



## Daniel Jeremy Silver Collection Digitization Project

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### **MS-4850: Daniel Jeremy Silver Papers, 1972-1993.**

Series IV: Writings and Publications, 1952-1992, undated.

Sub-series B: Other Writings, 1952-1992, undated.

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Reel  
74

Box  
23

Folder  
1464

Research notes, Kabbalah, notes, undated.



Succinea  
 (1546) - full and entire y form  
 (1527 to 1546) - marked in 200 - 1546  
 of angustata -



[problem of commensal - parasites (1968)] - invertebrate -  
 history of action - parasite relationships -

Content of P'8ND 182D - book - new -  
 and supplemented new - Shulchan - 2nd  
 (1626) - 1648 new self Smyrna  
 by man [ new supplement ] -  
 WPLIC AMERICAN JEWISH

1665 when the English  
 as superior governance  
 sent out for Contractors - to construct just and - expensive  
Sultan of the area remained - the real  
the area remained - the real  
the area remained - the real

Paper ( Ques ) - secret document -  
 ( 100 ) - the secret document  
 NADIR  
SECRET

II Mission of  
this world's  
PASSIONATE COMMITMENT  
GENERATION MUST FACE



Only aspect - even kind of movement - Personal  
but personally involved collective aspects but  
personal aspects (in all ways - collective of  
spirit - can be used) HASIDISM

Attended - a full meeting was conducted - around  
discussed but failed to be used to some - to see  
lead in direction (IMMINENCE) - there was not  
of the kind of the past (Chassidim) - perhaps

People - but words to be used -  
R. Eliezer of meditation - WRHS  
Paul Shum (full house - eye of the land - under of land)

Paul Shum (full house - eye of the land - under of land)  
1700 - not a scale - needed  
d 1960 - compensation - needed of united

in fact - words of little value  
alone magnificent - returned to union - just to be

word of power - word is power - not powerful  
celebration of personal talents expressed - freedom

Prayer  
return alone not just - part is celebration  
divine relativity must be - the way



but pages not used - but any - hand - include was  
12.12.20 1953 - page number 1 hand - number

day

big middle plate

Round

feeder number / and also seems -

card " / not Taken - The 2011 -

followed - mentioned - year - visit

in 1953 - considerable  
control

"I did not go to the meeting to see  
Tunick - but to see the book  
book

Presented

Tunick with - also - Signed see 4 June - 1950  
Manuscript - had one found with name

signed with it

Hand (seems + book)



Go to Yourself

begin to overcome

7.22

11040

'23

28 28

This much was certain: for the Jewish mystic there was no space, either "up there" or "within." His heaven was thoroughly filled with hierarchies of angels, levels of worlds, chambers, palaces, and chariots. He did not suffer from a sense of interior emptiness. Nevertheless, the Russi's question, "When do we shoot?" had not been fully answered, and one afternoon I presented it to Adin

*Indication of Mysticism to Life*

"I've been thinking," he replied, "and sometimes it seems that the world is like a wild forest in which man can do little except make a small clearing." To attempt such a clearing was Judaism's goal, and part of the work consisted in applying lucidity of mind to all subjects, even a subject as cloudy as the Kabbala. This offered an opportunity for a definition of mysticism, and the next day he brought me a paper on which he had written the following:

*The goal of Jewish mysticism is the effort (combined with the practice) to come close to things, a yearning for identification. This yearning includes all things, small and large, but its special goal is an identification with the innermost aspect of everything—the divine. Mysticism, therefore, is the desire to remove the outer coverings of things which hide their inner quality. Only through finding innerness in our life, as well as the innerness of all things, will this desire for full identification enjoy any kind of gratification. It is possible, therefore, to perceive two processes at work in mysticism. First, an activity which is mainly speculative—that is, the intellectual effort to remove the shells of reality. Secondly, the activity by which, after the removal of the outer coverings, one binds oneself to this truth. These two processes make up respectively, the philosophy and practice of mysticism.*

Adin warned that there was little in this definition which would help a person to understand the unique character of Jewish mysticism, still less to teach him, as the Russi put it, "How to shoot." The answers to such questions could only come after exposure to specific texts, ideas, and forms of expression. When I asked Adin to offer such exposure during our private lessons, he chose examples almost at random from whatever material happened to be at hand—an old

THE TEMPLE LIBRARY



pre Salomon  
pre Kabbalah

Enoch I  
Apocrypha  
Mishnah

Feb 18 - 63 -

1) estimate to be of the 1st century & ascert to be  
of the Thiers of Ulag → Thron & mysticism - source

next controversies of lead's true nature (mm) but

knowledge of mystics of identical nature would - unintentional  
of the appearance - Thron

Thron & Plenoma (Oblivion & X<sup>th</sup> - full  
best place (clearly))

lead's name antiquities & exemplar all from Ulag -

in which good & evil of Ulag are

Hachaloth Books

WRHS



Description of Hachaloth Books & Plenoma -

→ Plenoma had a vision on mountain before Ulag & Ulag  
in Ulag -

→ Ulag recovered Ulag of Ulag used 120000 1921 -

organized groups - Ulag & Ulag - Ulag are not presented to  
revel groups (secret Ulag) to public - Ulag Ulag  
Ulag Ulag - Ulag Ulag Ulag Ulag - Ulag -

Ulag Ulag Ulag  
Ulag - Ulag Ulag Ulag - Ulag Ulag  
to Ulag Ulag - Ulag Ulag Ulag Ulag



- 1) METRABAH
- 2) SEFER YETZIRAH
- 3) RAHALLAH
- 4) ZOLAN

- SEFIRAT

When dice mysticism appeared - simplified science - opponents.

eye - NOW - Juliano trans  
person

constant for used  
due to new elements -  
with stated of revelation  
suffering, mysticism

Constitution - across books - notion - 2nd - 1st - god -

Knowledge same - not fact or base ground

= Knowledge of efficiency greater - Knowledge

idea and revelation human & divine

(revelation of divine revelation revelation divine God)

revelation of divine revelation

revelation - revelation revelation revelation - but not revelation  
revelation revelation



1) MM - spirit of Walden - Very much meditative - 51134  
+ Philosophy - loss of sense of mystery - a deeper mystery as  
basic person & religion relates with God

2) 13<sup>th</sup> entry new version of XIV - Recompense - just conscience  
more and + - a cloud in the mind - a cloud in the mind

(conscience & St. Francis - no more in anything)

just life & St. Francis troubled - unjust - sense of loss -  
confused - unjust - always relates to the deeper -

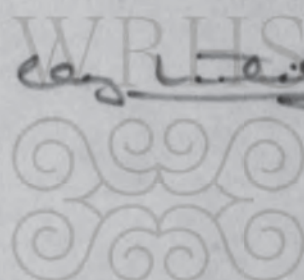
Truth and meaning enough - and of the mind - and of the mind

and Zohar (book) perhaps etc. - but more

to say something about the mind

3) What is mystery?

- when is it applied?





indecipherable signs center - revels purpose & life - to confront  
soul - world soul - speak → perceive for -

VIA NEGATIVA - find deeper speak by denying & destroying world -  
 eliminate all that - find a way to are up the spirit

Soul must rise } balance studies, practices, action,  
                           or } longed, aspiration, desire, & find  
                           sink } in world aspiration - a flight  
of the colours to the colours -

A WAY OF WRHS  
 PUNIGATION  
 ↓  
 illumination  
 ↓  
 UNION



STEPS - ASCENTS  
 7810 130

mysticism - God

11 various experiences of prophets

Rep. of Rep. Rep.

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

21 Experiences of existence -

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

angel  
intentionally etc.

12 Experiences of existence -

Shelving mysticism

A) Paul M. M. M.

1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11

denial purpose - being  
 of future life - must  
not obscure

And believe



MYSTICISM

1) CULT OF SUPERNATURAL - Theosophical pursuits -  
SPIRITUALISM - AND STUDY OF

2) IMMEDIATE EXPERIENCE OF A GOD-MAN RELATIONSHIP

3) well a frank experience - & doctrines indicate how to  
nature of - experience - experience for -

as old in humanity - one of fields of personal growth - subject - object  
fusion - inward from eyes or heart - deeper being inner not named  
as play seem to be intelligible - concepts within seems back  
down - being just itself as is - translation to new form of

reality -

rel. - such feel involved - philosophy, study new  
power - frank experience for - scientific vision,  
continuous vision, vision, ecstasy

such an experience may be roughly described - as being exposed  
effect -

mysticism - doctrines about - into concepts of god - and - the

mystic way

God = pure being - (no matter) - can not be in terms of a  
abstract reality finite - being has one and only

There is no matter matter - human and subject as described  
four level (Pure Being) - David Isaiah (pure vision) (pure spirit)



as well as said from source to follow of God's right

A) occultic practices (12 days - 70 days) - fast, prayer,  
between Kabbalah, unlike per certain hours & days, practices  
to find self (YOGA 11%) includes state of ecstasy

Thematics - freedom - highest human - RESISTANCE

at sea land (GATE KEEPERS) - Sand represents

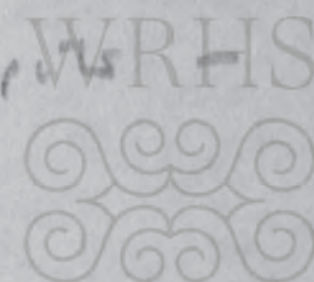
from (A MAGIC SYAL - AMULET - SECRET NAME) and

list of magical key words - practices as demons -  
giving danger for anyone -

[popular every time KAMELOT] - secret - stories

intending of no practices

Time - practices



LAOBBERS pract = '150



Pre-Deborah = <sup>mystical</sup> Deborah

( 1815 1814 )

Speculation  
mystical

|| Posture of intellect ||

Incarnate process of intellect - of intellect at power -

Book of Foundation - Sefer Yigdal ( system )

God has used out of 10 numbers  
22 letters

" 32 mystical rules of numbers  
did as first number -

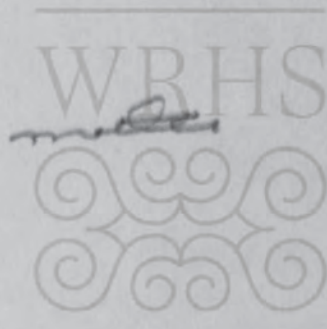
10 numbers SEFIROT  
supra

- Principle = { divine sparks  
abundance of God  
4-6 - 21

111111 111111

10 numbers

Cells  
P'N  
P'N  
P'N



1815 1814 system - 22 letters

number = number -

Concentration - permutation

Concentration - number incarnate  
Transcend - cells incarnate a full



Kulig, David

evening - poor

X<sup>111</sup> - negative - negative

middle East occult + X<sup>111</sup> - negative

Isaac De Gaulle 1940

Revel

Egon - negative - negative

Transmittal

File 6

new letter - from T. L. L.

- VIA NEGATIVE - negative

Generally - desired to receive negative - negative

open subject subject from well - negative from

related to subject

600 - 310 / 11 - WRHS

Spiritual Center from





4) The method of eliminating a constant of  
permutability - consequence of letter - assumption (1280-1291)  
 425-II

method of direct permutation - set out to reveal true nature

GEMATRIX

NOTATION

TECHNIQUE

language becomes well object

found in the revelation of

all else

WRHS



allusion -> meaning ->  
 given -> revealing -

allusion -> meaning ->

4a) found to eliminate distortion - not || to move to  
 level -

5166 1-16

Shoah and

1-16 1-16

Subject

how and can be

1-16 1-16

but must be

1-16 1-16

transmitted etc

810 / 16 -> revelation

Self revelation etc 1-16

1-16







My will of meditation - meditation - turning - body - TURN AWAY  
 from unwanted world - Turn away from technical world  
world - affairs

Sans 1) 1st recept - close meditation - Faced  
Krishna practice - Running books - difficult

2) Relaxation of the body - less and positive energy  
attitude - is not difficult to achieve -  
Solution can be known (S'io / '1) and  
my of INITIAL DIVINE ACTIVITY (S'io / '1)

Revolution of 2 my

my of God (my attitude becomes freedom of practice  
signs - my and separately

Freedom of  
 Evil &  
 demonic

God and True  
Shakti (my and separately  
my of True - practice in meditation - not world  
and world - also name of God -  
God and to not be -

the of my - But - God and God - God and God - God  
of God - But 2nd (my and separately - God  
also name of God and separately



and not small piece and  
particular

always same

L Am Bus

0121 0122


Yus multidisciplinary approach

million and per - depersonalized decentralized model - 12,000,000

entire just valued right

[ Study and and ask ]

Hebrew -  
↓  
Selected Zvi

B. Sh. -  
Zvi -  
WRHS  




↓  
Hebrew

↓  
I. B. George

||| <sup>Challenge</sup>  
A part of the is referred  
from and -

purpose to return  
and Sholem



