

Daniel Jeremy Silver Collection Digitization Project

Featuring collections from the Western Reserve Historical Society and The Jacob Rader Marcus Center of the American Jewish Archives

MS-4850: Daniel Jeremy Silver Papers, 1972-1993.

Series IV: Writings and Publications, 1952-1992, undated. Sub-series A: Books, 1961-1990, undated.

Reel Box Folder 68 21 1364

A History of Judaism, Volume I: From Abraham to Maimonides, correspondence, 1967-1978, 1988.

Fidehlu Onion Skiri and to the state of the 14 September 1967 Mr. Irving Kristol, Editor Basic Books, Inc. 404 Park Avenue South New York, New York 10016 Dear Irving: Rabbi Silver and I have had some long and thorough discussions about our "History of Judaism," and have come to the conclusion that we could probably not do an adequate job in anything less than about 800 pages. This, I take it, would mean a two-volume work. Since the purchasers and readers of this work would be primarily students taking a full year's course on the subject, two volumes should not constitute a problem. Or am I wrong? Silver would like to do the first volume, dealing with the Biblical, Talmudic and medieval periods, by himself, and I would do the second volume, dealing with the period from the middle of the eighteenth century to the present, by myself. The modern period, I think, is, from the student's point of view, the most interesting and important, and this division of space seems to me justified. Do you agree? In view of this, would you be willing to redraw the contract, indicating that Silver would be entirely responsible for volume one, and I would be entirely responsible for volume two, and arranging for separate payment of advance and royalties? Sometine in October or early November Silver and I hope to be in New York on the same date. He has been elected President of the National Foundation for Jewish Culture and will be coming to New York for meetings quite often. Do you think we might get together - the three of us - for lunch sometime and talk this whole project over with you? With warmest personal greetings and with every good wish for you and yours, I am Most cordially, Bernard Martin, Chairman Department of Religion 1k Enclosures - 3 copies of contract cc Rabbi Daniel Silver

BASIC BOOKS, INC. PUBLISHERS

404 PARK AVENUE SOUTH, NEW YORK 16, N. Y. LE 2-0110

4 October 1957

Dr. Daniel J. Silver The Temple Silver Park & University Circle Cleveland, Ohio 44106

Dear Dr. Silver:

I am pleased to enclose our check in the amount of \$250 covering the advance due on signing of the contract for HISTORY OF JUDAISM.

Sincerely,

SS/me Enclosed File lender History of November 14, 1967 Dr. Moshe Dothan Department of Antiquities and Museums P. O. Box 586 Jerusalem, Israel Dear Moshe: I just received from Drew University a copy of your first report on Ashtod. It will take some doing but I will get through it. Interestingly, it came just after I spent a night struggling with the Philistines. One of our local professors and I are writing a history of Judaism and I have been complising a paragraph or two on the impact of the Philistines on the tribes. We are all well and very busy. By the way, if you pick up the December issue of Midstream magazine, you will find that I wrote about you at some length. I hope you will not find it inaccurate or unflattering. Adele joins me in sending our love to Truda. Keep well. Sincerely, DANIEL JEREMY SILVER DJS:rvf

404 PARK AVENUE SOUTH, NEW YORK, N. Y. 10016

LE 2-0110

July 7, 1971.

Dr. Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Daniel:

Good, I look forward to seeing the manuscript. I am sorry to hear about Bernie Martin's problems, and I do wonder how we should present your volume -- assuming we don't hold it, as I am certain we shall not. I did envisage this as a two-volume work, to be presented and sold to the public as a unit. Would we still be calling your book Volume One and indicate that Bernard Martin is preparing Volume Two? Do give this matter some thought.

Sincerely,

Irving Kristol

IK:rl

November 22, 1971 Mr. Irving Kristol 90 Riverside Drive New York, New York 10024 Dear Irving: Needless to say, I was more than pleased to hear of your delight in my book and to know that Basic Books will proceed with publication. Thank you for the interest and the time. I look forward to working with Mr. Glikes. I talked with Bernie Martin Friday. He still hopes to get together his volume and has some material put together. Given his home situation, he finds it hard to concentrate. I guess the most one could say is that he hopes that a companion volume will appear in the near future. In any case, I will talk this whole problem over with Glikes. Sincerely, Daniel Jeremy Silver DJS:mld

HEBREW UNION COLLEGE ANNUAL

3101 CLIFTON AVENUE, CINCINNATI, OHIO 45220 U.S.A.

TELEPHONE (513) 221-1875

February 9, 1972

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Danny:

By all means send on your piece on Moses and the ibis bird. I am enclosing a pamphlet, Notes to Contributors, with respect to the external format, and I do plead with you for the footnotes to be typed separately and double-spaced.

The ordinary process here is for the manuscript to be sent to several readers and then their recommendations are assessed by the Editorial Board. You have to think of possibly as much as three or four months.

All the best.

Yours,

Samuel Sandmel, Editor

cc: Dr. David B. Weisberg, Assistant Editor

Encl.

February 25, 1972 Mr. Erwin Glickes Basic Books, Inc. 404 Park Avenue South New York, N. Y. 10016 Dear Erwin: Enclosed is the letter which we talked about concerning the Israel project. If you feel it ought to be revised in any way before you show it to Harpers please don't hesitate to make such notes and send it back. Since rely, Daniel Jeremy Silver DJS:mp Encl.

February 28, 1972

Mr. Erwin Glickes
Basic Books, Inc.
404 Park Avenue South
New York, N. Y. 10016

Dear Erwin:

I would like your reaction to a project which interests me greatly. These past several years I have done a good bit of lecturing at clergy institutes. In each case the subject was Israel and in each case the organizing committee indicated that the ministers had requested the topic. Their interest went behind politics to the special place of Israel in Jewish awareness. There is no equivalent to Israel in the Christian thought, though I suspect that the Eucharist plays a somewhat similar role as a particular and specific element in God's promise.

I should like to do a short book on the concept of Israel-Land in Jewish Thought. I would direct the bock to a general dadience, that is, to one that is not programmed to react in positive ways to certain traditional Jewish assumptions. Both Christians and Jews use the phrase "Holy Land." To the Christian the land is holy because Abraham and Jesus lived there. To the Jew the land is holy because God promised it to his people, because security and full obedience to God requires his being there and because the Messianic hope will unfurl in that place. I propose to explore these themes in a history of Jewish thought frame and to take a chronological approach.

My credentials you have judged by your reactions to From Moses To Moses. I have been raised in a home in which Zionism was the major political thrust and have been involved

February 25, 1972 with concerns about Israel all of my adult life. I have taught a seminar on Israel As A Concept Of Jewish Thought at CWRU. Would such a book be a contribution or simply rehearse familiar materials? There are a plethora of books on politics in the Middle East, of straight histories of Israel and a few good books on the intellectual content of modern Zionism, but as I discovered when I made up the bibliography for my course precious few deal seriously with the implicit religious cortent of the idea of Israel. The few bocks that do exist assume the warmth of a Jewish response and make no attempt to appeal to a critical audience, thus, A. J. Heschel's Israel, An Echo of Eternity. The only book which approximates the one I have in mind is Martin Buber's Israel and Palestine, published in 1948. It has many good features, but is episodic and rather too determined to fit 3,000 years of thought into Buber's special philosophic scheme. Moreover, Buber's post biblical chapters deal with particular individuals and books and assume that the reader can fill in the interstices. Will the book sell? I am convinced that it has two markets: 1) concerned clergy and Christian lay men and 2) Jewish organizations eager to put thoughtful background material into non-Jewish hands. It would be important that the book be presented as part of a list which normally attracts a ministerial and lay Christian readership since this is the audience to which it would be directed. I believe I could complete the book within a year, perhaps in less time. If there is interest in the project I would be happy to set down a more complete outline, perhaps indicating the chapters and the table of organization. I am eager to get your response. Sincerely, Daniel Jeremy Silver DJS:mp

404 PARK AVENUE SOUTH, NEW YORK, N. Y. 10016

LE 2-0110

March 1, 1972

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Many thanks for your good letter. And it is a good letter. I've made a copy of it and sent it right on to Mr. Clayton Carlson, the Director of Harper & Row's Religious Department. I've added a covering letter of my own, warmly urging him to look into this project.

I very much enjoyed our time together. I've since then talked with Irving about the problem of volume two. He too wants to speak to Dr. Mamtin to encourage him or to get a sense of alternative possibilities. Naturally, I will be in touch with you as things move along.

Again, it was a special pleasure for me to meet you.

Sincerely,

Erwin A. Glikes Executive Vice President and Semior Editor

EAG:1g

TO: Erwin Glikes

FROM: Clayton E.Carlson

SUBJECT: Rabbi Silver project

DATE: 3/8/72

Recent interest on the part of Christians in "The Land" is a fascinating and rather complex development. The Christians who are the most involved are the conservative Protestants of the Billy Graham stripe, for example. Graham's organization recently produced a film on Israel which has received very positive responses from both conservative Protestant and Jewish quarters. What is really going on here is that people like Graham believe in Biblical prophecy and are convinced that the welfare of the state of Israel plays an important role in the divine scheme. Jesus will not come back again (the Second Coming) until certain prophecies are fulfilled. These are developments like the firm establishment of the Jews in Jerusalem (that's where Jesus is going to "land") and other things like the flowering of the desert, etc. So what is going on is a full blown support of Zionism and Israel for reasons quite contrary to the welfare of Judaism per se. In other words, the Jews are setting it up for Jesus. Wild.

So if he is going to write for a broad Protestant market that is the type of readers who will respond. There may be some liberal clergy who would be interested in the concept of The Land from an academic, theological perspective, but there would not be enough of these to underwrite a trade book. My guess is that the liberal Protestant layman just wouldn't be interested in coming at the question of Israel from a Bitlical or theological point of view. Roy Eckhardt is the only voice in liberal Protestantism who is in active and notable support of Israel and Zionism. It's not that the liberals are antagonistic, it's just that they don't view the question of the land of Israel religiously.

So, what you end up with is a substantial but rather weird audience for the Rabbi's book.

Before you respond, I guess we had better disense it on the telephone.

BASIC BOOKS, INC.

PUBLISHERS

404 PARK AVENUE SOUTH, NEW YORK, N. Y. 10016

593-7057

725 3500 49 E, 33 Pl

March 13, 1972

Rabbi Jeremy Silver
The Temple
University Circle at Silver Park
Cleveland, Ohio 44106

Dear Rabbi Silver:

Here's a copy of the memo I got in response to my letter to Clayton Carlson telling him about your interest in doing a short book on "The Land."

Clayton's is one of those very rare memos from which one can actually learn something! At least I did. Perhaps you already knew about the origins of the current non-Jewish interest in "The Land."

What do you think? Do you want to write to the market Clayton describes? If so, do let him know.

All the best.

Very truly yours,

Erwin A. Glikes Executive Vice President and Senior Editor

EAG: fw

Enclosure cc: Clayton Carlson

March 23, 1972 Dr. John Cooney Cleveland Museum of Art 11150 East Boulevard Cleveland, Ohio Dear Jack: I am enclosing a copy of a piece on "Moses And The Hungry Birds. " I hope you find it interesting, I would appreciate if you could check it out to see that I have not made any howling Egyptological errors. With all good wishes and many thanks for your gracious assistance I remain Sincerely,

DJS:mp

Encl.

Daniel Jeremy Silver

March 23, 1972 Rabbi Samuel Sandmel Hebrew Union College Annual 3101 Clifton Avenue Cincinnati, Ohio 45220 Dear Sam: I am enclosing three copies of my article on "Moses And The Hungry Birds" for your various readers, I hope you find it as interesting as I found it doing the research. Everyone is well here. Adele joins me in wishing you and yours a happy Passover. Since rely, Daniel Jeremy Silver DJS:mp Encl.

HEBREW UNION COLLEGE ANNUAL

3101 CLIFTON AVENUE, CINCINNATI, OHIO 45220 U.S.A.

TELEPHONE (513) 221-1875

March 27, 1972

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Danny:

This acknowledges receipt of your article, "Moses and the Hungry Birds." We xerox the title page without the name of the author and circulate it anonymously to readers. We will begin this processing shortly after Passover vacation. I don't think you can expect any results for another sixty days.

Happy Passover to you and the family.

Cordially,

Samuel Sandmel

cc: Dr. David B. Weisberg, Assistant Editor

April 19, 1972 Mr. Erwin Glikes Executive Vice President Basic Books 404 Park Avenue South New York, N. Y. 10016 Dear Erwin: I am going to be in New York on May 1st and 2nd and would like to spend a little time with you. Could we have lunch on the 2nd? Failing that would you suggest some other time. Sincerely, Daniel Jeremy Silver DJS:mp

April 20, 1972 Mr. Erwin Glikes Executive Vice President Basic Books 404 Park Avenue South New York, N. Y. 10016 Dear Erwin: I talked with Bernie Martin this morning. He will also be in New York on the 2nd. Could we make the lunch date for all three of us? Sincerely, Daniel Jeremy Silver DJS:mp

April 25, 1972 Mr. Clayton E. Carlson Harper & Row 49 East 33rd New York, N. Y. Dear Mr. Carlson: I know that Erwin Glikes has communicated with you about my proposal to do a short book on Israel As A Concept of Jewish Thought. He was kind enough to share your memorandum to him with me. I plan to be in New York on Tuesday, May 2 and I wondered if we might have a chance to talk about this project. I will be free in the mid afternoon. I am interested in having a chance to share my thinking with someone as knowledgeable in the trade as you are. Sincerely, Daniel Jeremy Silver DJS:mp

May 11, 1972 Dr. Robert T. Handy 3041 Broadway New York, N. Y. 10027 Dear Dr. Handy: Moshe Davis was in my office last week. We talked about a book that I am undertaking on Israel As A Category of Jewish Religious Thought. He mentioned that some years ago you and he had developed a glossary of misunderstanding - words like Holy Land, Pilgrimage, which both traditions use, but in different senses. I wonder if you can recall the list which the two of you discussed. One of my projects is to devote a chapter to language and definition. Any help you can give me in this regard will be deeply appreciated. Sincerely, Daniel Jeremy Silver DJS:

UNION THEOLOGICAL SEMINARY
BROADWAY AT 120 TH STREET
NEW YORK 27.N.Y.

May 19, 1972

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Dr. Silver,

Thank you for your letter of May 11. Moshe Davis spoke appreciatively of your forthcoming work when he was in my office last Monday.

That to which he referred was a list of terms developed by one of our students the last time we tought our seminar together. The student, K. Dieterich Pfisterer, noticed that the Jewish and the Christian students in the class were hearing the same term in quite different ways.

A copy of his list is enclosed.

Best wishes!

Sincerely yours,

Robert T. Handy

Professor of Church History

Tile ander Derul

List of terms

Halacha

Eretz Israel Zion Holy Land

religion and nation

eternal Jew

Hebrew ; "vehicle of transmission of hely ideas ; not a national tongue.

Shiva Zion

law of roturn

Aliyah (FIN) - Grang

denomination(the distinction between ethodox, conservative and reform Judaism does not qualify for this many)

dispensationalism

doktakel kaytz / pursue the end)

pilpol ()

pilgrin / 7 7 7

both in people and land. Thus you do not necessarily have to live in the land to be hely.

Galut dispersion

exile diaspora

kutz la arotz

universalism

August 3, 1972 Mr. Erwin Glickes Basic Books, Inc. 404 Park Avenue South New York, N. Y. 10016 Dear Erwin: I trust that you had a pleasant summer. Since I did not hear from you before you left on vacation as you had indicated I would I went ahead and made the necessary cuts and changes in the manuscript on my own editorial advice. In the process there has been considerable rearrangement. I think the book is the better for it. Certainly it is now within the requested length. If you have not begun editing the work there is little point in doing so. I hope to have the manuscript to you by the end of August. Bernie Martin has been hard at work and indicates to me that he should be able to meet the October I target date. With all good wishes I remain Since rely. Daniel Jeremy Silver DJS:mp

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

August 24, 1972

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Greetings!

Many thanks for your good note. I'm delighted to hear that you and Bernie are making such good progress. I must apologize for not having gotten back to you before now, but it has been a very eventful summer for me, as my new title below my name suggests.

I'm very much looking forward to having the manuscripts and to talking to you both again.

With warmest good wishes.

Sincerely,

Erwin A. Glikes President

EAG/cv

January 3, 1973 Mr. Erwin Glickes Basic Books, Inc. 404 Park Avenue South New York, N. Y. 10016 Dear Erwin: Bernie has brought me up-to-date about your meeting and I am delighted the volumes are proceeding apace. He mentioned your desire for eight pages of pictures. I would suggest the enclosed. I apologize for the limitations of our Xerox machine, but at least you get some idea of what I have in mind. Adele and I are leaving for Europe Sunday and will be back the first of February. With all good wishes for the New Year I remain Since rely, Daniel Jeremy Silver DJS:mp Encl.

- The Menorah from The Temple in Jerusalem The Arch of Titus, close-up.

 No. 23 in <u>Jewish Art</u> an illustrated history, Ed C. Roth, Rev. Ed.

 B. Narkiss New York Graphic Society 1971
- II First Page of Joshua from Aharon b. Asher's Keter Hatorah end 9th
 century. Contact The Ben-Zvi Institute, Hebrew University Jerusalem.
 Reprinted Views of the Biblical World Vol. 2 Ed. Avi-Yonah, Malmat
 etc. p. 19 International Publishing Co. Jerusalem MacMillan
- III Top "The Wars of the Sons of Light and the Sins of Darkness"

 Plate 22 The Dead Sea Scrolls of the Hebrew University, E. L. Sukenik

 Magnes Press 1955

 Bottom Insert The Community of Qumram Photo W. Braun

 Encyclopedia Judaica Vol. 13 p. 1433-4
- IV Burial Chamber at Beth-Shearim

 No. 63 in Jewish Art
- V Top Abraham from fresco of Dura-Europus Synagogue

 Plate 78 The Excavations at Dura-Europus Part I .Yale Univ. 1956

 Bottom Synagogue of Dura Europus N. W. Corner

 No. 56 in Jewish Art, Dura-Europus Publications Yale University

CTATE OF ICPARI

- VI Top Gold glass from Catacombs Rome 4th Cent. CE

 From Catalogue of Israel National Museum, Reprinted in The Crucible of

 Christianity A. Toynbee p. 49

 Bottom Mosaic Floor Beth Guvrin Synagogue by courtesy of Dept. of

 Antiquities and Museums Jerusalem Reproduced in Jewish Art No. 60
- VII Top Page from decorated MS date 951 C. E. perhaps from Jerusalem.

 State Library Leningrad No. 158 in Jewish Art.

 Bottom Page from second Leningrad Bible written Cairo 1008-1010 CE

 State Library Leningrad Plate 2 Page 44 in Hebrew Illuminated Manuscripts
 Ed. B. Narkiss Encyclopedia Judaica, Jerusalem 1969
- VIII Page from Kaufmann Mishneh Torah, Cologne 1295-1296

 Budapest, Library of the Hungarian Academy of Sciences, Kaufmann

 Collection, MS A77/1-VI Plate 30 in Hebrew Illuminated Manuscripts

Ministry of Education and Culture

Department of Antiquities and Museums

Date. 4.10.73

Ref.

Many thanks for uour letter of 18.9. We'll be very

to have you here with us, and be it for a short visit only. As to the book - it's very difficult for me to give any advise or make any suggestions, as I havent read your text. You will remember that we had in the past some discussion about the almost absolute impossibility to express Judaism in tangible form. Thus your list is as good as any, especially as we know very little about Jewish symbols in - lets say - 1st c. B.C.E to 1st c. C.E. - That time-span certainly has representations of the Menorah - only we don't know what was expressed by it, beyond some general idea that it obviously had to do with the temple and was really considered rather too holy to be represented at all. Thus we have it on the Mattitiahu-Antigonus coin, and lately on a rather nice wall-scratching, unearthed in a Herodian Period house in the Jewish Quarter, published IEJ, exhibited Israel Museum, Copyright presumably Israel Expl. Society and/or Avigad. Then there are the usual things on the Jewish coins - musical instruments from the temple service (presumably); some of the Seven Species with which the land was blessed; to the respresentation of the latter should now be added a nice row of lamps, Judaean, 70-135 B. E., k published by Varda Sussman, in Hebrew, Copyright Israel Expl. Society. Again-I would not be sure if they may be called symbols. They look more as local equivalents to the Roman lamps, full of things near to their spirit, or simply giving joy to behold.

This attitude seems to change in the 3rd century and later, though even then the representation of the Holy Ark, the Menorot, Indian Shofar, Incense-shovel, Lulav and Ethrog just start to become symbols. Again, we are far from sure what they symbolize: Probably the Devine Law - but then : why are all Arks in Israel represented closed, and in the Diaspora - open? Is the slow, but perceptable process of dominance of the Holy Ark and its contents - The Thora, replacing the Menorah -off any significance, wax and of which? It's all still very much terra incognita, and the way leeds over

To sum up: In your place I'd go to Irene of the Israel
Museum, who is now very well versed in these matters, ask for the
above mentioned Menorah from Avigad (if he agrees) (leave Titus alone);
ask her for a photo of the Synagogue Floor, which they exhibit, or
the National Parks authority for a photo of the upper part (Ark etc)
of the Hammat Floor; add any column from the Isiah scroll (Comfort ye
etc would be nice); add one of the Israel Nus. gold glasses and anything
else Irene might suggest. She handles about one problem of that kind
per week. I've talked with them on the phone and they will be very happy
to assist. By the way: if you wish to go back in time - we have of course
the Arad Holy of Holies, with the incense alters etc.

I trust these jottings are of any help -at least they give you an idea and should help you to get the stuff together from

Irene at almost one go.
Greetings and kindest wishes to all your crowd for the New Year

85151

Tel:

Israel

Sincerely

May 31, 1973 Mr. Erwin A. Glikes Basic Books, Inc. 10 East 53rd St. New York, N. Y. 10022 Dear Erwin: Due to some typing delays the manuscript will reach you on or about June 15. Hope you are having a good summer. Since rely, Daniel Jeremy Silver DJS:mp

The Temple MAX ROTH STUART GELER June 15, 1973 LEO S. SAMBERGER EXECUTIVE SECRETARY Mr. Erwin A. Glikes Basic Books, Inc. 10 East 53rd St. New York, N. Y. 10022 Dear Erwin: I am mailing two copies of the book in two separate packages one contains the original and the other is a xerox of the manuscript. I would appreciate it if your secretary could drop me a line to indicate they have been received, All the letters requesting permission to quote and permission to use photographs have been mailed out. As I indicated in the office I would appreciate if the copy editing could be done at your Shop fairly early this summer as this is the time when I have the greatest amount of freedom. I trust the weather has not been too hot. With all good wishes for a happy summer I remain Sincerely, Daniel Jeremy Silver DJS:mp

August 31, 1973 Society of Biblical Literature 1010 Arch Street Philadelphia, Penna. 19107 Gentlemen: Please forward one copy of H. M. Teeple; the title is The Mosaic Eschatological Prophet, No. 10 in the Monograph Series, J. B. L. Please bill. Sincerely, DJS/la DANIEL J. SILVER

August 31, 1973 Librarian Harvard Divinity School Cambridge, Mass. Dear Sir: Would it be possible to borrow a copy of D. Harrington's unpublished thesis on Psudo Philo? Sincerely, DJS/la DANIEL J. SILVER

September 13, 1973 Mr. Erwin Glikes Basic Books, Inc. 10 East 53rd Street New York, N. Y. 10022 Dear Erwin: I received the enclosed today from Silberman. If you want I am sure he would be willing to rephrase the letter in soberer language. I was glad to hear of your conversation with Bernie and that the project is moving along. When can we hope for copy? With all good wishes for the New Year I remain Sincerely, Daniel Jeremy Silver DJS:mp Encl.

10 EAST 534 STREET, NEW YORK, N.Y. 10022

593-7057

October 15, 1973

Rabbi Damiel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Your book, Volume I of A History of Judaism, has been assigned to me. I will be coordinating work on the book during all the stages of production from manuscript to bound books. I will simultaneously be working with Dr. Martin on Volume II.

This week I will survey both manuscripts and make decisions as to the editorial styles we will follow. Then I will send the manuscripts to a professional copy editor. He will check for consistency and clarity throughout both manuscripts. He will return each manuscript to me in batches. I will review each batch and then send it to you for your approval. I hope to be able to send the first batch of copy-edited manuscript to you by the beginning of November. I will need to have each batch returned to me within ten days. If you foresee any problems with this schedule, please let me know as soon as possible.

Once I receive the approved manuscript from you, I will prepare it for composition and transmit it to our production department. Approximately six weeks after that we will receive galley proofs of the book. These proofs should be available by the end of January 1974. These will be the only proofs you will see. I will check the page proofs here in the house.

Whenever you have any questions about your book, please feel free to contact me. My direct line is 212-593-7081.

I look forward to working with you on this book.

Sincerely,

Ruth Rozman

Project Editor

Dr. Bernard Martin



10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

October 15, 1973

Dr. Bernard Martin
Abba Hillel Silver Professor of Jewish Studies
Case Western Reserve University
Yost Hall
Cleveland, Ohio 44106

Dear Dr. Martin:

I have been assigned as production editor for your book, Volume II of A History of Judaism. I will supervise work on the book throughout all stages of production from manuscript to bound books. I will be working with Rabbi Silver on Volume I also.

This week I will survey both manuscripts and make decisions of editorial style. I will then send the manuscripts to a copy editor to style. He will return each manuscript to me in batches. I will review each batch and then send it to you for your approval. I hope to send the first batch of copy-edited manuscript for Volume II by the middle of November. I will need to have each batch returned within a week to ten days. If you anticipate any problems with this schedule, please let me know of them as soon as possible.

Once I receive the approved manuscript from you, I will prepare it for composition and give it to the production department. About six weeks after that we will receive the galley proofs of the book. These proofs should be available by the end of January 1974. These will be the only proofs you will see. I will check the page proofs here.

Whenever you have any questions about your book, please feel free to contact me. My direct line is 212-593-7081.

I am looking forward to working with you on A History of Judaism.

Sincerely,

Ruth Rozman Project Editor

cc: Rabbi Daniel Jeremy Silver

of Rozman

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

October 17, 1973

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Due to technical problems of typesetting, we are changing the character "h" to "ch" throughout your manuscript. This substitution is in accordance with current practice in books that are aimed at a lay audience. I hope this decision meets with your approval.

Sincerely,

Ruth Rozman

Project Editor

No- per BIM.

October 23, 1973 Mr. Levi Yitzhak Rahmani 14 Emek Rephaim St. Jerusalem, Israel Dear Yitzhak: Our thoughts have been with you every moment of the last two and a half weeks. What a nightmare it has been - and I am afraid will be. America responded swiftly with arms because it faced a direct challenge from Russia. What secret deals Moscow and Washington have worked out no one knows. I am afraid Israel may be leaned on heavily. We pray that everyone close to you is safe and well. My own plans are up in the air. I was to arrive today but, obviously, the last thing Israel needed was our trip. When and how I will get to Jerusalem remains to be seen. I hate to impose upon you in this hectic and tense time, but the schedule of the publisher must be met. You wrote of a certain Irene at the Israel Museum, but failed to give me her last name. Since I won't be in Jerusalem, certainly not in the next few weeks, I wondered if you would be my shaliah with her. I trust your judgement implicitly. We are going to print eight pages of pictures and I have four prints lined up, a page from the Second Leningrad Bible, a page from the Kaufmann Mishneh Torah, a photograph of Isaiah scroll and an aerial photograph of Qumram. To balance them off I would like, if possible: 1. A photo of a third or fourth century mosaic synagogue floor with some of the more familiar symbols.

October 23, 1973 2. A photograph of the Roman gold glass with the open Torah ark. 3. Avigad's Herodian wall menorah. 4. A selection of burial ossuaries, if possible with Hebrew inscription. 5. Perhaps two other pictures of your selection. I authorize you and Irene to secure permission and I will immediately forward a check for whatever sums are involved. We will need glossies. Again my apologies for imposing upon you at this tense time. Is there anything we can do for you from here? You can imagine we have been working night and day with our government, raising money and building public pressure. I must say the response here is quite different from six years ago. There has been a real recognition of Israel's position in America's responsibility. Sincerely. Daniel Jeremy Silver DJS:mp

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

October 26, 1973

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Enclosed is the first batch of copy-edited manuscript for Volume I of A History of Judaism for your approval. I will be sending batches of similar size each week from now on. Please review each batch carefully and return it to me as soon as possible. If you disagree with any of the copy editor's styles or changes, you are, of course, free to change them. But if you change any styles, you must be sure to make the change consistently throughout the manuscript.

The copy editor has attached several flags with questions for you. Please answer each of these right on the same flag or on additional flags (I have enclosed extra flags). Please do not remove any flags from the manuscript. Use only erasable pencil when marking on the manuscript itself. If you wish to add any new material, please insert a new manuscript page. If you make any major changes (deleting or adding material or references or changing any styles), please call them to my attention.

Please return this batch of manuscript to me by November 5.

I feel that the copy editor has done a very good job. I hope that you are pleased also.

Sincerely,

Ruth Rozman

Project Editor

November 2, 1973 Mrs. Ruth Rozman Basic Books, Inc. 10 East 53rd Street New York, N. Y. 10022 Dear Mrs. Rozman: I am returning the first 200 pages of the manuscript which I have gone over carefully. In most cases I agreed with the copy editor. In some I did not. I put some of my comments on tags and others directly into the text. I appreciate the copy editor's sense of pace and desire for simplicity, but in some cases I felt that my rather special style should be kept. I have answered all the flags. With all good wishes I remain Since rely. Daniel Jeremy Silver DJS:mp Encl. AIR MAIL

BASIC BOOKS, INC.

PUBLISHERS

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

November 2, 1973

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Enclosed is the next batch of manuscript for Volume I of A History of Judaism. Please review it and return it to me by November 12.

I plan to send the balance of copy-edited manuscript for Volume I to you next week.

Sincerely,

Ruth Rozman

Project Editor

217-8-9 20-1 217- HI CNY

224-5

November 13, 1973 Mrs. Ruth Rozman Project Editor Basic Books, Inc. 10 East 53rd Street New York, N. Y. 10022 Dear Mrs. Rozman: Enclosed please find the second batch of corrected galleys. Pages 212, 214, 216, 217, 218, 219, 220, 221, 222, 224, 225, 226, 227, 228, 236 and 330 have been retyped and should be reread by the copy editor. With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp Encl.

November 19, 1973 Mrs. Ruth Rozman Project Editor Basic Books, Inc. 10 East 53rd Street New York, N. Y. 10022 Dear Mrs. Rozman: I am enclosing the third batch of copy edited pages. Please note that we have retyped pages 372, 374, 376, 377, 378, 381, 412, 418, 432, 433, 441, 448, 449, 467, 468, 482, 488, 489, 490, 481, 492, 498 and 500. I have received Chapter 20 and the beginning and end of the book and will try and return these to you as quickly as I can. Permit me a question. I am troubled by the use of the lower case "s" in Scripture. Generally I use Scripture as an equivalent of Bible. I will, of course, abide by the editor's judgement. Sincerely, Daniel Jeremy Silver DJS:mp Encl.

January 14, 1974

Mrs. Ruth Rozman Basic Books Inc. 10 E. 53rd Street New York, N. Y. 10022

Dear Mrs. Rozman:

Enclosed please find my entire file of all the permissions for use of text material in Volume 1 of our History of Judaism.

Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.

The Temple

UNIVERSITY CIRCLE AT SILVER PARK . CLEVELAND, OHIO 44106 . 791-7755

GANIEL JEREMY SILVER - RABBI

MAX ROTH STUART GELLER ASSOCIATE RABBIS

January 29, 1974

LEO S. BAMBERGER EXECUTIVE BECRETARY

Routledge & Kegan Paul Ltd. 68-74 Carter Lane London EC4, England

Gentlemen:

Dr. Bernard Mar in and I are writing a 2-volume History of Judaism by Basic Books, Inc., 404 Park Avenue South, New York City, which will be published in 1974. May I have your permission to quote in Volume I various passages from the following book:

Abraham Bar Hayya, "The meditation of the sad soul" p. 38
8 lines beginning "For the definition of man and ending "common to animals." Also p. 147 21 lines beginning "So you will see" and ending "attain their superiority."

The passages would be quoted as they originally appeared except for the customary copy-editing for uniformly of style. I understand that you have sole rights to this material. Permission is desired for publication in this book and in future editions and revisions thereof in all languages and countries.

The credit line would, of course, include full citation of source. If you require any special form or placement of credit, please indicate here:

Your consent to this request would be sincerely appreciated. If you are agreeable, would you please signify by signing the enclosed copy and returning it to me? We have already received permission from Schocken Books Inc. with inclusion of these pages in the American edition.

Thank you for your help.

Very truly yours,

Daniel Jeremy Silver

I (we) grant permission for use of the material described above, non-exclusive rights in the English language throughout the world excluding the American market

By Received Rock Start

Title Permissions Dept ..

19th February 197 4



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Directors P. Bloch . S. M. Bloch . A. Wix

SMB/mc

22 February 1974

Rabbi Daniel Jeremy Silver
The Temple
University Circle
Silver Park
Cleveland
Ohio 44106
U S A

Dear Rabbi Silver

permission to use extracts from our publications in your forthcoming work provisionally entitled THE HISTORY OF JUDAISM please accept our apologies for not replying to you earlier.

ablication

However we are now pleased to grant you permission for the use of extracts from our publication BABYLONIAN TALMUD translated and edited by Rabbi Dr. I Epstein as detailed in your letter of 29 June 1973.

We would therefore ask you to accept this letter as the license and consent on behalf of The Soncino Press Ltd for the proposed use of the above extracts in your two volume work provisionally entitled THE HISTORY OF JUDAISM to be published by Basic Books Inc New York.

It is understood of course that this license is only granted for the use of these extracts for the purpose defined in your letter.

Regarding acknowledgement we will be pleased to leave this to your good judgement but must ask you to be good enough to include reference to both the editor of the BABYLONIAN TALMUD as well as to our Company.

Rabbi Daniel Jeremy Silver 22 February 1974 THE SONCINO PRESS IMPTED 侧步 AUDIET HOUSE - NORTH AUDIEY STREET - LONDON - WIY 2EU の動 Directors P. Bleck S. M. Blech A. Wile. MANUAL WALLS AND AND WALLS 22 Pehruary 1 7 SMS/mg wavite vmorat father inch University Circle Finally we would ask you to ascertain that you will mit and be good enough to let us have two copies of the complete work in which these extracts appear as soon as they are available. May I take this opportunity of wishing your publication rol notes every success. Of busseld of eas averyor moss to the court administration of our only CHERRY MATERIAL believed as Yours sincerely de bodies bods ansatt in you inter on 21 duie 1. odd as asith to would there ore ask you to License and consent or ensoil ball saest v for the proposed use of the OUT THO Marada - O Y S M Bloch volume nork provisionally on it be THE SONCINO PRESS LTD LEGG Ve Borisk lefter and of It is understood of course that this license is only granted for the use of these extracts for the purpose deliged in your letter. Regarding adaptive Mile of the pleased to Leave this to your good judgement but must sak you to be good enough to include reference to both the editor of the BABYLOUIAN TALMUD as well as to our Company.

March 4, 1974 Mrs. Rath Rozman Basic Books Inc. 10 E. 53rd St. New York, N. Y. 10022 Dear Mrs. Rozman: Enclosed is the permission from Routledge & Kegan Paul Ltd. which you requested. With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp Encl. P.S. The Soncino material is also enclosed.

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

March 20, 1974

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Under separate cover I sent the entire set of proofread master galleys, the original manuscript, one set of duplicate galleys, the copy editor's list of correct spellings of names, and sheets showing the standard proofreading symbols. Use these last two items for reference when you proofread the galleys. Please read the galleys directly against the manuscript to see that all material was included and set correctly.

The proofreader has marked both printer's errors and his suggested changes in the margins and on flags attached to the galleys. Please note whether or not you want to make the changes he suggests. You can indicate this either on a flag or in the margin. If you do not want the change made, just cross out the suggestion. Please do not write any long questions or comments in the margins; use flags for these.

Mark all corrections in the margins, using the standard proofreading symbols. Use only erasable pencil on the galleys and do not write on the manuscript at all. The manuscript is returned to the printer with the galleys and he uses it to compute our bill. If it has been altered at all, it can confuse his calculations. Please label all typographical errors on the galleys PE (for printer's error) and mark your own changes AA (for author's alteration).

The proofreader has raised many questions throughout the galleys; the majority of these deal with inserting E.C.E. and C.E. or with deleting the abbreviation of the books of the Bible in various citations. From my brief review of the galleys I feel that most of these questions are superfluous and the matters should remain as set. However, I do want you to consider each suggestion and indicate which of them (if any) you want to make. Other major questions deal with the capitalization and italicization of Hebrew terms and capitalization in general. Please do your best to check for consistency of these throughout the book. There are also several questions about the abbre-

Rabbi Silver -2-March 20, 1974 viations used in the Notes. These are specified on flags attached to the appropriate galleys. If you plan to make any changes, please make them now. Once you return these proofs you will not be able to make any further corrections. If possible, please keep all changes to a minimum as corrections in proofs are not only expensive but also add time to the production schedule and can create additional errors in the page proofs. Please return the master galleys and the manuscript as soon as possible, hopefully by April 5 or earlier. Sincerely, Ruth Rozman Project Editor

Jerusalem 25.3.77

Dr Daniel Silver, The Temple, University circle and Silver Park. Clave Gard, 44106 0410.

Dear Dr. Silver

Enclosed please find the Photo you ordered) Susia, General view.

2) Holyland Model, the Temple area.

3) Beth Alfa Mosaic

I hope that these production are suitable. Please send me \$45. - for the reproduction rights for those productions

Deer He S

ch 790
4/11/74

April 10, 1974 Mrs. Ruth Rozman Basic Books Inc. 10 E. 53rd Street New York, N. Y. 10022 Dear Mrs. Rozman: I am returning the galleys and a two-page update on the style sheet. I apologize for the extent of changes in Chapters 16, 18 and 20, but there seemed to be some superfluous material and some awkward material. Otherwise I think you will find the sheets in good order. They have been gone over three times here. I have received half of the second set of pictures from Israel. I am preparing captions for both lots and will send captions and the eight photographs as soon as the rest have arrived. To make sure that I remember the pictures I sent it would be helpful if you could make even a bad merox of each and mail them to me. I am planning for two sets of eight and a frontispiece for which I would suggest the plaster etching of the Temple Menorah. I trust this finds you in good health and that you are having a Happy Passover. Sincerely, Daniel Jeremy Silver DJS:mp

A HISTORY OF JUDAISM, proper name list V Baalam Abner of Burgos Bahya ben Joseph ibn Pakuda Abraham ibn Daud Belial √ Absalom ✓ Ben Azzai Aelia Capitolina Benjamin ben Moses Al-Nahawendi Agur Ben Sira Ahasuerus √ Ben Zoma √ Ahitophel A Beth-el √Akiva √Beth-Shean ✓ Alalakh Amalekites VAmaziah bukanum Byblos Amnon Cambyses Amorites /Cilicia Anan ben David Clearchus David Kimhi Demetrius Antiochus Deutero-Isaiah Antipater Durp-Europos Antonious Pious √ Ea (goddess) Apollonius Edom Aram Ehyeh-Asher-Ehyeh Ardashir Eldad Aristobulus El Elyon Artaxerxes III Elijah Asaph ✓Elisha ben Abuyah Asherah ✓ El Shaddai Assouan √ Eshnunna Avaris

Eupolemus

" A HISTORY OF JUDAISM, names,	page 2
√Gad	Isaiah
Gamalie1	√ Ishmael
√ Gath-Hapher	Jacob Al-Kirkisani
Gedaliah	Jacob ben Abba Mari Anatoli
√ Gilgamesh	Japeth ben Ali ha-Levi
✓ Habakkuk	\[\sqrt{Jebusites} \]
Hadad	Jehoash ()
Haggai	Jeholakin - WKTWO DIFFERENT
√ Haman	Jehu Jehu leerle
√ Hammurabi	Jeremiah
Hananel ben Hushiel	Jeroboam
√ Hananiah	√Jezreel
Haninah ben Sesa	John Hyrcanus .
Hasdai ben Iseac ibn Shaprut	Jonah
Hasmoneans	Jonah ben Amittai
✓ Hecataeus of Abders	Jonathan
√ Hermippus	Joseph ibn Kaspi
Hezekiah.	Joseph ibn Zaddik
√ Hilkiah	Joshua ben Jehozadok
Hillel ~	Josiah
Hillel ben Samuel	Jothan
Hittites	Judah
Hiwi Al Balchi	Judah ben Samuel ibn Balam
Hosea	Judah ben Saul ibn Tibbon
Iddo	Judah ha-Levi (but Ha-Levi with no first name)
Isaac Abravenel	. Kiryat-David
Isaac Albalag	/ Kadesh Barnea
Isaac Alfasi	Kalonymus ben Kalonymus

. kittum

Isaac ben Moses Arama

A HISTORY OF JUDAISM, names, page 3 **✓** Nippur Kohelet Nissim ben Jacob Korah Lemuel Nuzi Levi ben Gershom (Ralbag, Gersonides) Omr 1 ✓ Lipit-Ishtar Qumran Rabina Maccabean Ras Shamra √ Malachi Reuben ✓ Manasseh Masorah Mattathies Saadiah ben Joseph ha-Fayyum Sadducees √ mazzal tov Sakkarah Medad √ Megiddo Samaria Meir' Samuel ha-Nagid Meir ben Isaac Aldabi Samuel ibn Tibbon ✓ Melkart Sargon ✓ Mer-ne-Ptah (pharaoh) Schoolen ~ Micah sefer √ Midian Seleuceia Sennacherib √Moab Shabbetai Tzevi √Mordecai Shadda i Moses Maimonides Shechem √Mosheh Rabbenu Shem Tov ben Joseph Falaquera Murashu √ Sheo1 Naaman √ Naboth Sheshbazzar Simon bar Kochba **Nahum** Sinhue √ Naturadrezzar / Nehemiah Solomon

Solomon ben Abraham Adret

√ Nineveh

A HISTORY OF JUDAISM, names, page 4

Solomon ibn Gabirol

Tamar

Tanna Aklya

✓ Tarfon

Tekoa

√Theophrastus

√ Tiamat .

Tiglath-Pileser III

Trans-Jordan

√ Tyre

√ugarit

Ummayads

Uriah

√Utnapishtim

Vespasian

Wen-Amon

Yahveh

Yehoshua

√ Yehudah ben Nahman

✓ Yehudah ha-Nasi

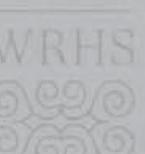
√Yohanan ben Zakkai

VZechariah

√ Zedekiah

√ Zephaniah

✓ Zerubbabel





Draft of style sheet: capitals

- 1. Tendency is to as few capitalizations as feasible.
- 2. Babylonian Exile one of the capitalized phrases. Exile refers to that specific and traumatic episode; exile (1.c.) to the general condition and all other episodes.

 See #16D for good example of both and both are reversed in this proofreading to fit style; ex: #223.
- 3. the Temple (ic); First Temple; Second Temple
- 4. Diaspora / End of Days, World to Come; etc. /
- 5. High Priest / Promised Land /
- 6. empire, emperor; patriarch, matriarch; king (except King David, King of kings; Queen Jezebel); divine; exilarch, patriarch;
- 7. Occasional capital, when sense requires: Creator (usually l. c.);
- 8. book of Ruth, book of Exodus, scroll of Lamentation
 Draft: type faces, etc.
- Roman: (1st letter capitalized): Bible; Torah; all books of Bible; Apocrypha
 (and all books in it); Pseudøepigrapha (and all books)
- 2. Italics (1st letter capitalized): titles of other books (ex: Philo's books); Talmud,

 Tanach, Mishrah, Gemara, Babylonian Talmud,
- 3. Italics (i. c.): halachah, aggadah, amoraim, tannaim, tanna, sofer, soferim, midrosh,
- 4. Roman (i. c.): all adjective forms of above: Talmudic, aggadic, Mishnaic, midrashic, rabbinic, biblical.
- 5. Roman numerals: I Chronicles, IV Ezra, I and II Maccabees,
- 6. Italics for all words of other languages not assimilated into English: ex. Kavod, hesed, avodah. Roman for all words adequately assimilated: ex: de jure; force majev/re;

Draft dates

B. C. E. / C. E. used wherever possibly necessary or useful to reader but not where unnecessary (650-550; 70-135) and not enough to clutter text.

Draft, spelling and punctuation

- 1. worshipped / worshipper
- 2. pre-exilic / post-exilic
- 3. s' (not s's)
- 4. Note changes on spelling sheet of proper names -
- 5. Spelling errors (or types) are the errors the proofreader has missed most often:
 the galleys require closer check in this regard than the proofreader has given.
- 6. Note insertion of many ornaments.
- 7. Fustat.

April 22, 1974

Mrs. Ruth Rozman
Basic Books Inc.
10 E. 53rd Street
New York, N. Y. 10022

Dear Mrs. Rozman:

Enclosed please find the captions for all the photographs and the pictures for the second eight pages. One picture, Set B, IVb, is missing. The Israel Museum has not yet received permission to reproduce it although they expect this permission. If it does not come through Set B, IVa can be used by itself.

The material is divided into two sets of eight pages and a frontispiece. If a decision is made not to use the frontispiece, the intended frontispiece should be run as photo 1 of Set A and the page from Maimonides' Mishneh Torah (Set A-8) should be dropped.

A line should be added to the permission section: "The photographs of the Temple in Arad, the model of the First Temple, the model of the Second Temple, the lintel relief from Dabbura, the mosaic floor at Maon and the panels from the Ben Ezra Synagogus are by permission of the Israel Museum."

I am enclosing the bill and correspondence with Harris which is the permission for his three photos. As soon as the picture Set B, IVb arrives I will be receiving a bill from the Israel Museum which will constitute the official permission for those pictures.

I trust this finds you in good health.

Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.



Captions

Frontispiece

This outline of The Temple Menorah, etched on the plaster of a private house in Jerusalem (1st Century B. C. E.), is the earliest known representation of the golden seven-branched candelabra which was lit in the central hall of the sanctuary.

Set A

Such stone ossuaries bearing various decorations and symbols, some inscribed with the name of the deceased were common in and around Jerusalem (1 Cent. B. C. E. - 1 Cent. C. E.).

II a-b

Top: Eastern view of the excavations of Qumran. Bottom: A column from The Thanksgiving Scroll which contains the hymns of this community (1 Cent. B. C. E. - 1st Cent. C. E.).

III

Silver tetradrachm minted during the Bar Kochba Rebellion (132-135 C. E.) showing Temple facade and inscribed: 'Simon' (Bar Kocba).

Reverse: Lulav, Ethrog and 'for the freedom of Jerusalem.'

Gold glass, (4 Cent. C. E.) probably from catacombs of Rome.

IV

Such highly designed pieces were stuck in plaster near graves.

Note the central importance of the lighted menorah and of an open

Ark of the Law.

v

Bronze oil lamp (4 Cent. C. E.), probably of Egyptian origin, decorated with lulay, ethrog, shofar and menorah. Oil lamps were used for light, as consecrated gifts for synagogues and as foreral offerings.

VI

Mosaic floor of the synagogue of Bet Shean (6 Cent. C. E.). Inside a carpet-like border is an Ark of the Law with drawn curtain; on either side a menorah, shophar and an incense shovel.

VII

Carpet page from 2nd Leningrad Bible inscribed in Fustat, Egypt (1008-1110). The decorative quotations urge study and meditation of Torah.

VIII

A title page from volume seven of the Kaufman Codex of Maimonides'
Mishneh Torah executed in the Rhineland (15 Cent.).

Set B

I

The Holy of Holies from the Israelite Temple in Arad. Two incense altars stand at the top of the three steps which lead from main sanctuary; behind them is a matzevah (9th Cent. B. C. E.).

II

Frontal view of model of First Temple (after R. P. Roland de Vaux O. P.) showing the twin pillars Boaz and Jachin. The door leads into vestibule behind which were main sanctuary and Holy of Holies.

III

Reconstruction of Second Temple as it appeared during a reign of Herod. The steps lead to Nicanor's Gate and inner court where the main altar and laver stood. Behind mise the tall doors which lead to the porch, sanctuary and Holy of Holies.

IV a

Top: Part of a limestone menorah (2-3rd Cent. C. E.) from symagogue in Hammath - Tiberias. Seven shallow receptacles along the top probably held ceramic oil lamps.

b

Lintel relief from gate of rabbinic school of Eliezer ha-Kappar (3rd Cent. C. E.) located in Dabbura. Inscription inside serpant wreath: 'This is Beit ha-Midrash of the Rabbi.' His name appears outside the wreath.

V

Detail of mosaic floor of synagogue at Maon (5-6th Cent. C. E.)
which features menorah, shophar, lions, and vine whose tendrils
form medallions for various animals.

VI

Large central medallion of mosaic floor from Bet Alpha Synagogue (6th Cent. C. E.). In the center Helios driving horses of the sun surrounded by 12 signs of the zodiac with Hebrew-Aramaic identifications. The four seasons are pictured in corners.

VII

General view looking into the 6th Cent. C. E. synagogue at Khirbet
Susiya, south of Hebron. Seats were around wall of inner room which
held a Torah niche.

VIII

Carved pitch pine door panels (12th Cent. C. E.) decorated with animals, birds and a lute player from the Ben Ezra synagogue in Fustat, Egypt. Top: A 13th century lintel from the same synagogue which bears a Hebrew memorial inscription.

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

May 10, 1974

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Enclosed is the new caption copy for the illustrations for Volume I of A History of Judaism. I have not changed very much in it, since I decided that the best way to get across your message was to include the two paragraphs from the Preface here. The paragraph about the development of symbols will appear on the first page of the illustration section, and the paragraph about the development of the concept of sanctuary will appear on page 7, along with the picture of the Temple at Arad. These two paragraphs will be set in a very different typeface than the captions and will be clearly separate from the captions for the individual pictures.

In order to make the picture of the Temple at Arad more dramatic and less like a museum, we would like to black out everything except the main display. In order to do this we will have to work directly on the print. Do you have to return the print to the Israel Museum or is it now your property? Please let me know right away if we can alter this print.

I have returned the galleys to the manufacturing department this afternoon. As we discussed on the phone this morning, the author's alteration bill for them will be unusually high. This means that in all likelihood the excess of cost will be deducted from your initial royalties.

As soon as I know when the page proofs will arrive I will let you know. I will only be able to send you a set of duplicate proofs, which you will have to return very quickly, since we cannot have any more delays on the books if we are going to have good Hannakuh sales.

You will note that I have deleted the last line of the paragraph about Jewish symbols. I did this because we cut the page from Maimonides' Mishneh Torah, which I assume was what you were referring to when you mentioned European illustrated manuscripts. Is this correct?

Cordially,

Ruth Rosman Project Editor

MAY 13, 1974 MISS RUTH ROZMAN PROJECT EDITOR BASIC BOOKS, INC. 10 EAST 53 STREET NEW YORK, NEW YORK 10022 DEAR MISS ROZNAN: I HAVE RETYPED THE CAPTIONS. PLEASE NOTE THAT THE PICTURES ON PAGE 2 (QUHRAN) AND PAGE 9 (MAON) HAVE BEEN SWITCHED. THE QUHRAN PAGE MADE NO MENSE IN THE SECTION ON SYMBOLS. I AM DELIGHTED THAT YOU WILL BLACK OUT THE MUSEUM BACKGROUND ON THE ARAD PICTURE. THERE'IS NO PROBLEM IN SO ALTERING THIS PRINT. WILL YOU REVIEW THE ACKNOWLEDGEMENT OF THE PRINTS TO MAKE SURE THEY ARE IN THE NEW ORDER. WE SEEM TO BE MAKING GOOD PROGEESS. SINCERELY, DJS:AF DANIEL JERENY SILVER

June 3, 1974 Dr. Alfred Gottschalk Hebrew Union College 3101 Clifton Avenue Cincinnati, Ohio 45220 Dear Fred: I am enclosing galleys of the first and second chapters of Volume I of my book and the first two chapters of Volume 2, Bernie's book. I am grateful to you for being willing to write a haskamah. Your summer sounds far too busy. I hope that you do have a chance to relax. As always, Daniel Jeremy Silver DJS:mp Encl.



10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

June 4, 1974

Rabbi Damiel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Here is the first batch of page proofs for Volume I of A History of Judaism. Please proofread them carefully to see that all your changes and corrections have been made properly and that everything is as you want it. I will send the other batches as they arrive here.

As we agreed on the phone, you will bring yourcorrected set of pages with you when you come to the office on June 18 so that we can go over them together.

I have not yet gotten the proofs of the illustrations section. As soon as I get them, I will send them to you. Or, if they do not arrive soon, you can check them when you are here.

I hope you are pleased with the pages.

Cordially,

Ruth Rozman

Project Editor

June 5, 1974 Mrs. Ruth Rozman Basic Books 10 E. 53rd Street New York, N. Y. 10022 Dear Mrs. Rozman: Enclosed please find suggested headings for the index. I have not listed proper names, people, places, most holidays, and a number of Hebrew terms which need only to be listed and referenced. I have no illusions of my abilities as an indexer and will welcome any changes the professionals want to make. This is just a useful working paper. Spelling should be checked against the text. There is no consistency in my underlining or capitalization. I look forward to seeing you on the 18th. Since rely, Daniel Jeremy Silver DJS:mp Encl.

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

July 12, 1974

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Here are your duplicate page proofs for the index for Volume I of A History of Judaism. Please proofread them carefully and phone me as soon as possible with your corrections. I hope you are pleased with the index.

Best regards,

Ruth Razman Project Editor

July 18, 1974 Ms. Ruth Rozman Basic Books, Inc. 10 East 53d Street New York, N. Y. 10022 Dear Ruth: I am returning the duplicates of the index. It seems to be a very well done job. I will be in for the rest of the summer but I gather that my job is really done. As always, Daniel Jeremy Silver DJS:mp Encl.

July 18, 1974 Miss Ruth Rozman Basic Books, Inc. 10 East 53 Street New York, N. Y. 10022 Dear Miss Rozman: I am actong on Bernie's behalf in providing you with a copy of a picture of Abba Hillel Silver for his volume. The credit line should read: Courtesy of Abba Hillel Silver Memorial Archives, The Temple, Cleveland, Ohio. Since rely, Daniel Jeremy Silver DJS:mp Encl.

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

July 23, 1974

Rabbi Eaniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

I checked into the possibility of having books at your speaking engagement in San Francisco on October 9 and found that it would be very tight, but that it may be possible. We would have to arrange to have the books shipped directly from the bindery if they were ready by late September. It is still too early to know for sure when the books will go to press, so that we do not have a definite date for the books. However, since there is a chance, please ask the people in San Francisco to contact Susan Loisel of our marketing department. She will do her best to get books to them.

Best regards,

Ruth Rozman

Project Editor

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

August 16, 1974

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

I want to lot you know that I have resigned from Basic Books to go to graduate school. I will continue working on the tooks currently under my supervision until they are finished. However, I will not be in the office very often, so please contact Charlotte Rosenberg, our editorial manager, if you have any questions. She will get in touch with me if necessary.

The final stage of proofs for Volume I is due next week. I will review them and call you if I find any problems. However, I doubt that that will be necessary.

Best regards,

Ruth Rozman

Project Editor

September 5, 1974 Mrs. Wallerstein Basic Books, Inc. 10 E. 53d Street New York, N. Y. 10022 Dear Mrs. Wallerstein: The American Academy of Religion, The Society of Biblical Literature and the Society for the Scientific Study of Religion and the Association of Professors and Researchers in Religious Education are holding their annual joint conference at the Washington Hilton October 24 through 27. I just received their brochure which includes three pages of advertisement by Harper & Row and states that Harper & Row will have three exhibit stalls in the Exhibit Hall. I can think of no more important place to introduce our book to the university community and I wonder if some arrangement can be made with the parent company to make this possible. Sincerely, Daniel Jeremy Silver DJS:mp

MARTIN LINSEY PHOTOGRAPHER 18310 SCOTTSDALE BLVD. SHAKER HEIGHTS, OHIO 44122 991-1599

6 September 1974

The Temple 105th Street at Park Lane Cleveland, Ohio 44106

46 2x2 Kodechrome slides made from book material for Rabbi Silver @ 1.75 per slide

\$80.50



PRICE SCHEDULE DECEMBER - 1973 ... Martin Linsey

.1 roll of film plus processing for copy	
negatives from color or 5% material 20x	3.00
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.1 site fee (any location)	15.00
.Cherge per mile to any location	.15
-1 negative plus record and finished print	7.00
(.1 color slide (one exposure)	1.75
Cherge per frame for breeketing	.25
.Charge per frame for unused film on rush_	.25
.Duplicate slides in cardboard	.75
.1 5x7 BW print	1.00
.1 Ex10 BW print	1.50
.1 11x14 BW print	3.00
.1 16x20 BW print	7.50

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

September 6, 1974

Dr. Daniel J. Silver
The Temple
Silver Park and University Circle
Cleveland, Ohio 44106

Dear Dr. Silver:

It's my pleasure to be informing you of our completed negotiations with Commentary Library, The Jewish Book Club for book-club rights to your book, A HISTORY OF JUDAISM. The terms of the contract are as follows:

an advance of \$1,500.00 against royalties of \$1.995 (10% of member's price) for every copy distributed, except for gift or bonus copies, to be calculated at one-half of the royalty (\$.9975).

Your portion of the monies from this sale will be included in the royalty statment for the period in which we receive money from Commentary Library. Distribution of your book will take place in November 1974.

Sincerely,

JoAnn Cudahy

Assistant to Farrell Phillips

Executive Editor

JoAnn Cubaby

THE REST OF THE PARTY.

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

September 16, 1974

Dr. Daniel J. Silver
The Temple
Silver Park and University Circle
Cleveland, Ohio 44106

Dear Dr. Silver:

I'm happy to be letting you know that there has been another book club sale of A HISTORY OF JUDAISM. Macmillan Book Clubs, Inc. has negotiated with us for the following terms:

royalties of 10% on regular copies and 5% on bonus or premium copies.

Your share of the monies from this sale will be included in the royalty statement for the period in which we receive money from Macmillan. Distribution of your book will take place in February.

Sincerely,

JoAnn Cudahy

Assistant to Farrell Phillips

Executive Editor

Jo Ann Ludaly

10 EAST 534 STREET, NEW YORK, N.Y. 10022

593-7057

October 21, 1974

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Dan:

I hope by now you have received one of the first sets of A HISTORY OF JUDAISM.

I want you to know the pride and pleasure we feel at the arrival of the finished set. We very much hope that you will be as pleased as we are to see it.

With warmest good wishes and congratulations.

Sincerely,

Erwin A. Glikes

President and Publisher

EAG/cv

Mr. Erwin Glikes
Basic Books, Inc.
10 E. 53d Street
New York, N. Y. 10022

Dear Erwin:

I have received the book. It is a beautiful piece of work and I am delighted.

I will be in New York, Tuesday, October 29. Can I meet with the promotion people and yourself mid-afternoon or later? I will call you on Monday.

Again, my thanks and best wishes for the most important part of the project - the selling of the book.

Sincerely,

Daniel Jeremy Silver

DJS:mp

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October 30, 1974 Mr. Bart DeCastro Basic Books, Inc. 10 E. 53rd Street New York, N. Y. 10022 Dear Bart: Enclosed please find the mailing list of the Rabbinic Assembly (conservative) and the Rabbinic Council of America (orthodox). In the case of the Rabbinic Assembly we have x'd out addresses which are no longer valid and that appear at the end with their proper address. Sincerely, Daniel Jeremy Silver DJS:mp Encl.

October 30, 1974 Mr. Bart DeCastro Basic Books, Inc. 10 E. 53rd Street New York, N. Y. 10022 Dear Bart: Enclosed please find the mailing list of the Central Conference of American Rabbis. I will try to get the other lists to you as quickly as possible. Sincerely, Daniel Jeremy Silver

DJS:mp

November 1, 1974 Mr. Bart DeCastro Basic Books, Inc. 10 E. 53rd Street New York, N. Y. 10022 Dear Bart: Here is a fourth significant list which includes congregations and community centers etc. where there are English language Jewish libearies. There may be some overlap with the rabbis' list but you can cross check. Bernie Martin is sending in to you the Catholic Theological Society list. With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp Encl.

January 7, 1975 Mr. Erwin Glikes Basic Books, Inc. 10 E. 53d Street New York, N. Y. 10022 Dear Erwin: Davar is one of the influential Israeli journals and Gesher is one of Israel's important literary quarterlies. I have arranged with Shlomo Shafir, Foreign Editor of Davar, to do a review of our book for both periodicals. Would you have a copy sent to him at Gesher Quarterly, W. J. C., 123 Yehuda Halevi Street, Tel Aviv. I received yesterday the brochure put out by the Macmillan Library. It is an attractive piece. I have not yet received my personal copies. Bernie received his some weeks ago. Would you check into it. With all good wishes for the new year I remain Since rely, Daniel Jeremy Silver DJS:mp

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

January 13, 1975

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Dan:

We've sent a copy to Shlomc Shafir. Thanks for arranging the review.

I've re-ordered your author's sets and they should reach you soon. Sorry about the delay.

With best wishes.

Sincerely,

Erwin A. Glikes

President and Publisher

February 14, 1975 Mr. Erwin Glikes Basic Books, Inc. 10 E. 53d Street New York, N. Y. 10022 Dear Erwin: One of my friends in Los Angeles sent me this fine review from the Los Angeles Times. Thought you might be interested. Incidentally, is someone at Basic keeping a clipping file of reviews and can we expect to get copies of the reviews as they come out? Sincerely, Daniel Jeremy Silver DJS:mp

April 7, 1975 Mr. Erwin Glikes Basic Books, Inc. 10 E. 53d Street New York, N. Y. 10022 Dear Erwin: Two things. I don't know if you saw the use the New York Times made of the book on March 29 in an article on Passover. The book has obviously become a useful resource. It would be good to see them review it. Speaking of reviews, I wonder if a copy has been sent to whoever does the brief noting of books for The Key Reporter. I know of a number of libraries which buy the books listed there. How is the book doing? When do we get our first indication of numbers and when can we sit down and talk about a paperback? A number of the men in the field have asked. They are eager to use the book for their class, but cannot, obviously, at this price. Hope this finds you in good health. With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp Encl.

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

April 14, 1975

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Dan:

Yes, we too were very pleased with The New York Times article on A HISTORY OF JUDAISM. Naturally, we're doing all we can to encourage a review, though it usually backfires when one is too insistent.

Dan, about the Key Reporter, we send them most of our books. As you may have noticed, they generally review quite a few Basic titles and I expect that yours will be noted in time.

It is my impression that the book is doing well for a book of this size and price, and is still building. Your royalty statement, which contains the sales for the period of July 1, 1974 to December 31, 1974, is due here any day from Harper & Row's Accounting offices and we'll send it to you promptly.

Next time you are in New York, we should discuss the paperback. It is a difficult decision because of the rather large tradeoff. One would need six or seven times the volume in units to break even with the sales of the cloth. Let's discuss it thoroughly.

I hope you and yours are happy. My warmest regards to Bernie.

Sincerely,

Erwin A. Glikes

President and Publisher

EAG/cv

Dr. Erwin A. Glikes, President and Publisher Basic Bcoks, Inc. 10 East 53rd Street New York, New York 10022

Dear Erwin:

a lice

Many thanks for your letter and the royalty statements and check for A History of Judaism for the six month period ending December 31, 1974.

Unfortunately the statements, I believe, are quite incorrect and require considerable adjustment.

First of all, Rabbi Silver and I have agreed, and I hope you will go along with this, that the charges for printer's alterations and indexes should not be charged on a fifty percent basis but assigned separately to each of the two volumes, since the charges wary considerably for each of the two individual volumes.

Secondly, I cannot believe that the printer's changes on the galleys and changes of my volume amounted to a sum anywhere near \$838. 69. Practically all the changes were printer's errors and I cannot imagine that the few other ones exceeded ten percent of the original cost of composition, which is allowed according to our contract. The contract provides that "the author shall pay in full for any corrections in the plates which he requires or which are necessary for the correction of actual errors (excluding printer's errors) after the plates have been made in conformity with the last page proofs as corrected by the author." I do not recall that there were more than a dozen or so such corrections. In short, I believe the figure of \$838.69 is totally unjustified and should properly be about zero.

Furthermore, the amount of \$126.54 deducated for book purchases should not have been deducted. This amount, if you will check your records, was paid to Harper and Row well over a month ago.

Dr. Erwin Glikes - page two

Let me make one further point for the record and as a matter of ppinciple. The one aspect of the book with which I am not satisfied is the index. Following Ruth Mozman's suggestion that the index be an analytic and a thematic one, I spent a good many hours marking up galleys for the indexer, indicating the themes and ideas that should be indexed. This was totally ignored and the index turned out to be, with merely a few exceptions, simply a listing of names and authors. Such an index could easily have been compiled by my secretary (she has done it before for half a dozen books of mine) in a couple of days. In principle and as a matter of fairness I do not think you ought to charge me for an index that did not meet the agreement your editor and I reached and that, furthermore involved a waste of several days of my time.

To sum it all up, the only legitimate charge that I can see on the statement is for a \$250 advance. Assuming that my gross share of the royalties was, as indicated, on your statement \$2482,38, and deducting from that amount the advance of \$250, I calculate that my share of the royalties for the period in question should have been \$2232.38. Since you have already sent me a check for \$416,70, I believe you one me \$1315.68.

I would be glad to be corrected if any of my assumptions are false or my arguments are unjustified. I do not think that I am avaricious, but I do strongly approve Plato's view that justice means "giwing every man his due."

Daniel and I hope to be in New York simultaneously sometime early in June and would like very much to see you for a few moments to discuss various aspects of the book. We will be in touch with you when the time of our trip is more definite, and I hope we will be able to arrange a meeting.

With warmest greetings and all good wishes for you and yours, I am,

Most cordiallym

Bernard Martin

May 2, 1975 Mr. Erwin Glikes Basic Books, Inc. 10 E. 53d Street New York, N. Y. 10022 Dear Erwin: This is a copy of a review which was made by the editor of our local Catholic Universe Bulletin for use by the Catholic press in various communities. Thought you might want to see it. Sincerely,

DJS:mp

Encl.

Daniel Jeremy Silver

May 7, 1975 Mr. Erwin A. Glikes Basic Books, Inc. 10 East 53rd Street New York, N. Y. 10022 Dear Erwin: I know that Bernard has written to you about the royalty statement and I would simply like to add my own thoughts to his. I was shocked by the charge of \$1800 for printers changes. I remember cutting some paragraphs off of a late chapter when the text was still in galley proofs, but I find it hard to imagine that these cuts and a few other changes exceeded the ten percent of the original cost of composition changes allowed according to our contract. I hope you will look into the matter and review with us the figures. As Bernard indicated, we have agreed that legitimate charges, if any, for printers changes and for indices should be assigned separately to the two volumes. As Bernard indicated he and I spent a good deal of time making up topics for a thematic index and the result was a purely label listing. I appreciate your willingness to look into this matter. hope to be in New York some time soon, probably in June, to talk about the book, paperback etc. With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp

July 17, 1975 Mr. Bart De Castro Basic Books, Inc. 10 East 53rd Street New York, N. Y. 10022 Dear Bart: I am addressing the Norfolk Forum in Norfolk, Virginia on Tuesday evening, November 18. This is a city-wide and well-publicized meeting which apparently attracts well over a thousand people. I am wondering if one of the book stores in Norfolk might be interested in doing something with the book in conjunction with the meeting. Thank you for sending on the reviews. They are much appreciated. Sincerely, Daniel Jeremy Silver DJS:mp

Dr. Erwin Glikes
Basic Books, Inc.
10 E. 53rd Street
New York, N. Y. 10022

Dear Erwin:

I have been thinking about our conversation about future work and I have a volume to propose. I would like to take a new look at the Psalms. I propose a book of some 250 pages which would consist of a 50-page introduction on the psalms (history, law in liturgy and world thought etc.) and an analyses of 20 or 25 of the still meaningful poems. In each case I would make some general comments about the psalm, propose my own translation, analyze the work structurally and philosophically and spend some observations about the work from our literature.

I would limit the book to 20 or 25 psalms because only that number are still theologically and stylistically agreeable. I do not want to be involved either in apologetics or in narrow linguistic and interpretive concerns. So that you would have an dea of what I have in mind, I have included a pamphlet I published perhaps ten years ago, The Twenty-Third Psalm, which suggests the form a given section might take. The book would be designed for the general reader. We might use as a working title "The Psalms - An Engaged Commentary."

I am also enclosing a letter from an associate professor of religion at Haverford College because of its reference to a paperback edition of A History of Judaism and puts in print what many have told us.

I trust you are having a quiet summer. With all good wishes I remain

Sincerely,

Daniel Jeremy Silver

DJS:mp

Encl.



BASIC BOOKS, INC., Publishers 10 East 53rd Street, New York, N.Y. 10022 TO: Day Silver DATE: 9/20/15 a quich - and apologetic - note just I hefore I get on the plane for a month's publishing business in England - auge. I have not to jother the Psalus idea. I sem taking your proposal with me to Fonden de see whether I can interest an English pustisher in jouring us which would be dust helpful, friancially or a project like

10 East 53rd Street, New York, N.Y. 10022

TO:

DATE:

this me. I have a few places in muid which D.D like to test out. Dell he back in late October and hope we can talk then desout whether there is me we should go alread with. But water, Ewin

> ERWIN A. GLIKES President and Publisher Ext. 7062

January!2, 1976 Mr. Erwin Glikes Basic Books, Inc. 10 E. 53d Street New York, N. Y. 10022 Dear Erwin: I appreciated our conversation and I will be mailing an outline of the book late in February or early March. Yesterday I talked with Bernie about the paperback edition of A History of Judaism. He is eager, as I am, that the paperback text be available for colleges and adult education purposes, and agrees that a two-volume rather than a four-volume publication is preferable. He is concerned that the supply of the hard cover edition should be fairly well exhausted before we go into paperback lest you have to remainder the hard cover. I could not tell him anything about the number of hard covers which remain unsold, the rate at which they are selling and if arrangements might be made to move these books by some book club. I am now writing an article on the new field of Jewish studies for a bicentennial issue of Judaism and will mail it to you when it is published. I think you will find it interesting. With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

March 5, 1976

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Dan:

Unfortunately, I'll be in Washington on March 10th and for most of March 11th, so we'll miss each other this time.

The proposal for the book on Moses strikes me as very good indeed and perhaps we should schedule another date to meet or to discuss it on the phone.

I have good news for you and Bernie. We have decided to do The History of Judaism in two large paperbacks at \$7.95 each to be published in August or September. It would be very helpful if you and Bernie wrote Bart and me a letter suggesting the most effective places to advertise in order to get the education course adoption market. We won't really have much advertising money for this second round on this title, so I want to use what I do have as wisely and as effectively as possible.

With warmest good wishes.

Sincerely,

Erwin A. Glikes

President and Publisher

EAG/cv

CHANGES VOLUME I

A History of Judaism

Page ·	From	To
9	good planet	good constellation
35	1230	1220
124 (last line)	convenant	covenant
155	537	530
266, 376, 392, 465	aljamans	aljamas
274 (line 17)	precedes	proceeds
389	Traditions	Tradition
391 (line 7 from bottom)	Counciliar	Conciliar
440 (line 12)	in the ninth century	in the ninth century C. E.
464 (Line 6 from bottom)	historic	historical

March 23, 1976 Mr. Erwin A. Glikes President and Publisher Basic Books, Inc. 10 East 53d Street New York, N. Y. 10022 Dear Erwin: Thank you for the time yesterday. I know we have a new project well launched. I thought you were kind to give me the Nash book and in return I am sending a record album which we put out recently in honor of the 125th anniversary of The Temple. It is well done and will tell you a little bit about how a congregation such as mine operates and thinks of itself, Stay well. Since rely, Daniel Jeremy Silver DJ3:mp

March 29, 1976 Mr. Bart DeCastro Basic Books, Inc. 10 F. 53d Street New York, N. Y. 10022 Dear Bart: When we talked on Monday you mentioned the possibility of giving a number of what you call "deep discounts" to stores in order to move the hard back sets before the paperback of A History of Judaism comes on the scene. Let me ask you a question. If The Temple were to buy one hundred sets of A History of Judaism, what price would be quoted to us? With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

April 5, 1976

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

On an order of 100 copies of A History of Judaism, we would be able to quote a 60% discount. The list price of this set is \$38.50, the discount price would be \$15.40.

Iffyou should decide to order, you would be responsible for the shipping and handling charges. Any order should be sent directly to Mr. de Castro or myself at the above address. Please do not hesitate to contact us with any questions or problems.

Sincerely,

Eller Chodosh

Ellen Chedown

Assistant to the Director of Marketing

April 14, 1976 Mr. Bart DeCastro Basic Books, Inc. 10 East 53d Street New York, N. Y. 10022 Dear Bart: I want to place an order for 100 copies of A History of Judaism. It is my understanding that they will be billed at \$15.40 per set and that we will be charged for shipping and handling. With all good wishes I remain Sincerely, Daniel Jeremy Silver DJS:mp

September 24, 1976 Mr. Erwin Glikes Basic Books, Inc. 10 E. 53d Street New York, N. Y. 10022 Dear Erwin: First, a Happy New Year and the best. I understand that you have a new job with Harper's and I wish you all manner of success with it. Some youngsters were in my office yesterday and told me that the paperpack edition of A History of Judaism is on the shelves. I am delighted, but it seems to have been launched without any public relations or publicity. I do not know what you plan, but the American Academy of Religions meeting is in St. Louis the end of October. I know Harper's has a big booth there and I wonder if our History ought not to be featured. There was no mention of it in the extended program of the AAR meeting which reached my desk on Wednesday although Harper's did have an ad.

At some time in the near future we ought totalk about further publicity at the Association of Jewish Studies meeting which will be held in December.

Sincerely,

Daniel Jeremy Silver

DJS:mp

November 22, 1976 Mr. Erwin Glikes Basic Books, Inc. 10 E. 53d St. New York, N. Y. 10022 Dear Erwin: I appreciated the few minutes I had with you. The meeting of the Association of Jewish Studies will take place December 19-21 at the Copley Plaza in Boston. It is my understanding that the Jewish book dealers (Ktav, etc.) set up displays. Perhaps something can be managed through them. When we talked of the paperback edition a year ago you mentioned the possibility of a mailer to the rabbinate. To achieve this someone from the Sales Department might go over to the UAHC and United Synagogue and see about adding a mailer to their adult education flyers. Failing this, it would not be diffi-

cult to get a list of Reform and Conservative rabbis for such a mailing.

Since the paperback is out, would there now be any advantage in returning the hard cover to the Commentary Book Club list?

With all good wishes I remain

Sincerely.

Daniel Jeremy Silver

DJS:mp Encl.

10 EAST 53d STREET, NEW YORK, N.Y. 10022

593-7057

September 6, 1977

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi: Silver:

I am pleased to inform you that we have completed negotiations with Acervo Cultural Editores for a Spanish language edition of your and Dr. Martin's book A HISTORY OF JUDAISM. The terms of the contract are as follows: an advance of \$1,000 against royalties of 7½% on the first 3000 copies sold and 10% thereafter.

Your portion of the monies from this sale will be included in the royalty statement for the period in which the money is received from Acervo Cultural.

Sincerely,

Suzanne Wilson

Editorial Department

Deganne Wilson

Mr. Erwin Glikes

Basic Books, Inc.

10 E. 53d Street

New York, N. Y. 10022

Dear Erwin:

I am a little troubled about what is or is not happening with A History of Judaism. I was a featured speaker at last week's Biennial Conference of the UAHC in San Francisco. The conference featured a book exhibit arranged by the group whose material is enclosed. The Donin volume was there, but not ours. The representative indicated that Basic had been contacted and that they simply took what was given to them. There were three thousand delegates representing all the Reform congregations in the United States and a golden opportunity was lost.

Is anything being done to promote the paperback? Will it be included in the Harper presentation at the Academy of Religion meetings (San Francisco, December '77) and the upcoming sessions of the Association of Jewish Studies (Boston, December '77)? I know this is no longer your immediate concern, but I do not know who else to contact.

The work on the Moses book is proceeding apace. I will have it in your hands by the end of the summer.

Everything is well here. The most exciting news in my life is that I have been invited to Oxford for the fall of 1979 and am arranging a sabbatical.

With all good wishes I remain

Sincerely,

Daniel Jeremy Silver

DJS:mp Encl.



Harper & Row, Publishers, Inc.

New York Hagerstown San Francisco London

Erwin A. Glikes
Vice President &
Publisher, Trade Department

10 East 53d Street, New York, New York 10022

President & Publisher Basic Books, Inc.

November 30, 1977

Rabbi Caniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, OH 44106

Dear Daniel:

Thank you for your letter of concern about A History of Judaism. It troubles me because I do remain involved. I will send your letter and the enclosure on to Bart de Castro at Basic. I know Bart cares for and watches over your book but he will want to know that the combined book exhibit has failed us in this instance.

I am glad to hear the Moses book is coming along.

My warmest congratulations to you on your invitation to Oxford. Perhaps I'll see you there when I make my annual pilgrimage in late September on my way to the Frankfurt book fair.

Warmly,

cc: Bart de Castro

10 EAST 531 STREET, NEW YORK, N.Y. 10022

593-7057

December 27,1977

Rabbi Daniel Jeremy Silver The Temple University Circle at Silver Park Cleveland, Ohio 44106

Dear Rabbi Silver:

Thank you for bringing to our attention the fact that HISTORY OF JUDAISM was not displayed at the UAHC in San Francisco. This was an oversight which will not be repeated. In the future as in the past we will display your book at exhibits in which we are in attendance or with Combined Book Exhibits and Harper & Row exhibits.

HISTORY OF JUDAISM will be on display at the Harper and Row booth at the American Academy of Religion in San Francisco. Unfortunately none of our regular exhibit groups were attending the sessions of the Association of Jewish Studies in Boston.

The book is listed in the Harper & Row Religious/ Philosophical Catalog in both the hardcover and paperback editions. This catalog is distributed to over 14,000 seminaries and colleges.

In closing, let me add my name to those who congratulate you on you invitation to Oxford.

Very truly yours,

Bart de Castro

Vice-President and

Director of Marketing

Bart delastro

January 24, 1978 Mr. Bart de Castro Vice President and Directord Marketing Basic Books, Inc. 10 East 53d Street New York, N. Y. 10022 Dear Bart: I have just returned to my desk from three weeks abroad. I appreciate your note and the indication of concern for the display of the set which it suggests. I trust you are well. With all good wishes I remain

Sincerely,

Daniel Jeremy Silver

DJS:mp

PUBLISHERS

10 E. 53rd. Street New York, N.Y. 10022

ROYALTY STATEMENT

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PUBLISHERS

10 E. 53rd. Street New York, N.Y. 10022

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		UNEARNED	ROYALTY B	ALANCE	\$ 8 • 22 -

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PUBLISHERS

10 E. 53rd. Street New York, N.Y. 10022

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OR AGENT DR DANIEL J SILVER 2841 WEYBRIDGE ROAD CLEVELAND, DH 44120

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REGULAR RETURNS SUB-TOTAL ROYALTY EARNINGS		2.000 \$	2.00-	50.0	\$	1.00-
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	990	UNEARNED	ROYALTY B	ALANCE	\$	3.00-

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PUBLISHERS

10 E. 53rd. Street New York, N.Y. 10022

ROYALTY STATEMENT

TITLE

SILVER, D. HISTORY OF JUDAISM-VOL 2

STATEMENT PERIOD: ROYALTY FOR SIX MONTHS ENDING 6/30/88

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A HISTORY OF JUDAISM, by Bernard Martin and Danielj. Silver

what makes this two volume work unique and valuable is the skill with which thenauthors have interwoven the history of the Jews with the history and evolution of Jewish civilization, the religion and culture of the Jewish people. The work is comprehensive, competent and popularly written. It should prove to be extremely useful to the general reader, and to rabbis and educators responsible for adult Jewish education, as well as to instructors at colleges who eagerly await a text for survey courses in departments of Judaic studies.

Pr. Ira Eisenstein President, Reconstructionist Rabbinical College