work she has.

MAN IS WORTH KNOWING - The recently helping ~~and~~ ^{elderly} couple across the street. Parents sacrificing their whole lives to get their children well educated. A person simply listening while another understands himself or begins to lose his sense of loneliness. A lot of real heroism and simple good deeds. A man sure each of us could catalogue a myriad such. One springs to mind. I was stationed by the Navy for a while in San Diego. In the last few years this town has developed quite a Jewish population - all nice people - but one woman I especially remember. She was the wife of a professor of history at the local state university - plain and unassuming. Deprived of children she lived her days for others. She was extremely powerful and intelligent and she had taken on a sense of responsibility for the local U.S.A. drive. With her the most notable making calls and organizing luncheons. At over a year long crusade. People of meager circumstances - who had no money - she was determined always to make a sizeable contribution - a \$1000 for me - for a person of her means an astronomical sum. To raise this money she looked in stores during each season, made book reviews to local sewing groups, typed letters. Every last penny earned with difficulty and was given at the cost of depriving them of some possible comfort. Yet without any compulsion - of her own free will she had made this her goal - I owed to her leadership and example the Women's Division of the U.S.A. of the S.D. area raises an unprecedented amount of money. Truly, the more I think the more I think that people are worth knowing, and that the more you know people the more completely you realize that there is no such person as the Common man.

And yet, as we discovered while we investigated our other 2 seemingly self evident propositions, a tremendous volume of moral thought and theology has gone down in this score. There is an old tale about the difference in answers you might expect between a Rabbi and a Jew. The man who had not quite conquered his prejudices would be tempted to say "I know Gentiles and Gentiles. There's two people. But you know you can never tell about the group." While a Jew might say "Gentiles and Gentiles what p'st - what thiers, but there's no people like the Jewish people". We tend to have contempt for those of other groups. Man is worth knowing, but we limit that word to that group of people whom we know and whom we feel at home with.

These men on all too often called saints. The gentleman who managed to sit on a pillar in the square backwash for decades has become St. Simon Stylites. The temptation of St. Anthony based on the self torture of another of these desert ascetics has become famous. Their zeal is commendable. It is indeed titillating in terms of certain theological which see no possibility of coming in this life - which look on this life and its inhabitants as a mass which leads the only true reality - being one with God. But if we accept This life, The Right, and men's Worth we can only say that nobility as they were then effort and much similar to it - of which I should add frd. has not been completely free - was misguided and that men's salvation has not become one with God but is becoming one with One Fellow man who sits all as of God. Examples of this nation are rare to-day though we still have many who confuse religious practice with very sufficient religious who look on the synagogue not as a source of value and vitally with which to live in & change the world but as a comfortable and comforting refuge from the world.

An opposite to this idea that Some men are World knowers - who measure not World knowers, The Bible affirms the unity of mankind, its importance with the init. of every in number of humants, the dignity & respect due every person, & the init of reaching out intellectual or physical attainment - as single strands of a cable - is false & misleading - for there are many ways of being of real & meaningful service - and who can say whether the brilliant but neurasthenic pariter or the patient lonely mother has brought greater beauty & meaning into the world.

The key test which has accompanied this the entire & much for human betterment & enlightenment always on 3/4

Po. 8 When I beheld Thy heaven, the work of Thy fingers
The moon & the stars which Thou hast established
What is man that Thou art mindful of him?
And the son of man that Thou thinkest of him?
Yet Thou hast made him but little lower than the angels
and hast crowned him with glory & honor
Thou hast made him to have dominion over the work of Thy hands
Thou hast put all things under his feet.

a bit of
a boy

This is the birth of the generation of man. On the day that
God created man, in the likeness of God created he him.

H. C. C.

and thou shalt love thy neighbor as thyself -

as thou lovest the Lord thy God & man. Throughout the Bible & most of Jewish thought the man
is a man. Individual man. Man is not a mass, a herd, a mob, fit
only to be ruled and led by a monarch or a king - but man - every
man - contains many talents & capacities - he is created with a spark of
the divine, he is capable of great things. Of such is made possibility to
hills. There are no better men nor inferior men. Each man has his
abilities & his potentialities and his strength. Some fulfill them, some
do not. Some are never given the chance. But let men
always remember that there is more capacity for judgment and
creativity in the fellow human being than he would surmise.
Let men concern themselves then with the study of man - finding
the educational, political, and religious systems which would
give every man an opportunity to develop to the fullest.

Do not judge too quickly your fellow human being. He is of the
same essence as you - The Rabbi illustrated this Biblical truth
with two tales told on themselves: R. Eliezer ben Simon was one of
the talented young leaders of his day - One day riding home from the
Academy he was particularly pleased with himself for an intricate
decision he had rendered - which had been much praised. He seemed
on a passably nice man was striking because of his ugliness and when
bade him as he passed a wood evening, Eliezer sought to jest - thinking
of his own amusement & not the man's feelings & answered him
not with the usual politeness but with a hearty "tell me my
man are all the men of your city so astonishingly ugly?" At
that moment that this common man taught the wise Rabbi
a lesson - for he answered "I do not know, you will have to
go and ask the craftsmen who fashioned me."

We can learn much from others and our lives can be
enriched immeasurably by the knowledge & learning to bring out
the best in people by treating them as people. DO NOT JUDGE

HASTILY, R. Javri was famous for his learning throughout
Israel. While walking the street of his city one day he came upon
a well dressed gentleman who had an air of refinement about

him. Thinking he had found a scholar he invited him home for a meal and good talk. They ate and then Jannai tried to get an intellectual discussion started. He tried phil, then law, then ethics, then history - all to no avail. His guest was reluctant. Finally he told him bluntly at least say the word to which he just replied 'I can not'. Jannai then turned and said 'Can you at least repeat after me what I say?' 'Yes' 'So then, a dog has eaten at Jannai'. A man may be reluctant but that does not mean there is no question in him. For this man turned to Jannai and said 'You have an inheritance of mine return it to me'. Puzzled Jannai said what inheritance? I never saw you before to day. He answered once I was walking past a grammar school, I heard the children singing the Biblical phrase '... This is the Lord - the

way of life ... inheritance of all the Cong. of Israel, I had not been there children say ... That Jannai alone knows what God will. Know then that although entitled I have never been a tale bearer, a gossip, of a malicious person and that I have done no shame of kindnesses

And no. State	it is not to be occupied to any thing -
And no. Phil. Theory	
And no. Ec. Theory	
And no. Anthropology Church	
And no. Arbitrary Doctrine of loyalty, conformity, & righteousness	

Every man may say "For my sake was the world created" and precede man "made only for the sake of God"

The proper study of mankind is man -

Personals 1) Take Time
2) Look carefully before you judge -

The Greeks loved to describe and sculpt man, but they paid little attention to knowing man. Friendship and companionship except among the elite is worthless. There was little communication between the ordinary citizen and the philosopher. Seneca's famous Letter to Lucilius in which he first used the phrase "THE PROPER STUDY OF MANKIND IS MAN" the intellectualism of the West has been turning away from this study of the realm of ideas and of ideas - men from the world of man and facts. The Dept. of Psychology, Anthropology, & Sociology of our great universities are tilters to that fact. But for more than two thousand years the West has suffered from the Greek ingrained inability to see the so-called common man as the possessor of personality and talents. ~~Except for the fact that~~ thought has been the head, the center of man with his mind, it makes for dictatorship of the right & left in politics, it makes for personality and unrestrained symbolism in art - a perfect example of which might be made of our modern poetry - it makes for a theory of religion which looks on it as either a superstition or a scientific method conceived to keep the common herd in line and from whom moral and motivated matters the few are unresponsible. It makes for an educational system where knowledge of the liberal arts - of thought - is with held from every man - technical skills will for them suffice. In short it has created an artificial and totally artificial cleavage between man - between the few & the many; the dictatorship & the proletariat; the cultured and the uncultured which has caused the uncultured to be often to be treated as beasts not men and the cultured to forget that they are beasts as well as men. In brief it has hindered the advancement

of effective means of social ^{progress} ~~development~~ & of developing social responsibility. It has created a battle between those who believe that a cooperation of all for mutually beneficial ends. Unfortunately a great deal of the effectiveness with which we have been misguided of our desire of freedom - but only some men are world knowers must be laid at the door of the Greeks.

Beside those who have said that only some men are world knowers - there have been those who have said that man is not world knowing at all. There are usually not so much those who

think of saving men as those especially in the East or influenced by Western mysticism whose concern with personal salvation - has lead them to leave the world of men and look wholly within

It is surprising how many cultures and creeds even in their highest thought separate man from barbarian, human from alien, freeman from slave. To Greece we owe much of our logic and mathematics and architecture - We owe to Greece also an aristocratic socialism - a concept of an elite separate from and different in essence from the mass which has been the base of much of the political & philosophical thought and life of our Western Civilization. In the ideal Republic men are not thought of as men - for there are men good - but in terms of what they might contribute to an ideal state ruled by the philosopher kings. Greek thought was strong in logic and dialectic but weak in psychology and social consciousness. Aristotles could say nothing kinder of slaves but that they were effective "living tools". Both he and Plato looked on the official mythological religions as effective means of keeping the action and passions of the souls of mankind in harmony. The phil. might be above religion but he had to acknowledge its effectiveness. On paper ideal utopias were constructed, but practically little was accomplished except to placate the city folk with rhetoric and music. As you read through Greek phil, especially in its later forms, you are struck with the patronising contempt with which the philosopher look down on mankind - slaves called indifferents, cattle, swine, common herd, vulgar, common, depraved, beasts. Indeed, you would almost think that they have come to believe one of their favorite syllogisms as literal truth.

Man is a rational animal

By reason man can outgrow his base nature

∴ The reasonable man, or phil., has not the same nature as the common man -

Professor Popper of London University has recently written a brilliant analysis of many of these ideas which he entitled, Plato and the Enemies of the Open Society - In which he tries to show how

the existing division of society into classes, the contempt of the intellectual for the lower classes, and the retention of phil. as magical knowledge passed on by secret societies are among the most harmful legacies which Greece has made ours - Democracy, Economic & Political, require - totally diff. set of postulates - They require that men admit the validity of our proposition for

To gain acceptance for God's will, to wean the world from that which is base in human nature will not be an easy task. We shall have to work and fight hard to gain our ends, and the danger of another war is too imminent for us to say - let someone else do it. Rather, we should, like Jonah, go out to the nations and preach to them the doctrine of God's universal faith as the only salvation. We should take as our guide ^{These} ~~in the task~~ the great words of ~~the Psalmist~~ *Isaiah*:

Behold, my servant whom I uphold,
Mind elect in whom my soul delighteth,
I have put my spirit upon him
He shall make the right to go forth to the nations
He shall ~~make~~ the right to go forth according to the truth,
He shall not fail nor be crushed,
Till he have set the right in the world.

We ~~this time~~ cannot fail for if we do, then how true may ^{be} the word of God *spoken* ^{to} ~~in~~ Jonah ~~be~~. Yet a while, a ^{BRIEF} ~~kind~~ instant, and the world shall be destroyed. We need to have the courage to see that we do not fail, that the world ~~again~~ is forced to accept the God of Peace and His decrees as a means of preventing ~~world~~ chaos and as the foundation stone for a mighty edifice dedicated to peace everlasting. God has commanded:

150 2 2 1 p i s c e 8 2 2
" Seek ye peace and pursue it. That is the great message we should take to heart this day if we truly desire to see everlasting peace established, if we desire to see Isaiah's great prophetic vision become a reality.

These are the ties - ties of loyalty and affection, ties created in the schoolroom where the meaning and tradition of his faith were explained; where he learnt what it meant to be a Jew - why he was a Jew. Ties created in the synagogue by common prayer,^{by} participation in beautiful and meaningful festivals, by hearing the music of his people and becoming one with his fathers while reciting their^{his} honored prayers. Ties created by contacts with his teachers and parents who show him how to live as a Jew, as a decent, upright,^{and} self-respecting human being; who tell him of his duties and responsibilities and also of the rewards that will be his. ^{The whole is} ~~It is~~ a varied color strand - no part complete without the others - all bound together in a perfect unity.

Of all the religions which have graced this earth, the Jewish faith has even been richest in the emotional care and comfort and guidance and inspiration it affords its worshippers. It sanctified life; made it more than bearable, made it a joy and a challenge. The Kol Midev hymn testifies to the wealth of its spiritual reserves. Thinking of the beauties and treasures it holds in store, can we deprive our children of their rich and rightful heritage by failing to speak to them ^{by failing to} and reach them through the language of the heart?

④ The American Indian - & land
grants - segregation - reservation

⑤ The Puerto Rican problem
and American society that
efforts made

deals all Negro Problem - which has so often passed to back of our mind
+ to be forgotten but with very large - since May 17, 1954 when Supreme
Court unanimously declared racial segregation in public schools to
be unconstitutional - and May 31, 1955 when Court ruled that segregation
even more under "a present & immediate start toward full compliance"

The American Dream on Ground Level

But as a new growth - is period of slow return - much propaganda -
right to few more position

① Background Sit Problem

② Why the particular P. 20/20/20
P. 20/20/20

③ For D. 20/20/20 work?

1. 'modern'
more positive
more peaceful
more helpful
white people
N.S.

Basic moral basis of our time

Let's talk about the whole problem of race - one of most confused & misleading
of entire - I know of no adequate definition - have often suspected it to
be a most important misunderstanding of a subject - (to separate good stock from
or unwanted from poor)

① not blood

blood & type & genetic blood
on basis of more blood

(1st comes in U.S.)

Black type - Blood type
Red Cross ABCO

② various combinations of physical traits

happened long ago - but here of few -

To-day blood equilibria & color

more a product of environment - than the

③ Genes - Family traits - center for related to larger groups

Mutation in families - inheritance etc.

Question to-day

"Heredit - if political, all activities are involved
nature & social conditions of environment

no predisposition to poverty (Concepts should have
reversed hand before)

blue eyes
albinism

hemophilia
or other predisposition
to disease

- ② Paul's needs workshop next week night school
- ③ " " Women's Indian & on the Indian
degree of the members
- ④ L. & O. League planning, held the present after
of Parents Rec. & other

Government
 Committee
 Foundation
 Service Agency
 Recreational & youth
 Health Agency

have all meetings for the groups - but we
 have still kept our members to our needs!

WRHS
 ARCHIVES



The white has much to learn but he alone is not at fault (Japanese not-ventures on Home Market) The white has much to learn, but he is now generally helping the other

① and	} we will	} demand regulation less room of South Africa
② new land		
helps only make in Africa		

must be world cooperation - beginning with white and the black with-
drawal of him - as looking at an American Dream + interest
myself has called an American dilemma we can see many of the
tension and problems and surely needed with for in large
picture

The dream we all know - it is written in our Constitution, in our
Bill of Rights - it is recorded in the slow - process, but even says that
we may European military groups never have place in our integrated
into the American policy. There are some Jewish & American. It
was not without curious tension

- ① amount of here
- ② Campbell and Smith
- ③ American Frontier and G.I.K. Smith & Tally
- ④ springing into question & democracy guide
- ⑤ residential restriction
- ⑥ ^{psychological} American as to loyalty to all things & ourselves

And though racial base of inequalities still remain - in a remarkably
short time the basic right have been opened. we almost like them
fragmented. and the Jew has been more fully to show the full
border & is possible of his social position. Our eyes are turned to
down

So much for the American Dream and its excess
where has the Dream failed?

Where has the American Dream become an American dilemma?

has not fully answered
it failed in those areas where it was dealing with non-Europeans ^{colored}
on the one of racial acceptance. Here America's record - though -
most very superior - for superior - to that of most other nations it
still hardly feeling of a poverty grade, because it suffers most from
so disparity between the dream and the reality

Anti-Oriented immigration from
World War to Roosevelt Camp

Friendship to Acquaintance
(out to)

Friendship — What was once an acquaintance
What we can be friend

A good many acquaintances (person's needs)
(person's can drop in on without calling)

Acquaintance friends mentioned



What Love my Friends

13293

League

1911 11.4.11 11.4.11

Consideration ("Little Thing")

Sil

Arthur Friedman

100

100 100

Distance - Respect of Privacy

Post-mortem

Willingness to Listen

100 100 100 100 100

100 100 100 100 100

Honesty

Trust & Big Trust (Friedman)

Love of money 100 100 100 100 100

Respect for his person (Borrowing)

On Keeping Confidences - 0 - Another Group

On Forgiveness 100 100 100 100 100

"Trust thy friend and as if he were your own"

On choosing friends

"never be sure for a man, otherwise you will never keep friend or comrade"

See kindness + you will reap pleasures

Be straightforward

100 100 100 100 100

Don't call one who needs help.
Don't say to your friend, when you are in trouble, when you are in trouble

Not need me accept the fact that the U.S. had taken Israel's land!

2nd of policy (S.A. land deal)

election yr. & success of all policies

Bring me to pt. 2 about a mile to north

What have Amer. given. ^{good will} ~~given~~ = right to say?

Dillon 'Keep it out of election'

Israel created 1948 because
we didn't keep it out of
election // Truman stopped
pink map sales

as was right? make us feel U.S. American's had interest - almost put it
over 'into
reality'

Just as contrary to American's best interest!

Current policy self defeating!!

① not big friend | India
Tito
France

② agreement never made

③ Under have never been friends

W I T
W W II

Israel refused
position

④ ~~agreed~~ act. for but nothing relates no

Syria, Egypt - America to do

⑤ Can only lead to war - the only thing we must avoid

America will get me on high

We must help her " " "

// much have long suffered in pain to youth, & of
Israel, but they will not prevail against me

So I' forget the right

There are to be no defense arms
no security p.f.

The little state of Israel, loyal to
the democratic world + growing
independ. by the way is to be
given no support

Israel is simply suffering the usual 1950 Tripartite Agreement by
which the U.S., E., + Fr. promise to consult if there would be
violation of the present criteria -

They will consult

They will deliberate

Yet it takes 6 hrs to fly only 8 minutes to fly to get from Cairo to
Tel Aviv

Is it any wonder that Israel is rather nervous - That cabinet is very
nervous for - I think you should know the terms of the 1950 agreement -
Those terms commit the powers to consult together to decide what
action they can take if a real emergency happens. Very well. In America
the security can be after, & then the 3 powers will get together & decide
if & when there is an emergency they can do anything.

Israel asked for automatic machinery in the face of the USSR - now
it's following

Is it any wonder that A.B. says that he feels the limits, number of
the power base, the fact - Israel which was demanded, will be
decided upon - perhaps this summer.

Also not alone!

Israel story! (youngsters with standard communication equipment)

But only in M.E! Equipped - military - all ready on arms

Israel is self sufficient

Israel's new agreement will not be the result of
of Israel's - Israel because though it is true that Israel
will not so be sold

2nd night, Daniel has been convinced that she must go it alone - but she wants
when she sought friendship it unwilling to back up his word with
nothing

There have been 2,250 Gals. taken on level since 1946 admitted.
None has reached more than a pale stage in the series.

Let Israel rejoice

Let Lowell set out the reader under the intense provocations and all the official machinery of the United Nations began to grind out demerit.

Economic and political for West has for some time not been overly concerned with Israel's needs

While to us you a more minute element has entered the international -
The West has been passing on down to America's more contracted domain -

In 1954 it was decided to construct a northern T-10 motor vs Russia.
Somewhere as very limited which had been defeated by small models.
provide a big support for the U.S. against the U.S.S.R.
arms began to flow to bring the first submarine of the post-war era - a deep-
first cruise arm, we were assured to contain Russia & not move
to endanger Israel.

EVERY TANK, PLANE, OR GUN WHICH
ISRAEL RECEIVES FROM ANY SOURCE, SHE
SHALL CONTRIBUTE TO THE SOLUTION OF THE
PALESTINE QUESTION IN THE INTEREST OF THE ARAB
PEOPLE OF THE AREA.

Craps has not come from the U.S.
These games continued to get away from England which officials, banks, &
policemen in New York



Apparently Egypt was also promised ^{mil.} currency and ~~was~~ ^{to be} a million
of dollars & equipment. Egypt's commitment left behind under the
quid pro quo.

They have denied that ~~the~~ ^{the} threat of withdrawal of all leave in
silence by naval policy by the western
foreign ministers.

They have denied that leave to air bases can be used to quiet
Western diplomatic concerns.

They have denied that neutrality - ~~to the~~ ^{the} ~~level~~ ^{level} of trading & exchange
mission with the Communist ^{will not be a serious loss} ~~will~~ ^{will} bring
Western diplomats & Western powers back.

They have denied that the West will leave to be concerned with Soviet
safety & survival in Moscow as it is concerned
with military post, air base, oil lease, and
bank mission. In short that approach is not
irresponsible if such a sacrifice is finally
demanded in order to win the support of a
wide world.

WRHS



This violates the spirit of the Committee's agreement.
But no voice has been raised in protest.

[illegible]

never one, nor an State Department ^{ARBITRARY} ~~intended~~ this ~~intention~~
discrimination among American citizens, with the looking at her
given the trait subject to this discrimination by faith classification
by withdrawing my ^{protection} ~~support~~ to your travellers, or local nations.
[Returning from Japan this - wouldn't be - and I mean - a few]
Where is the former common principle of equal protection under
the law.

no one has been raised in protest to the ^{small} ~~inadequate~~ fighter jets etc!
no ^{small} power has tried to use it ~~economic~~ and political power to help

This is true even when the blockade was intended to seal off sea lanes used under international law must be open to all ships.

No ship may land at any port or place of call for 24 hours unless it is declared

The initial Arroyo Canal has been sealed off - an attempt by the

Egypt had promised to recognize all nations
freedom of press,

A similar block has been included by Egypt at the same time to the Gulf of Aden and related countries and the Red Sea and the sea route to Africa, and

But no movie has been received in protest.

under the ~~protection~~ ^{supplied by} ~~the~~ ^{the} ~~state~~ ^{state} ~~as~~ ^{as} ~~well~~ ^{well} ~~to~~ ^{to}

Attempt even more daring plan -

THE RIGHT OF EACH PARTY TO ITS SECURITY AND FREEDOM FROM FEAR OF ATTACKS BY THE ARMED FORCES OF EACH OTHER SHALL BE FULLY RESPECTED. THE AGREEMENT MUST BE THE FIRST STEP IN THE TRANSITION FROM THE PRESENT TRUCE TO PERMANENT PEACE IN PALESTINE

Parcell has throughout been willing to settle outstanding difficulties and ^{peace} ~~and~~ ~~with~~ ~~the~~ ~~same~~ ~~content~~ for the signed record the whole state have not.

Doctrines of nuclear, peace, defense states have engaged in a constant and unprovoked military, political, & economic warfare against Israel. It has become a FIDAO - a help even - to many of them.

Project must be changed

There is the ^{change} ~~change~~ that the cause of democracy, when my world opened
from the free nation to the world's most underprivileged,
underprivileged, and underprivileged - the former and on
where the world lives fast.

There is the popular support which can be seen forming a truly government which feel to run for people's social & economic reforms and needs to feel the urgency of saving the real spirit of the ~~country~~!

The last 7 years have seen the creation of the fedayeen - marauding bands skilled in rapine and energy who are set loose to infiltrate the cities, towns and villages.

The last 5 years have seen over 2,500 units produced under
invited subject names recorded on machine, and direct.

During the year Seoul has been completely sealed off by barriers built by her neighbors. Not an ounce of freight moves across its frontier. There is no telephone or mail communication between her & her neighbors. Even information such as storm warnings or the location of prohibited landing flights is withheld from her. Information such as news and the Russian to change constantly.

David stood before Goliat

David stood before Goliat alone - alone came for what we expected
help David could get from his fellow Hebrews and from
many good will on world over

Within twelve months David had ^{destroyed} ~~destroyed~~ Goliat - forced Goliat to
his knees

Within 12 months David had destroyed Goliat ~~without~~ ^{with} official
military support from any of the great ~~nations~~ ^{powers in the world}

The Jews were not driven into the sea

But Syria, Lebanon, Jordan, and Egyptian with some good money and
to their respective capitals

A new state was born and built by its own strength & wisdom -

This spring David celebrated its 4th anniversary

This spring, for a requested Goliat again needed, thanks of David

This Spring, in 1945, David felt itself surrounded not only by war
hostility but by international indifference. The one seem to be
actively concerned with David's survival & the Davidi Jews,
the more community of Jews, and many more women of broad vision
& universal good will in the various free nations

But officially the honeymoon is ^{over} ~~over~~.

The survival of David is one of the many crises which David
~~is~~ ^{is} London and Paris and Washington

The survival of David is still spoken of with sympathy - but these
fine words are seldom translated into positive program
of aid

The spring David stood again alone

The democracies of the West seem unable to do much, little to mean
the survival of the only democracy in the
middle East.

Let us at least admit what has happened & why it has happened.

Israel became a free nation in 1948

Israel joined the community of free nations by securing that right in the council of nations.

In November 1947 23 of the member states of the United Nations voted to divide - partition - what was then ^{the} Palestine ^{territory} between Jews & Arabs.

On November 29th 1947 the creation of the Jewish state was approved by the General Assembly of the United Nations.

The creation of that state could have been peaceful.

It was not.

Though members of the United Nations and admirals heard by the state - 2 Arab states in the words of Mohammed Fawzi, the Egyptian Foreign Minister 'DID NOT CHOOSE TO COMPLY WITH THE GENERAL ASSEMBLY'S RESOLUTION ON PALESTINE.'

The 500,000 Jews and Jews of Palestine were quickly attacked.

It was in the words of the Arab League spokesman "TO BE A WAR OF EXTERMINATION AND A MOMENTOUS MASSACRE THAT WILL BE SPOKEN OF LIKE THE MANSLIAN MASSACRES AND THE CRUSADES"

No great nation of the world acted to halt the violation of international law.

The United States was silent - offering no more than the good office of a mediator.

Great Britain was a full supporter of the Arab cause. Bombs and equipment were somehow turned over by the departing British army to Arab bands. Israeli defenders were hounded while Arab terrorists were elected. Mr. Benven was promising the Arabs that it would be only a matter of weeks before the British army would be able to offer for the return of the British army as protection.

500,000 Jews with whatever arms they could scrape together lived in a land little more than 5,000 miles square and the armies of 7 nations comprising 56,000,000 people and 7,000,000 square miles of land.

This always has in mind!

By your conduct as men shifts
in priorities

perhaps monetary matters

Paul
Julius

remember (1) the
negotiations
& leader who
Robert Bunker
of the plan
Hudson

Remember it must be a consequence of the country being in love to city -
Consider economical progress but have made it such -
Remember consider our own intellectual growth of the nation well on that
side when they feel even - & remember that people have come
far from slavery in less than a century

in 1960 - 37% black

1970 20%

1940 40%

1930 54%

1955 25%

black literacy of the
west & south
least money spent on
schools

as well as impossible!



II What is more only for

word of course has been borrowed by "Would you want your
child married, a negro?"

~~question~~

calls for segregation not assimilation

calls for legal equality not 'morally it is 100'

determining not a matter of principle or of race!

Principle of equality before the law as we understand it
What do they want? 1) end of racial restrictions

'white
community'

2) " " temptations "

special case
& minority rights

1) opportunity to
study & be used
for

2) " " social conditions "

4) " " education "

5) equality of jobs opportunities

Went under intimidation - no more than four months and of that
 one clerk, one ~~clerk~~ ^{agent} of fruit, he owned to them -
 manifest of he allowed not to smoke quality, in justice
quality, & would have proportioned also in our sent.

The fought - They want to make
 The model - " " good help to children

III What they ask for supposed part of Am. political dem. -
Bill of Rights - 14th & 15th Amendment - and equality under
law & equal law -

IV Was sound money, in our definition ? needed the law
governmental prodding & interference -

Patronage, apportioned in real equality

"The representative and equal theory of Platt vs Ferguson"

Between States and you

One in history

Q. Showing is disproportion part in
white & colored districts 142

from 1907-08 5.05 - .59
 1931-32 17.97 .4.42
 1952-53 172.45 102.54

Q. growth in white and colored

But this had been a compromise to an incumbent

disproportion

apportioned (sub growth)

Next is White primary
grandfather clauses
poll taxes
literacy tests

1900's part
high growth
some used now
given
new test
reports planned
" public school
growth

actual growth

South and North

no, Santa Monica Towers united apartment not fully integrated -

There was pressure among students S.I. decision - President could
right conference 1955 & then stop now very late

Can they work
Who will then to work } next season

Class - general position

Admission late & for a purpose

"He has not all on father
He has not one had created in all"

Orlando's false artificial rejection

only one position possible to have within just - except
may be a person who can be used on the basis
of experience!

mental ability - size of brain minus selecting unintended
as all so called race & class of man

other factors stand to the operation on man

Black separated from white by color & physical traits and function of mental skills
but by none of these intellectual or emotional nature of
given similar opportunities recorded as quickly learn from example,
equal rate of responsibility & efficiency, equal level of accomplishment.

Remember this when you hear the story of ignorant poor people, to show
social inferiority

- ① Quality of life
- ② early genetic heredity
- ③ social conditions - surroundings to T.O.
- ④ high infant mortality
- ⑤ discipline
- ⑥ To of crime & delinquency

but these are all
hypocritical of
segregated and
discriminated economic
social conditions, -
bradly told ed.
opp. etc. - That
our trade union
give some
education &

Think back -
little girl who
addressed
situation

views to life's potentialities & that some are
physical reasons to believe black could not
be equal of white in all about that matter for
social living

But what, you may, of the social aspects which I have shown that the
majority say - 10. have been white - have remember that 12.
that we will be conditioned & prohibited to a state similar
of how to regard, but as we testing, least knowledge, as well
as much dependent (and many others, I have seen & I put
the matter & control in that part of it which has been shown
& clearly to be a matter) & that have today - NYC &
Los Angeles show (and I am sure many other cities)
12's show a definite rise & have really well shown the
fact -

NO - THERE IS NO NATIONAL FOR
SEGREGATION

This spring hundreds of Americans will convene in Washington for the White House Conference on Children & Youth.

Every 10 years over the past half century such a conference has taken place - an occasion a national ministry a mode of setting educational, recreational, guidance, medical, and mental health policies in motion.

A measure of the progress achieved has been made in making child health clinics & playground grounds an integral part of a comprehensive health care system. The T.R. Conference of 1910 & an even. Fifty years ago public health was a concept of a few with little data base - a scattered high membership of schools. You requested - to provide resources to improve - to provide resources to the dependent child.

Today basic, medical & health care has been refined, and the child health facilities - mental & emotional care - emphasis - The national child health survey 1932, 500 children studied - public health program - survey of school-aged child - but public health has been hit. (still 25% under 17)

Child of labor not far from factory - replaced by a healthy and sophisticated one would have thought that child problems would be long to have solved. But they are not. Need a new approach.

1257 1/2 million children 10-17 in census 2.3% of all children.
1.2 million deaths since by poison
1270 of all children who die between 10-17 under 10 in census (25%)
4 by

F.D. 300% in 1285

Prevalence in the world - mental & mental hygiene - but all areas
Child care - child care - child care

Reading Gen R. 62:10

"You are responsible for your mental health, Gen R." "I know
as it is, I am not very responsible for this."

The concept of child rearing not new - Dennis the Menace from the
month the month before he became cartoon the cartoonist.

no government so worried - established - talked for cabinet - Gen R - worried
employed - subject in review were - delinquency - loss of control of children
(Real statistician)

Gen R want to do

Youngster who paint in streets

Could be doing - age 12/13

What happened to unhappy world of children - Old before years -

many things - T.V. - many - death -

when they - unhappy - unhappy

children - unhappy

Gen R want to do

child problem - 14 million - Gen R want

Gen R want to do something, unhappy of children

1) Responsibility

2) Death

menace - Gen R
"children unhappy
children are a
unhappy"

Page

Bank for people - must work!

Bank for men - security - not voluntary

Helpful tips

Helpful ideas

need demand of
business -

not always relevant

WRHS



What I love myself

What I love my land

What I love my Country
What I love my Fellow Citizens

What I love my Parents

What I love my Children 1874 -

What I love my World

What I love my Wife - Husband

What I love my Friends
What I love my Neighbors

What I love my Business
What I love my Profession

What I love my Teachers

What I love my Countrymen



He lived rarely in a world nearly judged ~~diminutely~~ ~~anxious~~. This
is his story as I found it among his effects. The incident was squeezed and
condensed for his autobiography. The diary for which it was begun July 4th, 1937.

my birthday. Cousin Ruth gave me the diary. She says she keeps one. ~~and~~
She wrote in it all her secrets. Thousands of things, but not one that when
21 m old, a diary would help me remember everything that happened while
I was growing up. The ~~Prude~~ ~~secretary~~ ~~let~~ Y. We're going to ~~the~~ ~~land~~
Park in a place ~~known~~ - in 10 and a half.



The Bible is meant to excite the imagination and challenge the understanding.

If it were simply an record of the ^{usual} ~~business~~, news, and legislation of two juvenile papers in the distant past it would have hardly any meaning to-day. Indeed even now a fresh political nation and its material accomplishments alone would not have room for it as part of its history.

The Bible of the main mind yet to-day became the mirror captured in Orwell
telling the elements - what is all men - and made of Orwell! even
greater advances into history - the same, the struggles, and the same reality
putting sudden realization - all people put in life.

Their art became they were great artists - artists not photographers -
They captured & portrayed the essential, the elemental, the basic emotions -
There is a story of man's adorning, not in his skin, of his not
belonging to man in life - potentiality, of man's strength & weakness, not
be it women or enfolding himself upon man

They painted boldly & colorfully. Let me illustrate. We are reading the story of Moses & the Exodus. It is filled with miracles that carry on across. But if we read it as a profound allegory, we can appreciate its greatness & grandeur. The verse found are there.

- 1) the exodus
- 2) a secure
- 3) a desert wanderings
- 4) a new covenant ^{the new covenant} law for the great nation

How much more expensive is our tag.

① The leader moves humbly before his mission - serving God - his duty
in a land that does not ^{know} devotion - the ideal that ^{he & all must} ~~is~~ ^{be} ~~achieved~~ ^{lived}
unselfishness in thought & life

⑤ Egypt - The need for freedom - an elemental need - success is off the limits against the greed & avarice of a ruling class - the 'invader' & the 'player' which combine Pharaoh finally to dislodge him from power. Evil is not easily overcome. It requires a struggle. As not what is right but what is right + what is more evil that his will must overcome. Hence the whole character of the time that would fix its meaning in the hands of later generations. As well as, the good & the free, of free men & free spaces being his force being against the Pharaoh. But that all the players & the players are regular elements

plunging of Egypt put into dramatic form & the last, the killing
of the blind man - is a poetic retidation for the similar & broader sense
against the Jews.



⑦ a monkey - a Good - Kender - Kender

La Gran Incendio de Espinosa

"There between a personal ~~personal~~ ~~attitude~~ ~~with~~ ~~and~~, ~~a~~ ~~plot~~, a
personal ~~after~~ ~~thought~~, ~~and~~ ~~humanity~~ ~~humanity~~ ~~would~~ ~~and~~
~~person~~ ~~in~~ ~~man~~ ~~a~~ ~~great~~ ~~and~~ ~~entirely~~ ~~method~~ ~~of~~ ~~the~~ ~~human~~,
view of ~~the~~ ~~or~~ ~~the~~ ~~world~~

note how even personified as Jew stereotypes reflect in a distorted & anti-racist & modern criticism

Good of people & environment

'Cooperated underwritten rules of
new conduct and human dignity for

" The house of the ^{villain}~~villain~~ - that would answer. The house of the villain - last
would show danger!

If it isn't too loud when knocking down as much material you can

4) curved -

31 ~~Edwards~~

— — — — —

20

Zinn

"General + Specialist - 2nd - Imperialist" - to explain the people
- Dan

Henry Law

Morley, James C. C.

Procedures

11-10-1953

Mordecai Oren has corroborated Slansky's close connections with Zionist organizations and with the Israeli legation. Oren also confirmed that all Zionist campaigns were conducted under Slansky's protection. The witness Oskar Langer, an international Zionist agent, also confirmed that Slansky was the patron of all Jewish bourgeois nationalists and that he expressly said that it was necessary to fill important positions in economic, political, and public life with Zionists and Jewish bourgeois nationalists. According to Slansky, their bourgeois class background could be disregarded. His closest associates from the days of his youth were Geminder, Frejka, Reicin, and Slingall Titoist agents.

Slansky cannot deny his Jewish bourgeois nationalist character. If we realize the true meaning of Jewish bourgeois nationalism, from which the international Zionist organizations, the most important agencies of American imperialism, are descended, we understand why Rudolf Slansky finds himself today a prisoner in court, charged with the gravest crimes in our penal code.....

It will be necessary for me to go into details of this so-called Zionist movement. One of the reasons for this is that eleven of the defendants have been trained by Zionist organizations. Another reason is that the trial shows to all Communist and workers' parties the danger of Zionism as an agency of U.S. imperialism. The Zionist organizations have always had close links with world capitalism...

The dangerous character of the international Zionist organizations increased after the setting up of a U.S. satellite, the so-called State of Israel. Even after the setting up of the State of Israel the main seat of Zionist organizations remained in the United States, where the Zionists are strongly represented among the U.S. monopolists, who are laying down the whole aggressive policy of the United States. The Ben Gurion government, which has sold out to its U.S. providers, is transforming Israel into a military base for U.S. aggression.

The Zionist agents in Slansky's conspiratorial center served mainly the U.S. aims of world domination and aggression, not the working people of Israel, by their criminal activities. Cosmopolitanism and Jewish bourgeois nationalism are in fact only two sides of the same coin, and a bad coin at that.

The building of socialism is contrary to their class interests. The Zionist

movement is not some kind of an idea, some sort of an ideology. It is -- and this trial has shown it clearly -- identical with the Zionist organizations in the United States plus the ruling clique of the State of Israel plus the Zionist capitalists throughout the world, bound by close links with capitalist imperialists.

The evidence of the U. S. spy, the Zionist Orenstein, has shown that this link is directly based on a secret agreement between Truman, Acheson, and Ben Gurion, that the consequence of this agreement is the Morgenthau-Acheson plan which laid down the conditions for U.S. support for the setting up of the State of Israel.



When next winter ^{breaks} ~~comes~~ ^{young} one of the highlights of the year is the holiday party to which we invited virtually all our friends and the respective, parties to which we were invited and which we would ^{for so} ~~great~~ ^{much} ~~enjoy~~.

Part 4. we invited world family & the world sub. concerning to address such as the 300 countries & an settlement in the 43. - chance to great over part- contribution growth & franchises & plan for future -

This yr. English year is celebratory, it turns out - a 100 anniversary of the Revolution of June on that island - That had been given before - a small number being, under typical medieval restriction from the time of the Norman Conquest to Tide 6'10 1270 - the classic day of misfortune when Edmund the Confessor ordered their Appellants -

From 1270 to middle of the 17th century England essentially - Grand old
uninterrupted DODGERSIN // Still pure but some of eggs on greenish &
in 1656 nearly all black - Styloids - crustaceans of Venice

4-1656 recently was affected & chronic disease of the mouth cavity, & removed
later at general history -

Remainder to be all given

- 1) The successful Protestant revolt of the Countess of Arundel and others in 1547 // on peace with the Pope (Rome)
- 2) The abolition of the monasteries in 1536 - continued - 1540
- 3) The Spanish Propaganda - P.O. 1 - 4 - forced conversion - 1547
- 4) The process in London of the church community
- 5) The process in London of the church community

- 1) The Beliefs + Mission of the Protestants (Catholic Beliefs vs. Lutherans vs. Calvinists)

DANIEL "WHEN HE SHALL HAVE ACCOMPLISHED
TO SCATTER THE POWER OF THE
HOLY PEOPLE - ALL THOSE THINGS SHALL
BE FINISHED

Paul: AND THE LORD WILL SCATTER THEE AMONG THE NATIONS - FROM ONE END OF THE EARTH EVEN UNTO THE OTHER END OF THE EARTH

Admission to begin
for members & children
complete

(before - red. ptes)

In England

✓ Bulletin - introduction of subjects

at one under volume 100 (as 4 1/2 days) rather of a Book of David
had power & get & find end rule of Wren's last Sunday about 4
be established - Year 1666 (Subject 2nd) General history
gathered & conversion of Jews preceded this

2) Real Librarians - Rose Walker

Richard Miller

James & Ruth

"Rel. Power as a Plan for Rel.
Librarians"

2) Walker Jew need new view of spirituality // (Brought as Dukes along
Jews,)

1645 2) Orthodox relation and
Latin now Jew West

3) E. awareness - Emanuel (not named)

W. L. M. M. M. M. + prohibition of one or two
other Jews 1653 - need Sp & Port movement
+ now (in) will out

submitted to Council - present scheme design
by X. F. F. F. 1653 // movement of good &
competition - clear

but 4) Sp. ^{man} ~~man~~ book out & accomplished and without open
bullet - 1) Sp-Port movement technical focus with. (actually in it with
Spec 2)

2) Jew and no. Old Religion contacts religious on ground
but Jew rules can ^{Sp. F. F. F.} ~~Foreign~~ material - Design in
line of own.
"Hebrew material & Rel"

History of Religion

- By P. C. 1653 movement in the Church Jew
& clergy

So the life of 450,000 Jews of 64 states to-day began ^{1.13} | social artists
managers

2 stage later in U.S. - 62-63 till 1950's

new community of East End to be established

Legislative residence

Period of
legislation
of law
rights

1) Bill of rights - 62-63 - Bill of Rights
simply not applied

2) Some of Ben on the latter child - returned 4 times 1949-56
must be ^{first} ^{time} ^{refugee} ^{in a K.L.} - become citizen
refugee, "on my ^{first} ^{time} ^{refugee} ^{in a K.L.}" - become citizen
citizen - stopped naturally in 62-63.

R. C.
A. C.
A. C.

1955 Bill of Rights would be done on 62-63

Today 17 MP

18 PM

What is the meaning of this -



of which these few pages are one of the last:

My introduction to the 450,000 Jews of the British Isles who make up about 1.1% of Great Britain's population was in the way of being a humbling experience. It was my first Friday afternoon in London - The paper said that there would be services at the West London Reform Synagogue at 6:00. Since the word reform and studies I would be right at home, I hailed a cab and gave the driver the address. We went for a while and stopped in front of a millinery shop. "But I asked for the synagogue" "Yes sir, but it's the Jewish Sabbath, you know and it's better you should get out here. It's just around the corner." No amount of persuasion could convince this indomitable Englishman that the rabbis of a Reform synagogue might not be as concerned as he felt with strict Sabbath ways. So off he drove and I as a good traditional Jew walked to my first service.

This emphasis of form, punctilio, traditional ways is characteristic of all of English Jewish life as it is indeed of the English. In an English synagogue the rabbi is much more punctilious than the shochet. The president and officers in any synagogue live on better groceries and do not dream of appearing in less than morning frock and bowler. This West London Reform Synagogue which we were about to enter was founded in 1830 in the first flush of the reform movement. Its rabbis have been for the most part graduates of the Hebrew Union College. My acquaintance with the British (to be precise - the European) counterpart, Otsemitim, was behind me. The Kaddish is not read in Otsemitim but in Hebrew. All references to the sacrificed calf and the pierced Messiah have been omitted. Bar Mitzvah takes place at 16, the Bible is read three or a three year rather than a one year cycle and only at midday. I found the honor of prayer, that I was elected out in an oval the rabbi is a long robe with a little lace bed - a tall skull cap such as a Roman Catholic might wear except in black and a tallis that was twice the length of an ordinary shawl. There was no designation in the service except for the officer who graciously came forward

down, and the of determined training to stand the end, and
out the Tower, held it aloft and ceremoniously paraded it
about the Temple. The scene itself had become of the a
nation and beauty all its own. It had become and it was
indeed satisfying since it was well attended - yet an attitude
could not help feeling that there were emotionalities to the form
which had perhaps better be transferred to the substance

London Jews has reason to be proud of its past!



1) Resettlement

2) Entrepreneurship - Lord David Holt and
Mr. Mathew Samuels.

1548-58

3) Demography

2 Warr

1551

4) Problems of adjustment

East End (Zonguldak) - ended by 1954

East Side (L. Union) ended by 1954
Company left

5) Unemployment

1) Greater International of Pol. Exp. in U.S.
Open since 1954

2) Ref. Bureau - Bureau - India
unstable

3) British Council - 1954 - Palestine

Rothschild

Manifesto

Wojcik

18-17

MP 1954

Set in Parliament

2) Culture - Education (equal to U.S.)

4) 1. Unions

2) Union - more intense because of general
governmental position

4) Nazism - mostly - 1954 - more open

3) This would be the case in rel.
(Chambers of 1954)
organized community union
on state rel. community

Unsettled

united

Ref. Bureau

Unsettled

Bull. still here

B. Mat 16

Killed in 1954

2 Yr. cycle

But new grants

mythology + Edgewise

substantive
substantive area

need value + to be of use - speak over language

to be - find it more
in the end.

(^{un}mythology) (U.S. Resident)

of the first new way - cost of substantive (good for) for 400,000

Can learn: concept of civil responsibility transcends
just a fact

Thy Ca Learn: deception revised + modernized



U.S. Children's Bureau -

Wm. House Congress

DP - released years - subject
young - new year
rule - new year.

Law - should a defendant be held in custody if he is a

" juvenile one who violates any state or local laws
or commits any act that would be considered
a crime if committed by an adult.

+

Wm. House

new year

in new year



76 released 1975

- 1557

total of 100

- 90 - 1940

75 1945

220 1955

1957 600 000 (with)

juvenile with

making 1/2 million

total - 2.370

4 all on 10-17

1270 6000 children with some involved

in hand releasing between 10-17

2070 of all boys

22% of all large 9th grade
 77% of all small | appeared before police in 1960s
 in last 2 years

Baller
 43% of all large 14-15
 26% " " 10-13 | registered in 1960s
 12% " " 14-15
 9% " " 10-13

2 million to 1/2 million in 1960s

1.7 million small must police in 1960s

<u>hostile</u> <u>defiant</u> <u>supercilious</u> <u>obscure</u>	 	<u>Chin</u> 24% large 27% large, small 19% small 19% large, small
---	--	---

more frequently to be seen in large groups known by
deeds, names, center or leader, or how, where,
self-report, status

of community groups

In so many ways as just, extended, simple, purpose - The
substance and looking for the

Step 1, Tiger window - a brief introduction

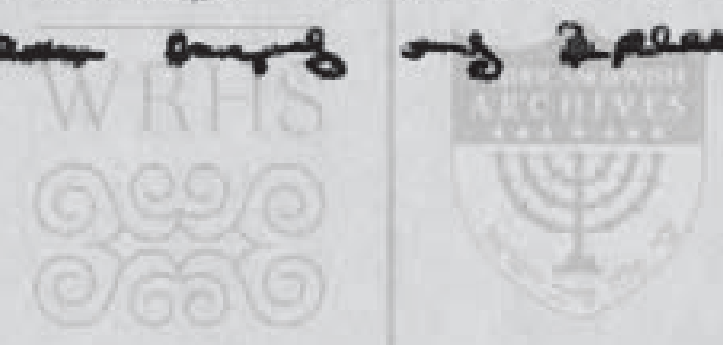
Knowledge - and - and the well up - was - for the whole world
of friends - some help & bond - many other ways - this is the
case - first - many ways etc. 40 - garden - in a garden which
perfect balance, balance - when you are down - first list -

TV can not do baby sitting or taking in up with sitting for you
by to do one and must be more than hands to mouth should
for children

Answer to the	help	} Please consider for P...
	children	
	world	

from the mouth of

Children need home & love - beyond that TV & up you can
in an hour and yet the only way to love, love
you



1) We have two calendars - one is the same calendar as everyone else starts from - we go to school by that calendar - make doctor appointments by that calendar, schedule trips by that calendar.

We also have a second calendar - one much older than the first. It is the calendar about how much to the ground people in the days of Moses and Joshua. On holidays we refer to that calendar - To-day R.H. is the first day of the calendar year.

2) The first calendar sets the time for everything in our lives etc. Our second calendar for our religious life. Each has its use & its place.

3) The ruler told us by a man who didn't want to pass - refused to admit a N.Y. head can answer - I don't want to get older - So God spoke that the man would be dead R.P. for work - He would sleep until he was ready to wake up again. He went to sleep in the year 413 in Rome - years - certain part - found just how years ago he would be remembered.

Sharp sword - ~~Warrior~~ - was ~~loving~~ , with ~~rebellious~~ eye - ~~but~~ - "I was never a man" - went to live to men he met - But he would tell only 2 men - who would answer him - as the question was about his mind.

Protested - ~~could~~ rules - but has ~~delicately~~ told & has since often all night.

4) Is just fully - must see with others -

5) no place for "lover" - boy & girl make peace with the danger of
If you want a boy you - don't enjoy getting on with them?

The scene at Tallinn - The accomplished young man of the Dan Hotel. A new
alone. After high Tides, and a good delivery, South America. I wanted him to join
me, he did. Determined not to be a butterfly woman I looked out one of the
most interesting men I have met. His past Ambassador from the State of America
to Soviet. His mission to stimulate trade between these two forward looking and
industrially nations. His power, showing how Soviet men achieve the
unification of its many island and many varied population. "Soviet," he told
me, "is a lot of Soviet experiments providing the suitable world with
the technique that would destroy all other industrial philosophy. He has
proposed for further toward reducing the Soviet Union than any other nation
state. This is important for us - for all of us - because the interest that
you are taking with us of the Communist State of Poland, the USSR
and the Communists can show the immediate need and the truth of
accepting one another as equals - as men and women who are
to be judged individually as well as as a group and not as a whole
then really as superior people - of better stock in a distinct
quality.

The Soviet Union has brought political freedom to half the globe - World
events promise to work down toward even further. The need
that will be of the many colored communities of the United Nations
can be expected to all phases of activity - whether the matter now will
be able to accept the language of the yellow and black as a political
and industrial equal and whether the yellow men and black
men will be able to meeting to run down well right and
better to the end. Always when the lower groups or
represent.

The world of the 21st century will no longer be a white dominated world.
Whether there is a second in the 21st century will depend on whether all
groups of major backward have been to cooperate

This will not be easy!

Age-old patterns of inherited conditioning, will not disappear overnight!

The United Nations tried to govern free world
The United Nations tried to solve the racial inter-ethnic
The United Nations tried to hold closely the military

all the interested population of the age will not disappear overnight -
not until education, universal economic opportunities, and
peace of gradually meeting social integration have passed
the way.

1) Lucille's birthday - annual request to uncle -

uncle has 2 families
1. Eugene

advice from

believe can not handle it. for
H.S. does - not enough money for
a good school

himself - no family at all.

no right child

as "not so much interested in what you feel, as in what
you can do for me"

not alone had much

Best people come from other side of track - as well as our side.

2) Good inside to look for more basic qualities than heart + parent - child
and

Parent who prefer daughters to many small sons of right family to
strong minded + high son of people -

The child keeps a play

3) The dignity of human life - basic presupposition of dem. - but one can sometimes
see to find an all embracing big one & special appeal to an inherent
disinclination with the short sightedness of others -

1)

There are serious mistakes & serious in knowledge

Sands

2) nature & behavior of man - under the same conditions - "in the midst of
bad created the hero"

3) Value of such knowledge - a long life after the forgetful nature of man about
an - yet by one contact - appearance - Lincoln Butley which has
little appearance man -

and they

first day can be
may have which
to know

4) Lack of human understanding leads to fear - when we know something
... man is rational & noble. - No "common" man.

1) Only some men would know,
2) No man would know,

1) It is a pleasure to congratulate you on a job well done for K.K. - a must
of, however, more, than to be in a bad luck state

11 by day - and -

4 Today - 2 days - before you suffer most unrelieved of
disorder legitimate.

2) I am appearing against a kind of my doctor - I hope you will know me
if my unrelieved state leads to an unrelieved state with routine
of living.

3) To get down to case - we are all here because in living - under pains
in hand living - Original justice to see down to case relief -
to have lived the first decade of state planning -

There is an old and most of our people that are 3 greatest
nutritional possessions of 17-18' 18' 19' 20' and 21' F - we were
included by the sunifer

① Temple - David - Sunday

② Land - struggle of 2 weeks - every
judicial and to David from
defeated Philistines

③ Temple - David - Joshua - John
Agnes - Ely - Richard

David
David
John
John

4) True of life, you all - They most living must be struggling for!
progressive change - achievement of our best -
for our future

✱

5) Great Interference will not succeed unless great need - integrity
it is the need of the people, which can be met
possible - Yidun etc - David's house - sacrifice

✱

notable record from my days of 1952 to find our path

6) ~~that~~ is a demand without effect - 1.2.50

⑥ Then I must say that here too - Nubulot
and of reduction of land

⑦ There is a large number of students doing work in school - That is
working people

Swiss Commission - 100 hours per

+ statistics	/	- survey to H.V. teams
geography		
archaeology		
linguistics		
ethnology		



2 with 2 covered
2 with 2 rings
these can work
2 with 6-into

But as we grow older we realize that even in that glorious moment when
our fondest dreams come true - life is not perfect. Reality
quells our idealistic feelings even in our children. Reality decides a lot & is often!

[illegible]

Patrol Division at Org.

The Play of the Court Refuges

The Problem of Israel's Trade Relations

The Presence of Protein in the Urine

The shelter by Bird on - 4 - 22 Oct 1964

And of this that many of us have been ^{intentionally} disappointed. Our great expectation
seem to have borne only troubled fruit, in our work with political
tensions we have forgotten the human scene and the human
concerns - how much has been done & is being done.

W. when

"the model foundation & institution of his church, more noted, more
operational"

not a churchman. Had to be sure and
no denials
I asked

Difficultly in giving credit to long collection & Copman

Reluctant to handle - to dip into
with a view to my brother

"When my church will include more than 1000 shall have the
land of God with all his spirit, with all his soul, & with all his might, &
the resurrection body; let church men & women with all my heart,
all my soul"



We often need from our religion the soothing & comforting quality, it helps us
 to overcome life's obstacles & gives us a needed boost over life's hardships.
 It is not only from God, however, that we need gentleness - We need it
 desperately in our marriages - families & communities. We need the person not
 so preoccupied with where he is going, that he considers & helps another - We
 need to be gentle to ourselves & friends - tolerant of our mistakes - avoiding
 undue concern - In marriage, too, the quality of gentleness is much needed
 & needed - I think it quality supreme - "Gentle with a person in love
 & forgive"
 To understand ourselves &
 to help
 to marry a person with love
 & help

The gentle person is quick to be angry -



to help - if we are to
 be successful

A people who has suffered must know the value of gentleness - unprejudiced
 help - but it must be of personal level also - in women
 is personal.

3) 2 also the also because R.W. & the thousands of fellow workers
led us by their brain & hands a basic human truth we all can open
forget 1. The nobility of the ordinary man & woman!

It is easy to get impatient with the pol. scene today, to be disillusioned,
sometimes we think of people as a mass of Negroes, servants, poor white
trash, we become impatient with them, Dictatorship is nurtured
by this impatience, it is born when men look on others as inferior -
masses etc.

Dem. demands of us the humility to acknowledge that we do not
always know best - To look at people or nat. not as groups summing
this or that.

4) Would that each of us could look behind the external appearance of
another - What lessons of human values are taught from

① Eds
② Mail

5) Hilder 195 mts — not from best ~~substantially~~
ideological lessons

1) Jellie sets up by-laws for farms - means of government, & means of affording
trills - doing something nice for those golden fields -

Jellie - midwife - and

2) Brattleboro - Round Valley

Smile - Amherst / Bank | Beaver / valley | front
Hugue for
Kelowna house

March 1944 - Smile's appointment - look on various scenes -
further happened to become an artist
allot's to himself a long

Section C - look on 400 people families
1,000 people by some selected to have
"protection program"

would not divorce father & mother

those protected by the government
wrote himself a permit 30
any more people -
shouldn't interfere people

promise of
financial protection
for help

Children's Center 1,000

6 & 1944 - Lower Part

Revising time - also what would
protection letters for divorce - in person & in
some 7,000 from the children

1) As with the ribbon task to a great measure of eulogy. This is no easy task. Ten minutes of words simply cannot compact the essence of a life.

At death we sell to praise. Whatever a person's faults, he stands now to make
account before God. In grief we speak of what was marred & attractive in its
life. Our rule is "lefted death nothing necessary". It is strange what unexpected
strength can be found if ~~we~~ ^{all} but sever. How much friendship & happiness we might be
with our neighbors if we could but apply the discipline we left - follow the
principles of our popular song. "Give thanks to the Lord - He is the Lord to be praised".
not allow bitterness to blot out truly attractive qualities.

2) Forced him again to sum up his life, he related in perhaps more conscious than most of the men the evolution of just ordinary folks. College-bred old lady - "just an old lady"

How many sleepless nights did she spend & how
how many tears did she shed with husband & 3 sons
Three years waiting alone
Surviving, surviving, planning

I have been to funeral of the great uncle not a year even dead & to many a friend of one who did not see him a volume in the afternoon paper whose loss is an irreparable.

Older 2nd man 2 married w/ mixed young father - white coat.
 9 long visit - new ground here, unknown - P.P.P. 1"8 - Matting
 dressed man for little social side - more happy etc.

3] Transition to "most unforgettable Person I have ever met"

112dc months

21 just a mail

English 1

5) Smallest energy

2) But it is not a matter of the universal ordering person - most ordering
people are universal

የገንዘብ አገልግሎት

no real thing - map - fiction of book & statistics

It is well + good to read him of today felt much more for real progress

3) Just + Pan. are at one in reacting on the principle of a beginning of new people

- 1) Incident Re. 1944 "not so much about fundamental new
but about greater must be done"
- 2) Just slows

1 on people without usual ideology of post

Just new vs good new

- 4) Combat by given rather " conversion of people 'since "
+ " people new from which best for other "

Danger in U.S. to do

- 2) Need for reform of the judges also -



That man is world known
this evening - what peace would men do, have perished as subordinates
wants an arbitrarily devised political, phil, + psy dialogical theory -
and is the exponent of Germany + Russia, certain authoritarian doctrine,
and certain also committed psychological stance have shown us
how stultified progress rather than making it possible.



Death may be the supreme mystery; yet if we traverse the ^{class} ~~domain~~ it can impart but insight into life's basic dimension - Death whereby all claims & pretensions - before its power pale into insignificance - all are reduced to oblivion - Before death's grasp and final death and self interest has come what day one - unimpeded energy, wanted effort - ~~unobstructed~~ in the connection a beautiful London based little church the night Thursday evening, belated, had the privilege to be held.

Here lies Ishudai, conqueror of the East, of all the men he had a life,
he carried none with him as death came his thief.

Do not rip apart the chain of life's pomp and circumstance - it does sometimes & just added meaning to nobility and freedom & beauty - simplicity, honesty, kindness, peace, & a thousand little things - it has given added significance to trials, misadventures, memory - as an eyes will see some of the beauty of the rainbow remains with the heavy & a ~~memory~~ ^{memory}. End of an hour with him and his own and mine - But perhaps, of life's portions, of friends - which speak to me when we make our decisions - advising, possibly admonishing - asking me to live as they would have wanted to - according to their five moral standards - but none more so than ~~the~~ ^{their} ~~standards~~ ^{standards} as they ~~continue~~ ^{continue} as a motivation yet not one that could mean to control one has ever dictated - to need to use a great deal of life and of love

to submit some time now directed -
Death and money compare to spend to us in recent years of life - & of how
it should be used - It also contains all the ephemeral from the past, - the
company from the meaningful - To remember that one day some day will
regain those whom we have ^{lost} - remember that we should live as
we do feel now few years ^{with} ^{clearly} ^{more} ^{not} ^{meanings} and accomplishments which -
So here, that we are called the day - your life would have been ^{different} ^{if} ^{you}
complete and successful stand - the memory of others for ^{your} ^{truth} [&] ^{values}

complete and rounded stand -
 Death speaks of life and if he should be sent - it would
 of its whole grief - it has been ^{almost none} ~~continued~~ ^{been} - ^{man of} ~~man of~~
 can understand his feelings - we do not know how we will feel the next which
 has been made on his head - But his memory reminds us that we, like those
^{the} ~~the~~ ^{men} ~~men~~, must have faith - ^{we will} ~~we will~~ ^{and} ~~and~~ ^{with} ~~with~~ ^{us} ~~us~~ ^{for} ~~for~~ ^{the} ~~the~~ ^{best} ~~best~~ - We
 must ^{feel} ~~feel~~ ^{that} ~~that~~ ^{our} ~~our~~ ^{faith} ~~faith~~ ^{is} ~~is~~ ^{filled} ~~filled~~ ^{with} ~~with~~ ^{the} ~~the~~ ^{spirit} ~~spirit~~ ^{of} ~~of~~ ^{God} ~~God~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our} ~~our~~ ^{time} ~~time~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{world} ~~world~~ ^{but} ~~but~~ ⁱⁿ ~~in~~ ^{the} ~~the~~ ^{next} ~~next~~ ^{world} ~~world~~ ^{and} ~~and~~ ^{we} ~~we~~ ^{must} ~~must~~ ^{not} ~~not~~ ^{spend} ~~spend~~ ^{our}~~~~~~

9. لیسر و ایکڑ و اداس و عو و عو و عو

For all

③ song

- 1) Dayman - 19 steps limits as under
- 2) Addis Ab - Amharic of Prince
- 3) Ki to Meek.

④ Gnan - Theologian, 1st

For defined reason

⑤ Ethical work

Late medieval - blood shed - revealed into
messianic hope - 7311 D108

We have changed this part the most - SPIRIT OF
"Everyone under us"

HOSPITALITY - Re-emphasize old section
"May all this be accepted"

Send
Grand Charming

1) 3 3 1

1) 2nd cup

2) next year in 16

Now, we come to the close of our 2nd session
One, again we have returned to the old spirit of Jewish liberation
"We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a

We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a

We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a
"We have returned to the old spirit of Jewish liberation to be a

1) TAILORED TO CAPACITY OF PARTICIPANTS

1) (Jude) not in spirit - DIGNITY - HAPPINESS

2) of its relevance to all life

2/ Map of granges collected Antecore of DG - One relative had a bread
and butter with Yappala 3rd edition - deaden married
her second - The Eastern Wind of Antecore - 1st edition - 1st edition
attended more than 1000 - not a great edition - 1st edition
with the 1st edition - 1st edition - 1st edition - 1st edition
Bapt. - 1st edition - 1st edition - 1st edition - 1st edition

Then on Saturday they happened:

Date Sept 16, 1844 a woman named ANTONIO DO MONTEZINHO
(young man ANTONIO LEVI DO MONTEZINHO relative of Francisco
Cruzado)

Story - While traveling in the woods (Riquelme) he had heard about
millers - guide - 1st edition - 1st edition - 1st edition - 1st edition
pass - 1st edition - 1st edition - 1st edition - 1st edition
The day of the 1st edition - 1st edition - 1st edition - 1st edition
of the 1st edition - 1st edition - 1st edition - 1st edition

Interest period

But caught by Inquisition (some Inquisition and some 2nd edition) +
in the 1st edition - 1st edition - 1st edition - 1st edition

But told a story (some Inquisition - some 2nd edition - 1st edition - 1st edition
told him to the "half people" - 1st edition - 1st edition - 1st edition
to be in the 1st edition - 1st edition - 1st edition - 1st edition

Told him of the 1st edition - 1st edition - 1st edition - 1st edition
told him of the 1st edition - 1st edition - 1st edition - 1st edition
told him of the 1st edition - 1st edition - 1st edition - 1st edition

Francisco - 1st edition - 1st edition - 1st edition

Francisco - 1st edition - 1st edition - 1st edition
Francisco - 1st edition - 1st edition - 1st edition
Francisco - 1st edition - 1st edition - 1st edition

1st edition - 1st edition

Published by M. B. S. 1st edition - 1st edition - 1st edition
1st edition - 1st edition - 1st edition - 1st edition

1650 3rd edition (1st edition - 1st edition)

1st edition - 1st edition - 1st edition - 1st edition
1st edition - 1st edition - 1st edition - 1st edition

Balan agreed and was taken by the moulata to the top of Mount Poon where stood on the Poon boundary of that land on the other side of which the Jews were encamped impatiently awaiting the answer to their request. Balan, as on the Sabbath day, then proceeded to perform certain preliminary rights and then at the demand of his performers turned to face David and utter his denouncing curse against that people.

A strange thing happened. When Balan looked down on the encampment of Israel his hatred turned to love and instead of retreat and renew his tongue poured forth words of praise and admiration. Words which we still use to introduce the Sabbath morning service. וְכֵן יִשְׂרָאֵל יִשְׂרָאֵל יִשְׂרָאֵל . . . with a How goodly are thy tents, O David, Thy dwelling places O David!

In a sense we, like Balan, are the enemy on a run-toy point from which we are afforded a good clear view of the progress of Beth Toul ever past two years. Some of us, like Balan, first came to this Temple out of motives other than those of love and of a real appreciation of what Judaism can mean in our lives. We came because we wanted simply to meet other Jews living in our community and to lose our sense of social loneliness in our new home. We joined because our union wanted us to and an indifference could not withstand their insistence. We joined a membership card because we felt that our children ought to have a religious education and should begin to mix with other Jewish children of their own age. Some joined because they felt that even though they had no interest, a Temple was a worthwhile community enterprise that ought to be supported.

A two year experience with Beth Toul has changed for many of us this early indifference to purposeless interest. Before Beth Toul there were some among us who had not been inside a synagogue except on rare occasions in years - it would never have occurred to many of us that among the other things we might do on the Sabbath was to go to Temple. In the last twenty four months many of us have learnt that a Temple and its activities can not only become an acceptable but an accepted part of our lives. What a how said is more than just another phrase of semantic overemphasis. The facts bear it out, for well attended services have been held out. Their

In the 43 Book of our Bible, The Book of Numbers, we read a strange somewhat primitive -- yet compelling story. The tribes of Israel led by Moses are on the march. Slowly yet persistently they are making their way towards the Promised Land. To reach that goal they must cross territory inhabited by many peoples. Always the Israelites tried to bargain for the privilege of peaceful passage. Sometimes this was averted them -- more often not and again and again the army had to be mobilized to go out and by force of arms make a continued advance possible.

Finally, only the people of Moab, roughly on modern state of Jordan, stood between Israel and the future promise of Israel. Messengers were sent to the King of Moab, whom the Bible tells us was a certain BALAK the son of 2 IPSON requesting transit rights. Balak was unwilling to allow the free passage, and yet he was not of a mind to face them in open battle. He had heard too many reports of their strength and skill with the sword. Balak devised another scheme to halt the Jews advance -- a plan which could have appeared only to a man steeped in the primitive lore and superstition of the desert wilderness.

It was peculiarly believed by these people that certain men could become possessed by the gods and while so possessed could quite accurately prophesy and foretell the future. Such men were called shamans. They were part telepaths, part hypnotists, part confidence men, part oracles, part doctors, and part possession of unshakable psychic powers. Such men were widely revered. They seemed to bridge the gap between man and the gods and to explain much that was inexplicable. Nor should we in our age look askance at the credence which was placed in these men. After all our own advanced century has shown more than normal credulity about the fabricated other life of Orley Murphy.

What is of interest to us about these shamans is that they were felt to have special powers. Among these was the power to change the destiny of lives and peoples. If such a man blessed or cursed a person; if he said would without doubt come about.

So the King of Jordan sent for the most famous shaman of his day, a certain BALAK, that he might curse Israel and in so doing remove the threat that they posed to his rule and release him of the necessity of meeting them in open battle.

But this faith has been with us for a long time!
Why have we waited till now to feel its power & impact.

The answer I think lies in the fact that B.T. had not only for a wonderful commodity to sell but that we have learnt how to sell it.

You see in religion you meet people

not so much by preaching as by their participation

you must listen to your client and not try to force something that you think they need upon them

You must afford your client a chance to question & doubt & express themselves as well as a pulpit from which to respond in their love.

Religion is meaningful only when it is internalized and practiced. The most high sounding prophetic tidings are as good as dead in a man's life unless they lead him to understand with his hands as well as with his mind.

Jesus must be sold as a do it yourself product. We give the kit and the suggested direction you must put it together and make it your own.

B.T. has always emphasized this on part of Jod. its relevance. its democracy.
as we can learn from your questions.

This is more than just learning by reading on the Sabbath - it is a part of life that goes much deeper.

The pulpit is not interposed between man & God
The program gives food for thought + an opportunity to discuss
The prayers are not only to be read but explained & tailored to our needs.

Put greater responsibility on you

Churches need an educated electorate

Churches need an educated membership.

sensitive person needs such a faith.

Being close to a Temple - if for no better reason than that our people were
new and small - and you could not really help but be close to it has
taught us, perhaps to our amazement that Judaism often provides
such a faith as we were seeking.

a faith in the meaning of life

a faith in the beauty of life

a faith in the order of nature

a faith in the dignity of man

a faith in our own potentiality

a faith in a God who is one, just, loving

This faith we have learnt is

not only written in ancient texts but applicable to modern problems

not only concerned with mountains, old traditions but filled with insight
and understanding about human personality and its needs

not a matter of memorizing ancient passages but of living, deeply into the
accumulated love and wisdom of man.

Humor makes us see that heart and orange, pear and peach are temporary - WE LAUGH NOW ABOUT THE FOOLS OF OUR CHILDHOOD. IF WE COULD HAVE LAUGHED THEN HOW WONDERFUL LIFE WOULD HAVE BEEN.

Humor makes us see our own pretension to be justified - The man who can laugh at himself knows one miracle -

Recently, a local ruler was invited to speak at Princeton University - during a summer session for teachers - his subject "The need for Education". The next morning the Princeton newspaper came out with the headline Ruler's speech shows need for education.

The small man makes an error
The big man delights to tell the story himself

A sense of humor is a mark of the mature man in the meeting group.
Freud once said that the primitive man had no sense of humor only the civilized man could laugh

Perhaps it is a mark of our culture that our faces have a deep sense of humor - a marvellous pinpoint of foolishness & folly - it is almost one of the traits that has kept us alive - Perseus

"Weeping may last for the night but so comes with the morning!"
There is the ^{reality} ~~story~~ which reflects most of what happened in a small village as a 2nd generation tried to escape from the pressures of the first -

"But can I find you now?"

One man can laugh at our problems - He who can laugh at himself -

Talbot - Bud Bunnin

'Wouldn't missionaries use guns - Remuneration - Moral - business

'But values would be relevant to

'Yes, but they wouldn't know the latest football -

A MERRY HEART IS GOOD MEDICINE

YOUR HONOR'S PLAYERS, HEARING YOUR FRIENDS
ARE COME TO PLAY A PLEASANT COMEDY
FOR SO YOUR DOCTOR'S HOLD IS VERY MEET
SEEING TOO MUCH SADNESS HATH COME AND YOUR
AND MELANCHOLY IS THE CAUSE OF DEFEAT
THEREFORE THEY THOUGHT IT GOOD YOU HEAR A PLAY
AND FRAME YOUR MIND TO MIRTH AND MERRIMENT
WHICH BRING A THOUSAND NATURAL AND LENGTHEN LIFE

A SENSE OF HUMAN LENTHENEY LIFE

- Howards are fed more of human

at all moments - Don't be a professional scientist

Amber from

Finally systems. Kribben only intercell relations are in layer
plasma. From wall cell is absent - $\frac{\text{Pore to junction}}{\text{of cell and cell wall}}$

a series of human has caused many a marriage & many a friendship -
or rather little quarrels & mistakes f. d. into marriages. The
famous philosopher Socrates was an unusually man. He intended
this much more rather to him. His wife, Xantippe, however, was
of another cut of cloth she was high spirited, practical, sensible -
There was great love between them, but also a basic cloud of
personality. Socrates, a kindly man, was always kindly & respectful
guests home for dinner. For example, Xantippe would not
have cared. But when circumstances she was always at
his elbow - unhappy. She harassed her husband often about
this habit. But he persisted. Finally one day she would stand
it no more. When he appeared at the door with two friends -
but for his own mind & with these unannounced guests
her own broke. She attacked him publicly & furiously & finally
unable to express his full irritation so much she grabbed
a nearby pitcher of water & threw it over his head.
It could have been a final disaster - the end of the marriage -
but Socrates did not stagger in anger or respond for he was
filled with shame at the public scene. No, he simply turned
to his philosopher friend & calmly said: 'How I wish always
to fight that often think that must follow ruin'.

There another story of this couple that is true. His very good wife
Xantippe was annoyed at my criticism of her husband. One year
he was being attacked more often than usual. She filled her
evening with an attack on his critics - ending with the
big 'They attack you so unjustly'. To which the reply was
simply 'Would you have thought critics justified'.

Any close relationship needs a good deal of perspective & humor
on both sides. It is not the important from the cliff. At least
you're never just a pole for it the intention & the manner
which disturb my home life - ONLY YOU HAVE CAUSED
SO YOUR ANSWER, IT SEEMS NO LONGER SEEMS
SO IMPORTANT.

To. nite are celebrate the festival of Purim -

with me have fulfilled the customary practice of retelling and recasting the story of Purim as told in the Book of Esther. The story is by now familiar to you. Permit me, however, to read you a more 'hip' version - one which was pieced together by the 7th grade of our school in the spirit of good fun; (and with no apology for the grammar)

THE STORY OF PURIM IS A CINDERELLA STORY. THE CHARACTERS MIGHT HAVE STEPPED OUT OF A STORY BOOK WITH STRANGE SOUNDING NAMES. HAMEN IS A CHILD'S CONCEPTION OF A TYPICAL VILLAIN - BORIS KARLOFF ^{AT} HIS MOST SINISTER ~~MAKEUP~~. ESTHER IS THE LOVELY MODEST MAIDEN WHO BECOMES QUEEN. THERE IS NOTHING NEW ABOUT AHASUERUS IN THE PURIM STORY. HE IS JUST ANOTHER KING LOOKING FOR A WIFE.

ONCE UPON A TIME THERE LIVED A KING CALLED AHASUERUS. HIS WAS A FUNNY AND FOOLISH NAME BUT IT FIT HIM BECAUSE AHASUERUS WAS A FUNNY AND FOOLISH KING. IN ADDITION TO BEING FOOLISH, HE HAD A BEAUTIFUL QUEEN WHOSE NAME WAS VASHTI.

THE STORY UNFOLDS WITH ALL THE SPLENDOUR OF THE KING'S COURT TO HEIGHTEN IT AND GIVE IT GLAMOUR. ALL THAT'S NEEDED IS THREE-D. WE'RE IN THE MIDDLE OF THE KING'S MONTHLY FEAST, WITH HIM RECLINING ON HIS IVORY COUCH, WINE FLOWING CONTINUOUSLY INTO HIS CUP. HE WAS ALWAYS DRINKING TOO MUCH AND REGRETTING IT AFTERWARDS. TONIGHT AS ALWAYS HE'S IN THAT CONDITION AGAIN, BUT TONIGHT SOMETHING IS BOUND TO HAPPEN. YES, HE'S CALLED VASHTI, BUT WHEN SHE DOESN'T COME, HE LOSES HIS HEAD AND AS A RESULT SHE LOSES HER'S.

NOW COMES THE SEARCH FOR ANOTHER QUEEN. THE STORY TELLS HOW THE FLATTERED BEAUTIFUL PERSIAN MAIDENS RUBBED THEIR SKINS WITH PERFUMED OIL OR WITH FLOWERS, AND JEWELS WOVEN INTO THEIR HAIR. ESTHER, OF COURSE, COMES JUST IN A

SIMPLE GOWN, WITH HER OWN SKIN, WITHOUT PLASTERING IT UP WITH POWDER AND MAKE-UP. OF COURSE, SHE'S PICKED OUT OF ALL THE MAIDENS. THEN COMES THE CONSPIRATORS AND THE INTERVENTION OF MORDECAI. THEN STEPS IN THE NOTORIOUS VILKAIN HAMEN. HE DOESN'T WALK HE SWAGGERS. HE IS AN IMPRESSIVE FIGURE WITH HIS ^{BLACK} ~~BRACE~~ MUSTACHE, BEEDY EYES, AND BLACK BEARD. PER USUAL HE TRIES TO ~~ERADICATE THE POTENTIALITY~~ ^{UPROOT} THE JEWS HAPPY HOMES. THROUGH MORDECAI'S BRAVE EFFORTS HAMEN IS UPROOTED ON THE SAME MEANS IF UPROOTING MEANT FOR THE JEWS.

This version is not reliably accurate

I'm not sure this version was written throughout in the English language. But we laughed and enjoyed its house-own quality perhaps even more than we did the traditional version.

We came closer to getting into the spirit of the thing. We ~~came~~ ^{came} closer to the old Purim spirit. There is nothing basically religious about Purim. In the old world it was taken on the occasion for a ^{FRANK} ~~frank~~ mandi-ban. When the Book of Esther was read in the synagogue, it was not to a large ~~audience~~ congregation dressed as it had going to Temple solemnly into the country. The synagogue was filled with youngsters. Parents had no difficulty keeping them quiet. Quiet was simply not the order of the day. Each had in his hand a pezzo - a comic machine. It was the custom for pandemonium to break loose every time Haman's name was read. They tried to drown it out and usually succeeded. The bass, baritone, and alto-calls that greeted the black dressed villain of a Kishin's selection afternoon matinee is probably our closest modern equivalent.

Purim was carnival time in the ghetto. It was an excuse for costume parties, dancing, ~~entertainment~~. Even the religious ceremonies were infected. The students were dispersed. A young student took over the class and recited lessons learned on the etymology of nonsense and the philosophy of folly. The families and mannerisms of the elders would be disputed - and beneath and above all that carousing the children in happy poses and gay dress were strangers from door to door trick or treat and groggish banquets with hamantaschen.

The answers, I suggest, can be found in the nature of the holiday.

We do not celebrate it with a regional mass

We do not read a long list of markers

It is not spent in just slaking and taking powder, and the damning of unlucky facts.

Pueria is nothing more than a festive occasion

for us. A beautiful and good E. the is queen. We are too busy enjoying ourselves to be so.

Pueria signifies man's greatest gift - ^{greatest asset} his capacity to distill happiness out of from life - indeed to his lot.

Think ^{PLEASANT} happier and unpleasant life would be in the happier and unpleasant and happier to reclaim the grey which sheds off its blackness.

Pueria reminds us that it is as important to relax as to work to smile as to work

to see life be with it as well as to be concerned with life's pitfalls and chances

I am not advocating a simple method or the simple method of life, but alarming head self centeredness - the one is one for the expression of all eyes into the pleasure and the thought of the need and want of all other

But I am trying to emphasize the importance of balancing life's various with an awareness of its fullness and happiness. I am one a definition of a sense of humor that I think a great deal - it is the kindly contemplation of life's incongruities. It is being life with a valued perspective

Only those who can do so survive. The one the unwilling, quietly play themselves out - they quickly disappear the small star of energy in one moment from the world of life's and life proves too much for them.

for a moment in this fact. We are a small congregation of about 110 families and yet during the past year alone we and our families have spent by a conservative estimate over 30,000 man hours attending the service, study groups, committee meetings, and other activities of our Temple. This works out to about 300 hours per family. I wonder how much time each of us invested in our religious interests before Bill Temple.

What did Bill see that made him change his mind?

What have we found that has lead many of us to reevaluate ^{the values} our religious beliefs?

THE answer I think is quite simple. By being close to a Temple we learnt that the synagogue has a quite successful product to sell - a vital, powerful & liberal and modern faith which has great appeal to us and is of great help to us in our lives.

Each of us goes through his life being at work and in the home. We have to run our own way following up our interests and making our own units of friends. Yet we are also united by common problems and questions. Each of us wants to make the most out of life that he can, to be as happy in life as possible, to be as useful to others as possible. Each of us faces similar problems and we are moved to ask roughly similar questions.

We see death and misadventure and want to know why!

We see good men and women frustrated and hurt and want to know why!

We see death prosper and want to know why we should be moved in a willow and indifferent world

We want to grow up and want to know how

We want to live joyously and want to know how

We want to be helpful to our neighbors, but experience has taught us that so good has not always succeed, and we want to know if what we propose to do is worthwhile

We want to love and be loved

We want advice and yet are independent

We want peace in our lives and peace in our world

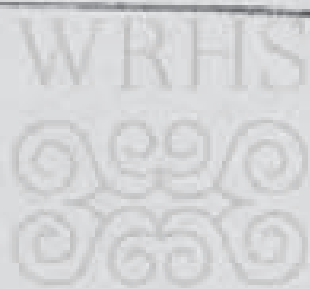
or should we want to understand or wish or we can about life and we need to feel that life can about us. We need a faith to live by a faith that can give us solace and hope when we are hurt and advice and understanding when we are confused. Every sentient

Enthusiasm cannot take the place of education
It is not the solid foundation on which we must build - a
Temple - not for a year but for a year

Relevant according to the joint search -
We can already see its meaning

Let us pray that we may mutually increase in our love of
each other, and never turn away from each other.

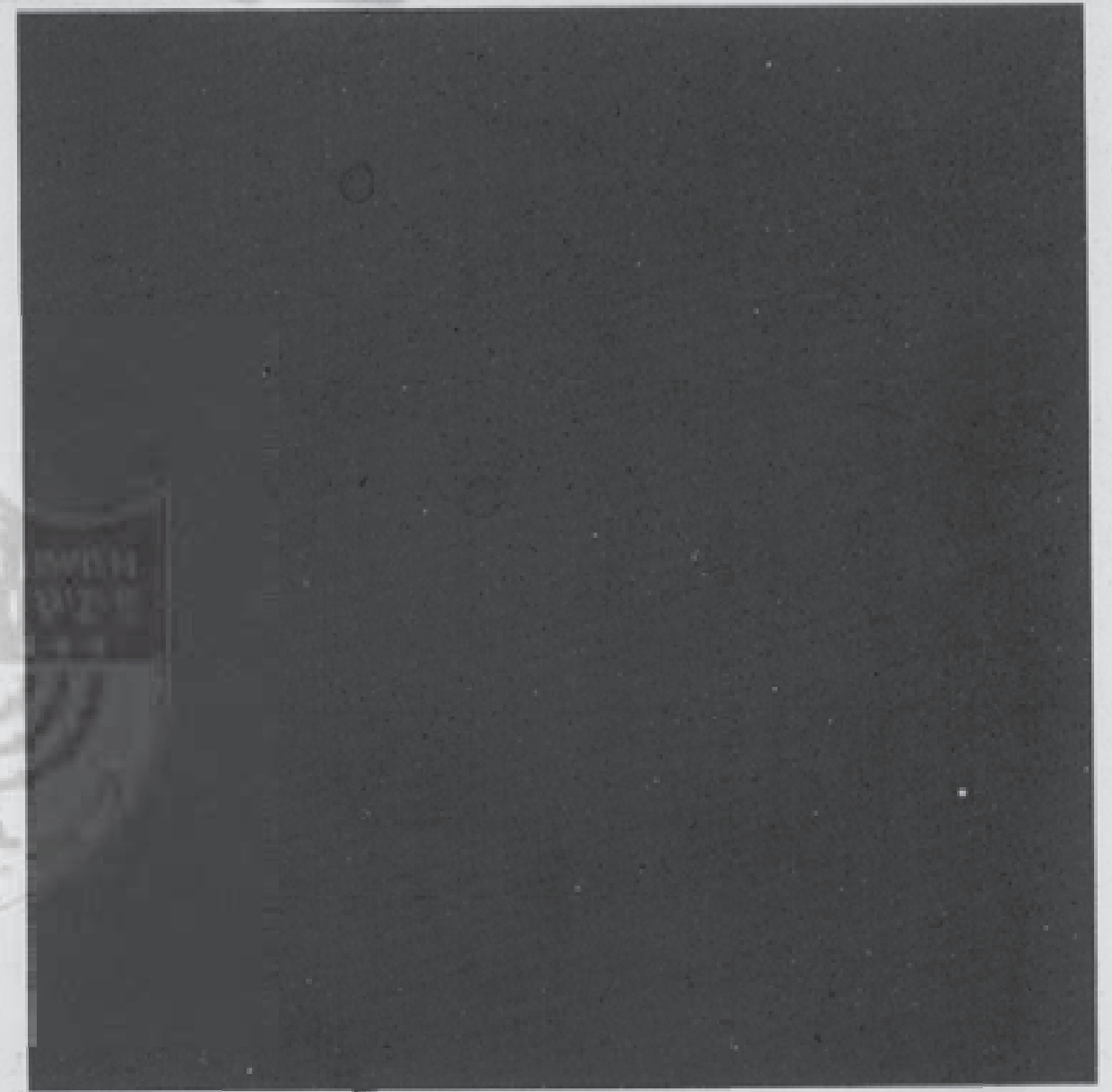
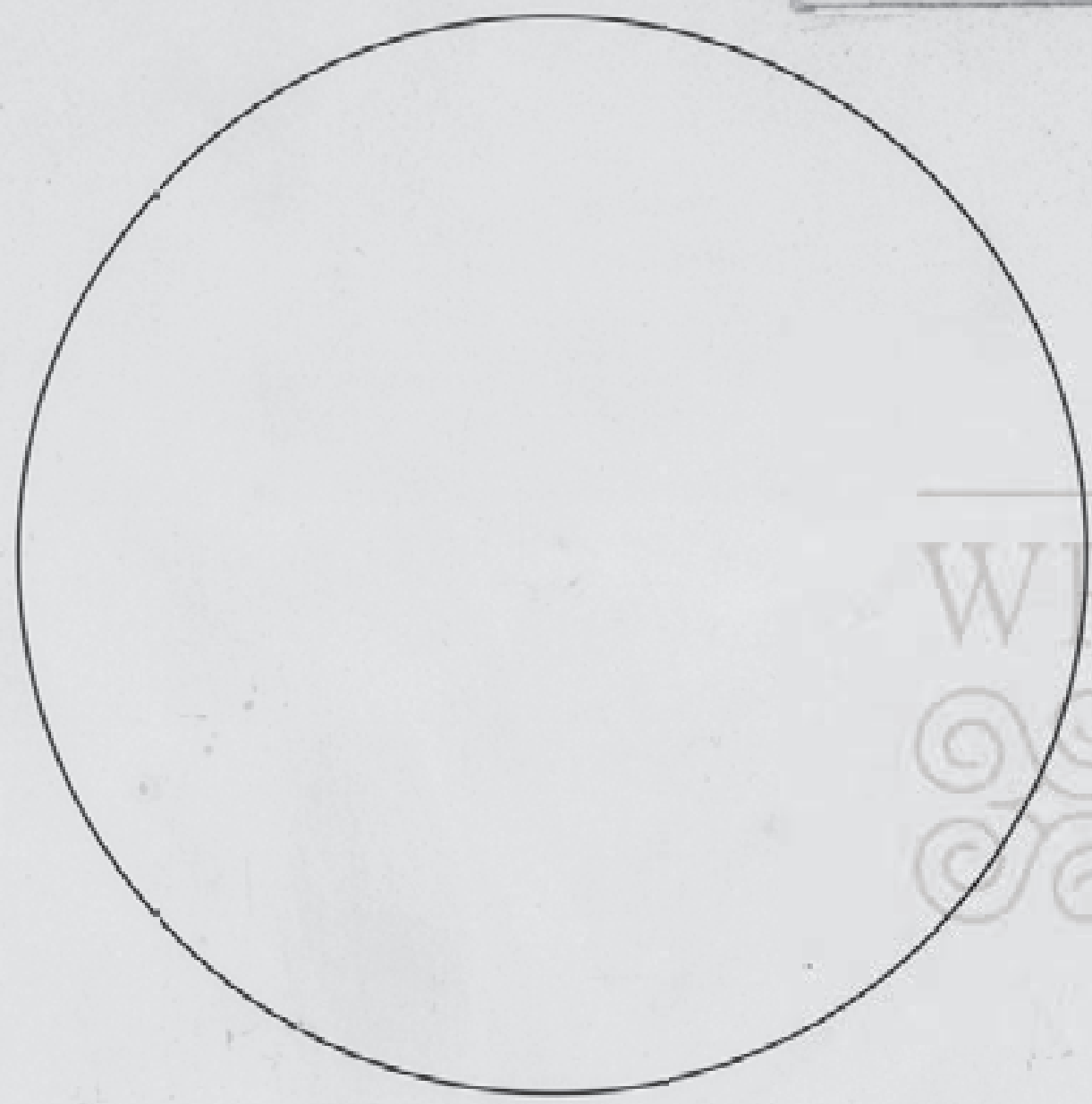
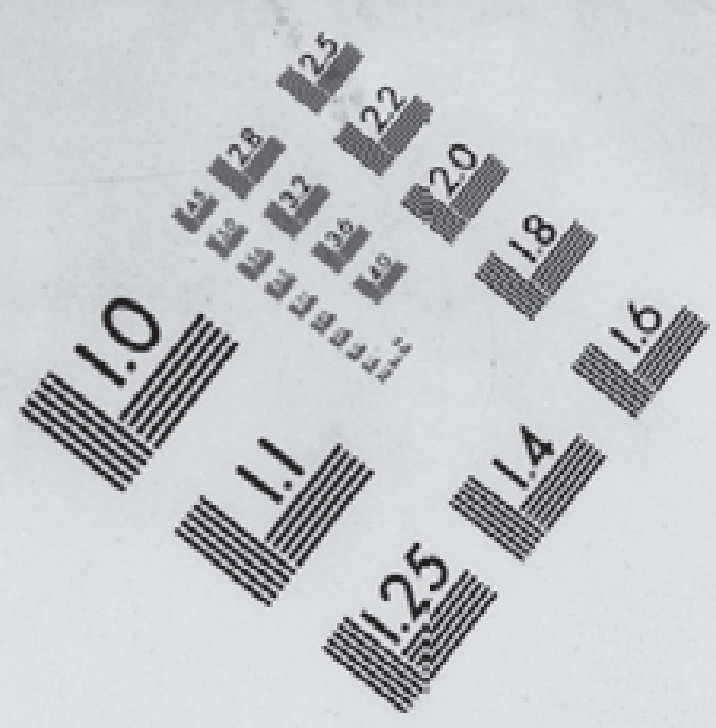
אשר יצאנו ממצרים ונעלה אל הרי סיני ונעלה אל הר סיני ונעלה אל הר סיני



**CONTINUED ON
NEXT ROLL**



THE WESTERN RESERVE
HISTORICAL SOCIETY
10825 East Boulevard
Cleveland, Ohio 44106



0 12x 16x 20x 24x 28x 30x 36x 40x 48x

SHOULD MEASURE .25" AT REDUCTION

REDUCTION RATIO

REDUCTION
RATIO 13X

