



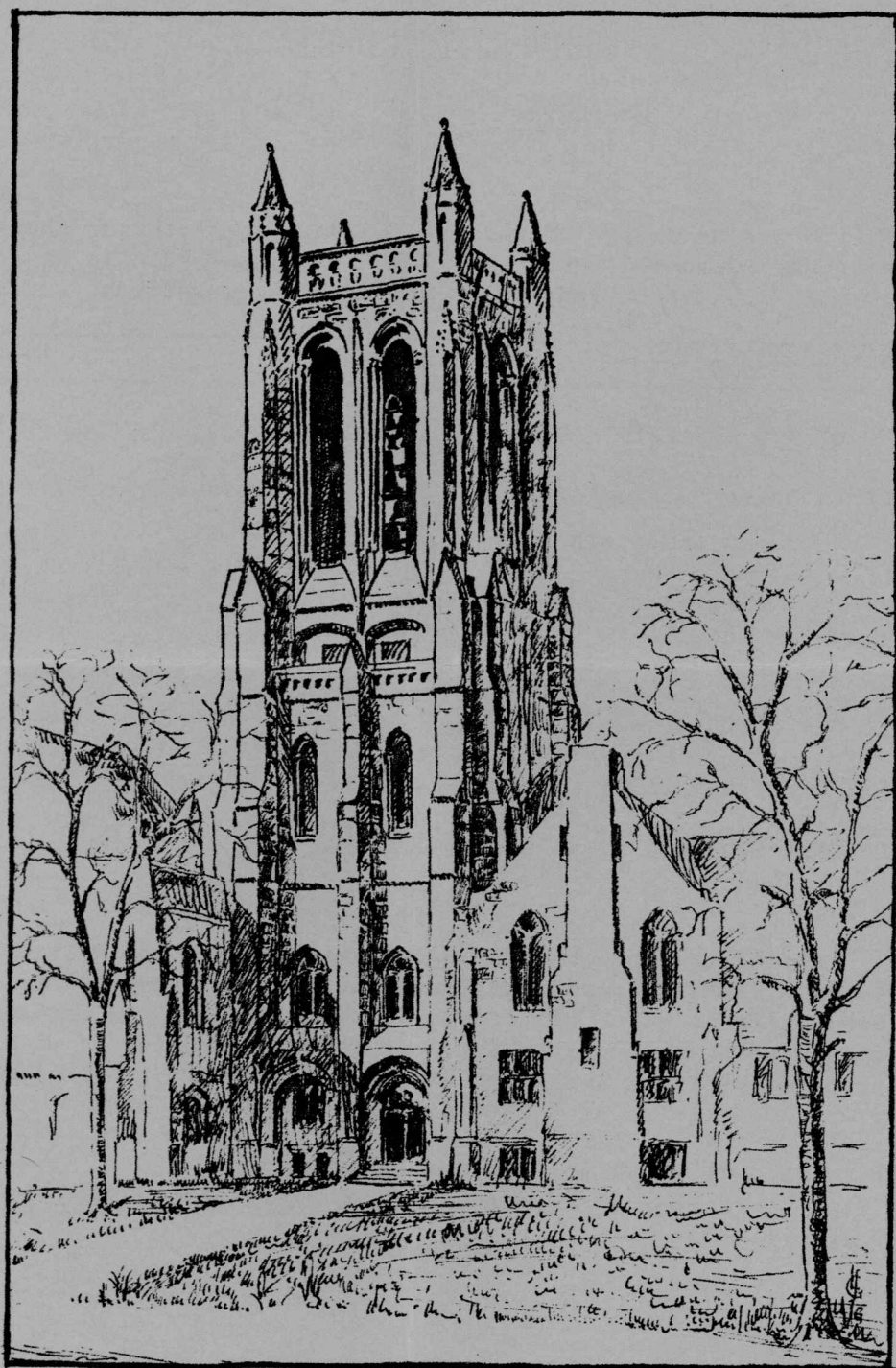
The Daniel Jeremy Silver Digital Collection
Featuring collections from the Western Reserve Historical Society and
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MS-4962: Daniel Jeremy Silver Papers, Series II, 1955-2002, undated.

Box
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Folder
4

Temple pamphlets, 1982-1984.



UNIVERSITY CIRCLE
THANKSGIVING DAY WORSHIP

The Church of the Covenant	The Temple
Euclid Avenue Church of God	Calvary Presbyterian Church
Emmanuel Episcopal Church	Epworth-Euclid Church
Antioch Baptist Church	Mt. Zion Congregational Church

November 25, 1982 * 10:30 A.M.

PLAYING OF THE McGAFFIN CARILLON Kathleen Evert, *Guest Carillonneur*

PRELUDE Suite du Premier Ton *Louis-Nicolas Clérémont*

Grand plein jeu
Duo

Basse et Desus de Trompette
Récits de Cromorne et de Cornet
Dialogue sur les grands jeux

OPENING SENTENCES

* CELEBRATION OF COMMUNITY

* PROCESSIONAL HYMN 624 We Gather Together KREMSER

UNISON PRAYER

Father Harry V. Nevels, Jr.

Gracious God: by your providence we live and work and join in families; and from your hand receive those things we need, gift on gift, all free. We thank you for the harvest of goodness you supply: for food and shelter, for words and gestures, for all our human friendships. Glory to you for great kindness to us and to all your children. Amen.

ANTHEM Now Thank We all our God (Hymn 481) *J.S. Bach*
from the cantata, The Lord is a Sun and Shield BWV 79

THE COVENANT CHOIR

RESPONSIVE READING

Psalm 67

Leader: May God be gracious to us and bless us
and make his face to shine upon us,

PEOPLE: THAT THY WAY BE KNOWN UPON EARTH,
THY SAVING POWER AMONG ALL NATIONS.

Leader: Let the people praise thee, O God;
Let all the peoples praise thee!

PEOPLE: LET THE NATIONS BE GLAD AND SING FOR JOY,
FOR THOU DOST JUDGE THE PEOPLE WITH EQUITY
AND GUIDE THE NATIONS UPON EARTH.

Leader: Let the peoples praise thee, O God;
Let all the peoples praise thee!

PEOPLE: THE EARTH HAS YIELDED ITS INCREASE:
GOD, OUR GOD, HAS BLESSED US.

* HYMN 479 Not Alone for Mighty Empire

GENEVA

SCRIPTURE LESSON

SERMON BY RABBI DANIEL JEREMY SILVER

Topic: "Have We Lost the Thanksgiving Spirit?"

CHORAL ORISON Sing to the Lord of Harvest WIE LIEBLICH IST DER MAIEN

Sing to the Lord of harvest,
Sing songs of love and praise:
With joyful hearts and voices
Your alleluias raise.
By him the rolling seasons
In fruitful order move;
Sing to the Lord of harvest
A joyous song of love.

PRAYER OF THANKSGIVING

The Rev. Walter S. Chisholm

* RECESSIONAL HYMN 495 O God, Beneath Your Guiding Hand DUKE STREET

THE BENEDICTION

POSTLUDE Nun danket alle Gott, BWV 657

J. S. Bach

* Congregation standing

WE WELCOME all friends and neighbors worshipping with us this morning. It is a privilege to serve as host church for the University Circle Thanksgiving Service.

IF YOU HAVE NO OTHER CHURCH HOME, we extend a cordial invitation to you to worship with us at our regular services at 10:00 o'clock on Sunday mornings.

USHERS AND GREETERS this morning are Charles Evans, James Reich, Norman Klivans and Wilbert Levine from The Temple; Howard Edwards and Dr. Finn L'Orange of Epworth-Euclid Church; and John Bromelmeier, Robert Lowe, John Pinsoneault, Nelson Fenner, Emmett Saunders, Fred Middleton and Norma Shuskey from The Church of the Covenant.

THE FLOWER ARRANGEMENT is an adaptation on the Ikebana theme done by The Covenant flower committee.

WE EXTEND OUR THANKS to Harriet Roth, Mindell Wein, Rosalind Braun of The Temple; Janice McMillin and Gerri Wittke of Epworth-Euclid and the Women's organization of Church of the Covenant, directed by Jo Morris for providing the continental breakfast served earlier this morning.

The Church of the Covenant
(United Presbyterian)

11205 Euclid Avenue
Cleveland, Ohio 44106

Staff

ALBERT L. JEANDHEUR, Senior Pastor
LAURY W. LARSON, Associate Pastor
JAMES C. PANNELL, Assistant Pastor
J. HEYWOOD ALEXANDER, Director of Music
D. BYRON ARNÉSON, Associate Organist
GEORGE LEGGIERO, Carillonneur/Director of Bell Choirs
JEANNE JEANDHEUR, Psalter Choir Director
ELEANOR DOTSON, Membership Coordinator
BARBARA KURTZ, Director of Early Childhood Programs
DALLAS McKINNIE, Building Superintendent

THANKSGIVING DAY SERVICE

University Circle

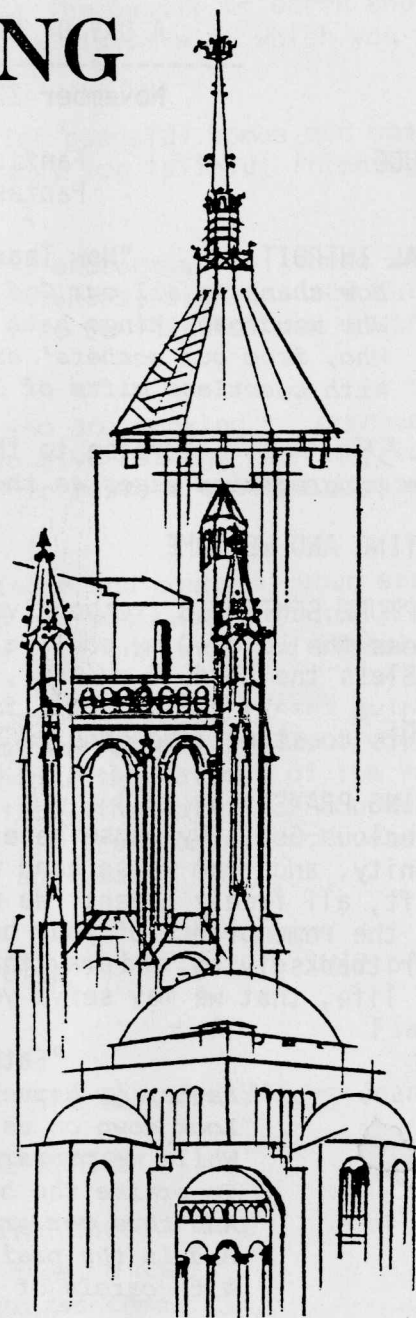
EPWORTH-EUCLID CHURCH

CHURCH OF THE COVENANT

THE TEMPLE

EUCLID-UNIVERSITY

CLUSTER CHURCHES



A DAY OF NATIONAL THANKSGIVING

November 22, 1984 - 10:30 A. M.

PRELUDE Fanfare on Nun danket Piet Post
 Fantasy on Nun danket Jan Bender

CHORAL INTROIT "Now Thank We All Our God" Nun danket
*Now thank we all our God With heart and hands and voices,
Who wondrous things hath done, In whom his world rejoices;
Who, from our mothers' arms, Hath blessed us on our way
With countless gifts of love, And still is ours today.*

*HYMN 55 "Praise to the Lord, the Almighty" Lobe den Herren
The congregation rises as the processional banner passes each row.

*GREETING AND WELCOME The Rev. Mr. Clark E. Kandel, Jr.

*SCRIPTURE SENTENCES (responsively)
Bless the Lord, O my soul; all that is within me bless his holy name!
Bless the Lord, O my soul, and forget not all his benefits.
O give thanks to the Lord, for he is good;
His constant love endures for ever!

OPENING PRAYER (by all)
Gracious God, by whose generosity we live and work and share in community, and from whose hand we receive all things we need, gift upon gift, all freely given: We praise you for your harvest of goodness. At the remembrance of your bounty we offer to you the sacrifices of our thanksgiving, and pray that you will feed our souls with the bread of life, that we may serve you as a people chosen and called. Amen.

SONG "Father in Heaven" G. F. Handel
*Father in heaven, from thine eternal throne
Look down on us who are gathered here
While we prepare with thankful hearts
To praise the harvest of this year.
And thus our grateful hearts employ
And in thy praise our voices raise
With carols of triumphant joy.*

LITANY OF THANKSGIVING (responsively)

For all your blessings in creation, for the beauty of earth and sea and sky, for your manifold works, and the wisdom with which you have made them all,

We thank you, O God.

For the happiness of our earthly life, for peaceful homes and healthful days, for our powers of mind and body, for faithful friends, for the joy of loving and being loved,

We thank you, O God.

That it may please you to strengthen and encourage all those who by reason of temptation, hardness of circumstances, sickness and suffering, or personal loss find it difficult to be thankful and to praise your holy name,

We humbly pray, O Lord.

That it may please you to inspire all who are seeking to improve the conditions of our industrial life, and to give courage and devotion to all who do the work of every day, and to restore ordered prosperity and peace to our world,

We humbly pray, O Lord.

That it may please you to bless with wisdom and courage your servant the President of the United States, and all who bear with him the responsibility of the nation, and to give your guidance and blessing to all the councils of the people,

We humbly pray, O Lord.

That it may please you to direct the minds of all to whom you have committed the responsibility of leadership in the nations of the world. Give to them a vision of truth and justice, that by their counsel all nations and peoples may work together in true cooperation, and your people of faith may serve you in unity and peace,

We humbly pray, O Lord. Amen.

*HYMN 513 "We Plow the Fields" Wir pflügen

PSALTER Psalm 98

SERMON The Rev. Mr. Albert Jeandheur

A PSALM TO INSPIRE PRAISE

ANTHEM Psalm 67: "Let the People Praise Thee, O God" Jean Berger
*Let the people praise thee, O God;
let all the people praise thee.*

God, be merciful unto us and bless us,
and cause his face to shine upon us,
that thy way may be known upon earth,
thy saving health among all nations.
O let the nations be glad and sing for joy,
for thou shalt judge the people righteously
and govern the nations on earth.
Then shall the earth yield her increase,
and God, even our own God, shall bless us;
and all the ends of the earth shall fear him.

PRAYER OF THANKSGIVING

Rabbi Daniel Jeremy Silver

*HYMN 59

"We Gather Together"

Kremser

BENEDICTION AND CHORAL AMEN

POSTLUDE

Trumpet Tune, in C

David N. Johnson

**Congregation standing*

Musicians today are the Chancel Choir of Epworth-Euclid Church; Delores Wilson, contralto; and Charles Couch, Douglas Huey, and Wendy Wilkinson, trumpets. Director and organist is the Rev. Mr. John H. Landrum.

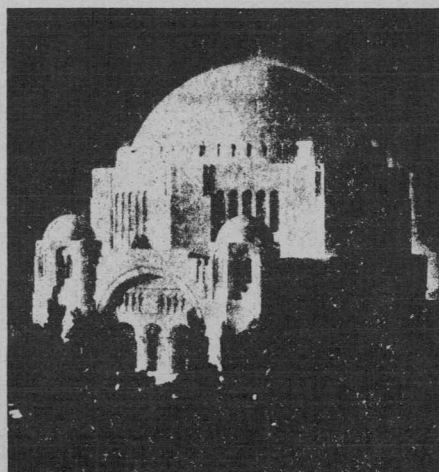
The banner bearer is Scott Wengerd; acolytes are Susan Lindow and Karla Nembhard.

Ushers include Howard Edwards, William Holaday, and Finn L'Orange from Epworth-Euclid Church; Herman Ast, John Bromelmeier, John Hermann, and Reathel McWhorter from the Church of the Covenant; and Shi Kulber, Vivian Liff, and Fred Rivchun from the Temple.

Those offering a welcome included Glenn Billington, Jeff and Kathy Day, Tommie Gettig, Mary Harvey, Horace Nembhard, and Evelyn Stroud from Epworth-Euclid Church; Tracy Blake, Winnie Buford, Ella and Dave Cleveland, and Dorothy and Bob Lowe from the Church of the Covenant; and Marshall Bedol, James and Shirley Chessin, Charles Evans, Robert Gordon, and Ruth and Irving Stern from the Temple.

Those serving breakfast included Lucille Bond, Anne Billington, Dicie and Vivian Harris, Norma Kitzmiller, Bonnie Lias, Margaret L'Orange, Ruth Maker, Claire Rowe, Kathleen Shamp, Ruth Wismar, and members of the Youth Fellowship from Epworth-Euclid Church; Renee Breckinridge, Ruth Laidig, Eleana Pavey, Ruth Sebastin, Phyllis Shaw, and Bertha Walden from the Church of the Covenant; and Marilyn Bedol, Rosalind Braun, Ruth Dancyger, and Harriet Roth from the Temple. Table decorations were provided by Janice McMillin and Mary Harvey.

REDEDICATION SERVICE



DEDICATION PROGRAM OF
THE NEW TEMPLE
CONGREGATION TIFERETH ISRAEL
CLEVELAND · OHIO
SEPTEMBER NINETEENTH
TWENTIETH & TWENTY · FIRST
NINETEEN HUNDRED &
TWENTY · FOUR

NOVEMBER 2ND, 1984

DEDICATION SERVICE

FRIDAY EVENING, SEPTEMBER NINETEENTH

7.30 O'CLOCK

PRELUDE—PÆAN MATTHEWS
ORGAN

ANTHEM—LIFT UP YOUR HEADS, O YE GATES . . . ROGERS
THE TEMPLE CHOIR

PROCESSION—INSTALLATION OF THE SCROLLS OF THE LAW
MR. MARCUS FEDER MR. ABRAM LEWENTHAL
MR. HENRY F. KLEIN MR. LOUIS LITTMAN

LIGHTING OF THE PERPETUAL LAMP . MR. EMANUEL EINSTEIN

ANTHEM—ALL PRAISE TO GOD WAGNER
FRANCIS J. SADLIER AND THE TEMPLE CHOIR

PRESENTATION OF THE TEMPLE EDIFICE MR. LOUIS M. WOLF

ACCEPTANCE OF THE TEMPLE EDIFICE
MR. BENJAMIN LOWENSTEIN

RITUAL—SABBATH EVENING SERVICE

ALTO SOLO—HOW LOVELY ARE THY DWELLINGS . . . LIDDLE
MISS JEAN BROWN

DEDICATION SERMON RABBI ABBA HILLEL SILVER

SELECTION—INTERMEZZO FROM "WILLIAM RATCLIFFE"
STRING ORCHESTRA MASCAGNI

ADORATION AND KADDISH

PSALM CL RANDEGGER
THE TEMPLE CHOIR

BENEDICTION RABBI SOLOMON GOLDMAN

POSTLUDE—TOCCATA BOELLMANN

REDEDICATION SERVICE

FRIDAY EVENING, NOVEMBER SECOND
8:00 O'CLOCK

PRELUDE—PASTORALE AND INVOCATION—*ISADORE FREED*

ANTHEM—SU SH'ARIM—*JAMES H. ROGERS*

PROCESSIONAL—FESTIVE MARCHES—*TEMPLE PAINTER*

CANDLELIGHTING AND WELCOME. RUTH DANCYGER

KIDDUSH CHARLES EVANS

LITURGY—SABBATH EVENING SERVICE . . RABBI SUSAN E. BERMAN
UNION PRAYER BOOK PP. 12-23

READING FROM SCRIPTURE—II CHRONICLES 2: 3-8
RABBI DAVID FOX SANDMEL

ANTHEM—SHALOM RAV—*BEN STEINBERG*

REMEMBERING OUR PAST: REAFFIRMING OUR FUTURE
LAWRENCE CAPLANE
DEBORAH COWAN
PETER FREIMARK

REDEDICATION SERMON RABBI DANIEL JEREMY SILVER

ADORATION AND KADDISH RABBI DAVID FOX SANDMEL
UNION PRAYER BOOK PP. 71-77

BENEDICTION RABBI DANIEL JEREMY SILVER

POSTLUDE—ALLEGRO GIUBILOSO—*ISADORE FREED*

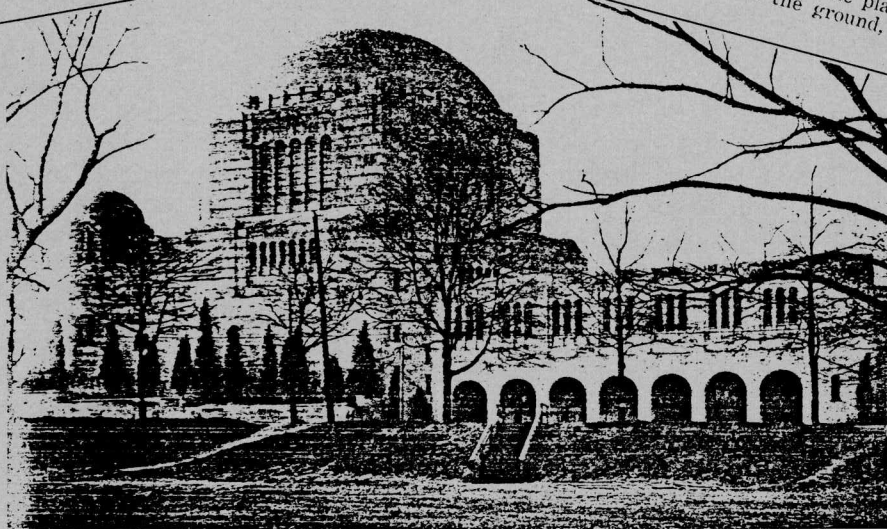
*READINGS NOT FOUND IN THE UNION PRAYER BOOK ARE
EXCERPTED FROM RABBI ABBA HILLEL SILVER'S DEDICATION
SERMON OF SEPTEMBER 19, 1924.

REPRINT FROM: *ARCHITECTURAL FORUM*, 1924.

The architect and the committee felt from the beginning that the architectural treatment of the new building should not be based on any of the usual styles, but should rather be developed from the basic forms of those regions where the Jewish race passed the period of its national existence, taking only such motifs from various sources as could be welded into a harmonious entity. The outcome has been a type which is perhaps, more Byzantine than anything else, but which is still not too oriental in feeling to prevent a transition without undue shock from the mass of the temple to the more modern and practical regularity of the school and other everyday portions of the group of buildings. It is felt that in solving the problem in this way there has been achieved a building which is not only architecturally satisfying, but which expresses in itself the deeply religious spirit and the essential unity of the Jewish faith.

It was early decided that the form of the main temple portion should be, or approach, that of a circle, both for religious and architectural reasons, the religious reason being that it lends itself best to the seating of the congregation and expresses most definitely the idea of the Unity of God, which is one of the fundamentals of the Jewish faith;

Working from the circular form to polygons, it was soon discovered that a heptagon, or seven-sided polygon, fitted the lot to perfection, presenting a side parallel to each street, and it was then decided to make this seven-sided polygon the keynote of the temple plan. The main entrance, facing a broad forecourt and mall extending over 200 feet to the southern apex of the plot, is flanked by two minor seven-sided towers, carrying the planes of the upper portion down to the ground, as seen from any point.



Solomon dedicated the First Temple with an eight-day festival whose high moment came when the High Priest lit the great candelabra which stood inside the shrine building. Light occupies a central place in our sanctuaries. Light symbolizes the twin goals of the synagogue: the enlightenment of the spirit and the enlightenment of the mind. *Torah-Orah*, the Torah is light. Here are the teachings that show us the right way, and the psalms and prayers which lift our spirits to God.

Sixty years ago, when our predecessors dedicated this sanctuary, they lit the beautiful Ner Tamid which hangs above the Ark. This wonderfully crafted light has served as a feature of this place's beauty and as a reminder of the purposes for which this magnificent space was built. In times of joy and in anxious times we have come here to be with God and renew our ties to the old, yet ever fresh, teachings of our tradition. The beauty of this place has never failed to encourage and inspire us. Our fathers planned and built with wisdom and effect. May our lives continue to prove the value of their efforts.

Rabbi Daniel Jeremy Silver

The Main Event, celebrating 60 years of worship in The Temple's main sanctuary, recognizes not only the building itself but, more importantly, its symbolic significance as the physical expression of our Judaism. The strength of our congregation lies in the 134 year continuity of our membership. Our rededication of the main sanctuary provides a unique opportunity for all of us to rethink our commitment to Judaism and The Temple.

The Temple membership is a community concerned with the enhanced quality of Jewish life and the observance of the Jewish religion as practiced within the Reform tradition. These concepts are the essence of our being and the reason for our strength and the enduring nature of The Temple family. With your support we look to the future with optimism, enthusiasm and the conviction that we will continue to be relevant and fulfill our mission

Charles M. Evans

This first weekend of November 1984 marks the culmination of plans begun one and a half years ago. We wish to reaffirm the fact that this building is the hub from which the spokes of our congregational life proceed outward. We believe that though the spokes point outward, it is to the hub which we return for worship and for community. Scores of volunteers have breathed life and energy into this project. We hope that all of you will feel that you have come home again.

Ruth Dancyger

MAIN EVENT NOVEMBER 2, 3, 4, 1984

Chair: Ruth Dancyger

Assoc. Chair: Emily Edelstein

Friday Night: Co-chair: Debbie Cowan, Ellen Neye

Friday Night Processional: Mildred Davidson, Helen Friedman

Sanctuary Decoration Advisor: Bart Brunswick

Saturday Night: Co-chair: Connie Friedman, Bubbles Whitman

Sunday: From The Young Associates and Temple School Board: Co-chair: Cathy Becker, Ruth Mayers, and Abby Werbel

Sunday: From Temple Women's Assoc.: Co-chair: Tuda Evans, Clarine Saks

Decorating: Co-chair: Martin Arsham, Carol Lader, Nancy Whitman

Food and Beverage: Co-chair: Joan Adler, Mary Tepper

Publicity: Chair: Barnett Bookatz

Photography: Jim Kendis

Budget: Chair: Jules Vinney Associates: Bernard Goodman, Max Eisner, Stuart Neye

Display: Co-chair: Gyta Freed, Lucille Levin, Elaine Shifrin

Temple Building Logistics: Chair: Sanford Sugarman

Invitation—Artwork: Co-chair: Mina Kulber, Margie Schwartz

Mailing: Co-chair: Irma Nathanson, Mitzi Sands

Accounting, Bookkeeping: Co-chair: Mildred Englander, Ethel Kendis, Marcella Koerner

Treasurer: Co-chair: Jules Vinney, Ruth Vinney

Saturday Night Show: Co-chair: Judy Friedman, Dr. Lee Rubinstein

Souvenir Book: Chair: Nelson Stern. Associates: Marilyn M. Bedol, Rabbi Susan Berman

Hostesses: Chair: Mel Glaser

Ushers and Hosts: Chair: Fred Rivchun

Music for Services: Bruce Shewitz

Researchers, Friday Services: Lois Butler, Barbara Galvin, Susan Freimark, Miriam Leikind, Marlene Krause, Ilona Neustadt, Jim Reich, Marilyn Rothman, Marcia Schumann

Writers, Friday Services: Debbie Cowan, Susan Freimark, Nancy Friedman, Ellen Neye, Marilyn Rothman, Marcia Schumann

Administrative Staff Advisors: Rabbi Daniel Jeremy Silver, Rabbi Susan Berman, Rabbi David Sandmel, Miriam Leikind, Mona Senkfor, Marvin Linder

OFFICERS AND BOARD MEMBERS OF THE TEMPLE

PRESIDENT CHARLES M. EVANS

VICE PRESIDENTS MARILYN M. BEDOL
BERNARD D. GOODMAN
SANFORD A. SUGARMAN

TREASURER HARALD MILLER

ASSOCIATE TREASURER STUART M. NEYE

RICHARD ADLER, JR.
ARTHUR ARNSON
DR. AARON BILLOWITZ
BETTY CARRAN
LAWRENCE CAPLANE
GERALD CHATTMAN
JAMES CHESSIN
DEBORAH COWAN
RUTH DANCYGER
ROBERT DUVIN
MAX EISNER
DONALD EVANS
SAMUEL M. FRIEDMAN

JERRY GOLDBERG
ROBERT GORDON
ANITA GRAY
JAMES HERMAN
KENNETH HOCHMAN
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FRANK JOSEPH, JR.
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NORMAN KLIVANS
ALAN KRAUSE
HERBERT LEVINE
THOMAS MANN
NORMA MARKOWITZ
JACK MANDEL

STANLEY MORGENSTERN
DAVID MYERS
BARBARA REICH
JAMES REICH
FREDERICK RIVCHUN
HARVEY SAKS
CLARE SHAW
TOBY SIEGEL
ERNEST SIEGLER
JAMES SPIRA
IRVING STERN
JULES VINNEY
JEROME WEINBERGER

REPRESENTING THE TEMPLE WOMEN'S ASSOCIATION
EDITH GARVER NANCY PICKUS, PRESIDENT ELAS WOLEN

REPRESENTING THE TMC
DR. BERNARD COHEN ROMAN FRAYMAN, PRESIDENT
ROBERT KLEIN

REPRESENTING THE TEMPLE YOUNG ASSOCIATES
DR. DOUGLAS & RUTH MAYERS, PRESIDENT
DR. STEVEN & CYNTHIA SAKS

REPRESENTING THE RELIGIOUS SCHOOL BOARD
WENDI ADLER, PRESIDENT

REPRESENTING THE TEMPLE YOUTH GROUP
RUSSELL JOHNSON, PRESIDENT

SATURDAY NIGHT

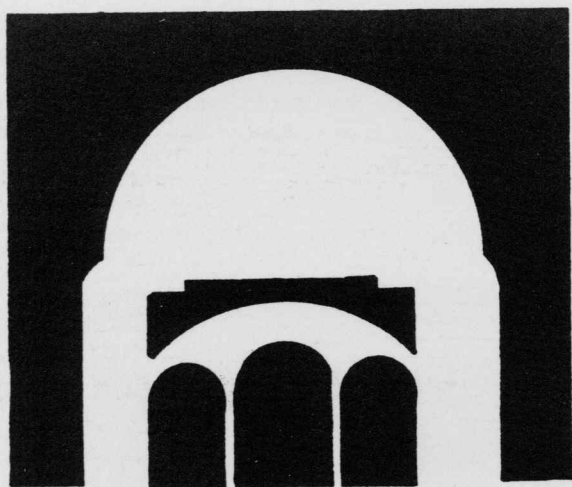
Saturday night the curtain will go up in Luntz Auditorium at 8:30 on an original musical show—"The Ninth or Tenth Greatest Story Ever Told" written by Judy Friedman and Dr. Lee Rubinstein. Following the show the Social Hall will be the scene of a cocktail supper and dancing.—A celebration of the 60th birthday of the beautiful landmark Temple Building. The Social Hall will be decorated with quilts made by Temple Women's Association members over the past half century.

SUNDAY MORNING

- 10:00 Service of Rededication for Families—Main Sanctuary
Highlighting Jewish History Since the Building of the
Main Temple.
- 10:45 Coffee and Kuchen
Social Hall
- 11:30 A Special Presentation of Jewish Storytelling by Peninnah
Schram, performer, author and teacher.
Luntz Auditorium
-

We would like to thank the many people who generously supported The Main Event. In place of listing their names, we note that, according to Maimonides, the highest degree of charity is obtained when gifts are given anonymously.

THE MAIN EVENT



a service of

rededication

November 4 , 1984

1
OPENING HYMN:

RABBI

This is an important day in the life of our congregation. Sixty years ago, this sanctuary, in which we are now seated, had just been finished. It was brand new. The very first service in this sanctuary was a special service in which the men and women of The Temple gave thanks to God that they had been privileged to build such a beautiful place. Today we are here to rededicate this sanctuary and to express our thanks that we can still enjoy its beauty as we worship together.

We begin our service with the prayer with which they began. It is a prayer Jews recite at every joyous occasion.

CHOIR AND CONGREGATION:

ברוך אתה יי אלהינו מלך העולם שהחיינו
וקיימנו והגיענו לזמן הזה:

Praised are You, O God, Ruler of the Universe, who has kept us alive, sustained us, and brought us to this joyous time.

RABBI:

Today we celebrate more than just the stone and wood and glass out of which this magnificent room is made. We celebrate the sixty years of life which it has seen. High holidays, Festivals, wise rabbis of The Temple, famous guests, Confirmation classes have all been part of the life of this sanctuary.

This sanctuary is sixty years old. Our people is much, much older than that. Many of the words we will use today are the same words of prayer the Jewish people has used for thousands of years.

RABBI, CONGREGATION AND CHOIR

בָּרְכוּ אֶת־יְיָ הַמְּבָרָךְ:

Praise ye the Lord to whom all praise is due.

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Praised be the Lord to whom all praise is due forever and ever.

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם. אֲשֶׁר

בִּדְבָרוֹ מַעְרִיב עַרְבִים. בְּחֶכְמָה פּוֹתֵחַ שְׁעָרִים.

וּבְתַבּוּנָה מְשַׁנָּה עֵתִים וּמַחְלִיף אֶת־הַיָּמִים.

וּמַסְדֵּר אֶת־הַכּוֹכָבִים בְּמִשְׁמְרוֹתֵיהֶם בְּרַקִּיעַ

כְּרָצוֹנוֹ. בּוֹרֵא יוֹם וְלַיְלָה. יְיָ צְבָאוֹת שְׁמוֹ. אֵל

חַי וְקַיִם תָּמִיד יִמְלֹךְ עָלֵינוּ לְעוֹלָם וָעֶד. בְּרוּךְ

אַתָּה יְיָ הַמַּעְרִיב עַרְבִים:

ALL

*We praise You, O God, Maker of Light and Creator of Darknesses, Giver of Peace and Creator of all things.**In Your mercy, You give light to the earth and to all that lives, and in Your goodness, you renew the work of creation again and again, day by day. Praised are You, the Creator of light.**Great is your love for us, O God, and endless Your mercy. Our people trust in You, and You have taught us the laws of life. We too trust in You: help us to learn and love your ways.*

ALL

Make our eyes shine with joy when we study Your Torah. May we learn to walk in Your ways and love You with all our hearts. Praised are You, O God, who has chosen our people Israel to serve You.

(please rise)

RABBI, CONGREGATION AND CHOIR

שְׁמַע יִשְׂרָאֵל יְהוָה אֱלֹהֵינוּ יְהוָה אֶחָד:

Hear, O Israel: the Lord our God, the Lord is One!

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד:

Praised is God's glorious Kingdom for ever and ever.

(please be seated)

וְאֶהְבֶּתָּ אֶת יְיָ אֱלֹהֶיךָ בְּכָל־לֵבְךָ וּבְכָל־נַפְשְׁךָ

וּבְכָל־מְאֵדְךָ: וְהָיוּ הַדְּבָרִים הָאֵלֶּה אֲשֶׁר אֲנִי

מְצַוְךָ הַיּוֹם עַל־לֵבְךָ: וְשָׁנַתָּם לְבָנֶיךָ וְדַבַּרְתָּ

בָּם. בְּשִׁבְתְּךָ בְּבֵיתְךָ וּבְלִכְתְּךָ בַּדֶּרֶךְ וּבְשֹׁכְבְּךָ

וּבְקוּמְךָ: וְקִשְׁרָתָם לְאוֹת עַל־יָדְךָ. וְהָיוּ לְטָטְפֹת

בֵּין עֵינֶיךָ: וְכִתְבָתָּם עַל־מְזוֹזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:

לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת־כָּל־מִצְוֹתַי וְהָיִיתֶם

קְדוּשִׁים לֵאלֹהֵיכֶם: אֲנִי יְיָ אֱלֹהֵיכֶם:

ALL

You shall love the Lord your God with all your mind, with all your strength, with all your being. Set these words, which I command you this day, upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand, let them be a symbol before your eyes; inscribe them on the doorposts of your house, and on your gates. Be mindful of all my commandments and do them: so shall you make yourselves holy before God. I am your God.

Long ago our people were slaves in Egypt. When Moses led them forth into freedom, they sang a song of praise to God.

CONGREGATION

A song of the past, a song of today.

A song for Jews in every age.

A song of the present, a song of tomorrow.

Who, O God, is like You?

There is none like You. One God alone created all things.

Who, O God, is like You?

There is none like You. You are spirit, whom we feel, but can never see.

Are you stone and tree, O God? Are you breeze and sky?

You are God who made them all; the Creator, not the creation.

Who is like You, O God? Who can be compared to You?

Neither man nor woman, nor any thing on earth or in the sky.

CHOIR

מי כמכה באלים יי. מי כמכה נאדר בקדש

נורא תהלת עשה פלא:

שינה חדשה שבחו גאולים לשמך על-שפת

הים יחד כלם הודו והמליכו ואמרו:

יי ימלך לעלם ועד:

Who is like You, O God, among the mighty? Who is like You, majestic in holiness, awesome in splendor, doing wonders?

When Your people see the greatness of Your power, they say: God will rule forever and ever.

ALL

Praised is our God: the God of Abraham, Isaac and Jacob; the God of Sarah, Rebecca, Leah and Rachel; the God of all ages and all peoples. You led our ancestors from darkness to light, from error to truth, from bondage to freedom. You will lead us to more light, new truth, greater freedom. Praised are You, the shield of Abraham and Sarah.

ברוך אתה יי אלהינו ואלהי אבותינו. אלהי
אברהם אלהי יצחק ואלהי יעקב. האל הגדול
הגבור והנורא. אל עליון. גומל חסדים טובים.
וקנה הכל חוכר חסדי אבות. ומביא נאֵלָה לבני
בניהם למען שמו באהבה: מלך עוזר ומושיע
ומגן. ברוך אתה יי מִגֵּן אברהם:

Rabbi

Great is Your power, O God, and great the power You have given us. Your spirit speaks within us, saying:

CONGREGATION

Heal the sick, help the weak, care for the poor, free the captive, be true to your faith.

Then we can become a holy people, true children of the holy God.

Praised are You, Creator of Life, the Holy God.

(please rise)

RABBI

You are the holy God. Wherever we look, we feel Your greatness. In all the wonders of life, we find You, O God. When we look to the heavens above and at the earth around us, we cry out as did Isaiah:

Holy, Holy, Holy is the Lord of Hosts; the fullness of the whole earth is God's glory.

קדוש קדוש קדוש יי צבאות. מלא כלהארץ

כבודו:

Source of our strength, Sovereign God, how majestic is Your presence in all the earth.

Praised is the glory of God in heaven and earth.

ברוך כבוד יי מקומו:

You alone are our God and our Creator; You are our Ruler and our Helper; and in Your mercy You reveal Yourself in the sight of all the living: I am Adonai your God!

God shall reign for ever; your God, O Zion, from generation to generation. Hallelujah!

ימלך יי לעולם אלקיך ציון לדור ודור

(please be seated)

הללויה:

RABBI

O God, we pray for the Jewish people. Help those who are not yet free to find freedom. Strengthen those who are rebuilding the land of Israel. Teach us, wherever we live, to grow in knowledge and to love Your Torah. O God, we pray for all peoples. Help the hungry to find bread for their bodies and food for their minds, and teach all Your children to do to others the kindness they would like done to them.

RABBI

O God, we give thanks for many things, but there is much we must do make the world decent and peaceful. We give thanks to You for Your creation:

CONGREGATION

For sun and moon, for sea and sky, for bird and beast, for snow and mist, for city streets, for country lanes, for all that lives -- for all that makes Your children happy.

But there is much to be done:

The lost and hungry to be found and fed, the sick and the sad to be healed and cheered, a peaceful world to be built and kept, wrongs to be set right, and people to be taught.

May we learn, O God, to make this world a place of goodness and happiness for all Your children.

RABBI

You have given us the power, O God, to bring peace and justice into the world. May we always love peace and pursue it, and love our fellow creatures. Fill Your children with kindness, wisdom and love. Then shall they learn to live in peace. Praised are You, Teacher of Peace.

Silent Prayer

יהיו לרצון אמרי פי והגיון לבי לפניך יי

צורי ואלי:

May the words of my mouth and the meditations of my heart be acceptable unto You, O God, my Rock and my Redeemer, Amen.

(please rise)

Let us adore the everliving God and render praise to
You who spread out the heavens and established the
earth, whose glory is revealed in the heavens above
and whose greatness is manifest throughout the world.
You are our God, there is none else.

וּנְחַמְתָּנוּ כְּרַעִים וּמִשְׁתַּחֲוִיִּים וּמוֹדִים לְפָנֵי מַלְכֵךְ
מַלְכֵי הַמַּלְכִּים הַקְדוֹשׁ בְּרוּךְ הוּא:

We bow our heads in reverence before You, O Holy God,
who deserves all praise.

RABBI

Our thoughts turn to those who have departed this earth.
As we remember those of our relatives and friends who
have died, let us call to mind as well all of our people
throughout the generations whose commitment to our
tradition has made it possible for us to be here today.
At this service of rededication we remember especially
the members of this congregation and its leaders who
devoted their lives to its well-being, those who built
this sanctuary, and who supported this congregation
so that we could gather to rejoice today. Let us rise
as a congregation to recite the words of the Kaddish.

יִתְגַּדֵּל וְיִתְקַדַּשׁ שְׁמֵהּ רַבָּא. בְּעֶלְמָא דִּי בְּרָא
בְּרַעֲוִיתָהּ. וְיִמְלִיךְ מַלְכוּתָהּ. בְּחַיֵּינוּ וּבְיוֹמֵינוּ
וּבְחַיֵּי דְכָל-בֵּית יִשְׂרָאֵל. בְּעָגְלָא וּבְזֶמַן קָרִיב.
וְאָמְרוּ אָמֵן:

יְהִי שְׁמֵהּ רַבָּא מְבָרַךְ לְעָלְמָא וּלְעָלְמֵי עָלְמֵינָא:

יִתְבָּרַךְ וְיִשְׁתַּבַּח וְיִתְפָּאֵר וְיִתְרוֹמֵם וְיִתְנַשֵּׂא
וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵהּ דְּקוֹדֶשָׁא. בְּרִיךְ
הוּא. לְעָלְמָא מִן כָּל-בְּרַכְתָּא וְשִׁירָתָא. תְּשַׁבַּחְתָּא
וְנִחְמְתָא. דְּאָמִירָן בְּעֶלְמָא. וְאָמְרוּ אָמֵן:

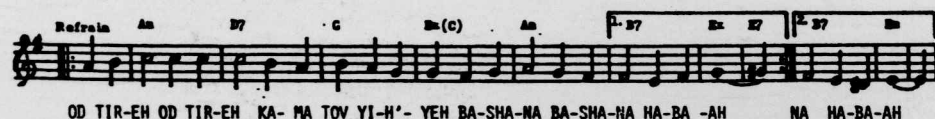
יְהִי שְׁלָמָא רַבָּא מְרַשְׁמֵינָא וְחַיִּים. עָלֵינוּ וְעַל-
כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרוֹמָיו. הוּא יַעֲשֶׂה שְׁלוֹם עָלֵינוּ
וְעַל-כָּל-יִשְׂרָאֵל. וְאָמְרוּ אָמֵן:

SIXTY YEARS OF JEWISH LIFE: A CANTATA WITH SLIDES

E. Manor

BASHANA HABA'A

N. Hirsch



In the year to come we will sit on the porch
And we will count the wandering birds.
Children on vacation will play tag
Between the house and the fields.

You will see, you will see
Just how good it will be
In the year to come.



Those who are in this evening's processional are officers of The Temple Board, presidents and past presidents of The Temple Women's Association, The TMC, The Temple Young Associates, and representatives of the Religious School Board. There are three exceptions marked with an asterisk. Harriet Roth is a member of the first confirmation of The Temple Building – Class of 1924-25, Elizabeth Billowitz and Brady Cohen represent the Confirmation Class of 1984.

Albert Amster	Robert Gordon	Harald Miller
Arthur Arnson	Joseph Gould	Loren Mintz
Marilyn Bedol	Sydell Green	Irma Nathanson
Malvine Bialosky	Merrill Gross	Stuart Neye
*Elizabeth Billowitz	Joseph Hartzmark	Nancy Pickus
*Brady Cohen	John Hibshman	Ruth Rand
Dorothy Colbert	Sherman Hollander	James Reich
Hortense Coven	Bernard Isaacs	Frederick Rivchun
Leo Demsey	Frank Joseph, Jr.	*Harriet Roth
Marvin Dorfman	Alice Klivans	Harvey Saks
Max Eisner	Norman Klivans	Mitzi Sands
Morton Epstein	Allyn Kendis	Herbert Schmith
Charles Evans	Robert Klein	Clare Shaw
Elizabeth Faulb	Sanford Kulber	Ernest Siegler
Roman Frayman	Allan Levine	Elaine Shifrin
Constance Friedman	Jack Mandel	Lewis Sternberg
Edward Friedman	Claire Morgenstern	Sanford Sugarman
Samuel Friedman	Stanley Morgenstern	Jules Vinney
Samuel Givelber	Douglas Mayers	Abby Werbel
Bernard Goodman	Ruth Mayers	Bubbles Whitman

Scores of congregants served on committees, attended meetings, gave sought after advice, baked cakes and cookies, helped stuff approximately 2000 envelopes, tracked down needed information, brought pictures and other memorabilia to us, sewed costumes, purchased fabric, searched for props and scenery, loaned us precious quilts for our display, gave us the use of their homes for meetings, addressed hundreds of envelopes, played the piano and rehearsed and did everything asked of them. The cast rehearsed, rehearsed and rehearsed for the Saturday performance. They are:

Barbara Cohen, Louise Goodman, Liz Faulb, Jane Folph, Marge Brock, Leonore Jacobs, Marian Kendis, Joan Kirschenbaum, Sallie Noll, Ruth Schaul, Pearl Rolf, Anna B. Dubin, Hortense Feldman, Marge Evans, Martha Gross, Claudia Folkman, Merle Schwartz, Mary Rosenberg, Carol Hochman, Patti Altschul, Gail Stein, Cindy Saks, Donna Rotman, Margie Rotman, Jean Kleinman, Carol Spero, Morrie Senkfor, Lew Sternberg, Maddy Joseph, Elaine Arsham, Valerie Weitz, Rosalind Braun, Bea Gray, Shirley Friedland, Lois Rothschild, Bea Immerman, Harriet Roth, Florence August, Betty Carran, Roselyn Davidson, Shirley Dembe, Nancy Emerman, Louise Herman, Susan Kendis, Alice Lefkovich, Jill Strauss, Mindell Wien, Sue Nurenberg, Janet Udelson, Sydell Green, Sanford Kulber, Alice Worth, Abe Bauer, Flo Bauer, Walton Strauss, Elmer Brown, Julie Kendis, Bess Steiner, Vivienne Krupkin, Estelle Wolf, Mikki Rocker, Dee Hartzmark, Margo Chaitoff, Dr. Ed Whitman, Nancy Levy, David Reich, Daniel Reich, Iree Reich, Alisa Reich, June Biskind, Ben Baron, Linda Joseph, Margery Davidson, Elaine Hibshman, Don Bercu, Alan Kern, Jamie Joseph, Eric Seed, David Seed, Suzanne Foxman, Rix Horvitz, Andrea Cronig, Naomi Schumann, Jerome Kerner, Frances Kerner, Jim Kendis, Bobbi Reich, Trudy Weisenberger, Mina Kulber, Rusty Altschul, Stuart Neye & Associates General, Larry Caplane & Cleveland Advertising, Gilbert Schwartz, Luke Gross, Elaine Gross, Alan Littman, Kim Arnstein, Michael Frayman, Russell Johnson, Andrea Kushnick, Ethan Leonard, Laura Peskin, Regina Rosenstein, Katherine Schwartz, Daniel Stark, Donald Evans, Andrew Silberman, David Pearlman, Patti Altschul, Emily Edelstein, Mina Kulber, Elisabeth Davidson, Dr. Lee Rubinstein, Judy Friedman, Marshall Bedol, Ernie Siegler.

The staff of The Temple gave generously and patiently of their time and expertise:

Rabbis Susan Berman, David Sandmel and Daniel Jeremy Silver, Mona Senkfor, Marvin Linder, Lois Kuhlman, Carol Flanik, Faith Becker, Marie Pluth, Beth Baskin, Judy Shantz, John Gibbons, Sean Flanik, William Pipkins, Miriam Leikind, Claudia Fechter, Tip Flanik.

Ushers:

Bernard Abrahams, Jerome Friedman, Gerald Kerner, Marcella Koerner, Vivian Liff, Frederick Rivchun, Maurice Senkfor, Marc Becker, Byron Frankel, Randy Friedberg, Mel Lazerick.

Original Steering Committee:

Bubbles & Ed Whitman, Morton & Natalie Epstein, Morton & Gerda Smith, Irma Nathanson, Bernard Goodman, Debbie & Dale Cowan, Judy & Harold Friedman, Elaine & Roman Frayman, Emily & Howard Edelstein, Paula & Lee Rubinstein, Bobbi & Jim Reich, Marilyn & Marshall Bedol, Margery & Charles Evans, Lois & Robert Klein, Merrill & Mitzi Sands, Bud & Doris Eisner.

Hostesses:

Nancy Cronig, Judy Jacobson, Gerda Smith, Lisa Coven, Joan Kirschenbaum, Marian Kendis, Lois Klein, Evelyn Eisenberg, Jeanette Peveroff, Dee Hartzmark, Lois Horvitz, Mitzi Sands, Susan Kendis, Roselyn Davidson, Bonnie Raffel, Elaine Bercu, Patty Dery, Doris Heller, Judy Dorfman, Betty Lawrence, Geraldine Dworken.

Special Friends of The Temple:

① Ruth Dancyger, Mr. & Mrs. Milton Maltz, ③ Mr. & Mrs. Harry Horvitz, ④ Mr. & Mrs. Allan Levine, Kenneth L. Levine, ⑤ Nancy E. Levine, Mr. & Mrs. Robert Garson, Mr. & Mrs. Leo Demsey, Mr. & Mrs. Max Eisner, ⑥ Betty Carran, ⑦ Hayden Kling, Mr. & Mrs. Charles Evans, ⑧ Mr. & Mrs. Harvey Saks, ⑨ Wilbert Levin, Mr. & Mrs. James M. Reich, ⑩ Mr. & Mrs. Lawrence Edelman, ⑪ Rabbi & Mrs. Daniel Jeremy Silver, ⑫ Mr. & Mrs. David N. Myers, ⑬ Mr. & Mrs. Richard Adler, ⑭ Mr. & Mrs. Bernard Goodman, ⑮ Dr. & Mrs. Hyatt Reitman, ⑯ Mr. & Mrs. Marshall Bedol, Mr. & Mrs. Albert Tepper, ⑰ Mr. & Mrs. Jules Vinney, ⑱ Mr. & Mrs. Michael Loveman, ⑲ Mr. & Mrs. Allyn Kendis, ⑳ Mr. & Mrs. Allen Friedman, Mr. & Mrs. Alan Krause, ㉑ Mr. & Mrs. Merrill Sands, Mr. & Mrs. Jared Faulb, ㉒ Mr. & Mrs. Lee Hartzmark, Mr. & Mrs. Sanford Noll, Irma Nathanson, ㉓ Mr. & Mrs. Homer Guren, ㉔ TMO, Henrietta Koppelman, Mr. & Mrs. Ernest H. Siegler, ㉕ TWA, Mrs. Sam Schumann. ㉖ FRAYMAN

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35
x2
70
top

Sunday Morning Bakers:

Clarine Saks, Tuda Evans, Kathy Becker, Mikki Rocker, Abby Werbel, Ruth Mayers, Mary Rosenberg, Carol Hockman, Nancy Emerman, Margie Rotman, Elsa Wolen, Bea Immerman, Norma Siegler, Amy Kaplan, Eileen Saginor, Sandy Fridrich, Evelyn Eisenberg, Doris Heller, Sydell Green, Marian Kendis, Jane Margulis, Mina Kulber, Pearl Rolf, Doris Resnick, Doris Frankel, Aileen Arnson.

The Main Event would not have become a reality without the tireless efforts of those who serve on the boards of our Temple's affiliate groups. We wish to thank them.

TEMPLE WOMEN'S ASSOCIATION

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Executive Vice President	Phyllis Levine
Vice Presidents, Membership	Maxine Cohn, Delores Rich
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Vice President, Community Service	Rita Lurie
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TMC

President	Roman Frayman
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Treasurer	Saul Eisenberg

TEMPLE YOUTH GROUP

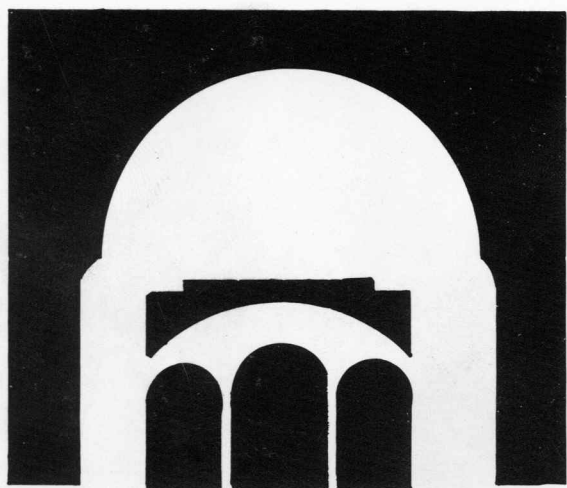
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Immediate Past Presidents	Michael & Claudia Folkman

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President	Wendi Adler
Vice Presidents	Abby Werbel, Cathy Becker, John Hibshman
Secretary	Nancy Levy



*The ninth or tenth
Greatest Story
Ever Told*

Book & Lyrics JUDY FRIEDMAN & LEE RUBINSTEIN
 Produced by RUTH DANCYGER & EMILY EDELSTEIN
 Director JUDY FRIEDMAN
 Pianists JEAN KLEINMAN, CAROL SPERO
 Choreography VIVIAN KRUPKIN, LYNN HARRIS
 Costumes FLORENCE AUGUST, ROSALIND BRAUN,
 SHIRLEY FRIEDLAND, BEA GRAY, PEARL ROLF,
 HARRIET ROTH, LOIS ROTHSCHILD, VALERIE WEITZ
 Sound & Lighting LEW STERNBERG, MORRY SENKFOR,
 ANDREW SILBERMAN, GERRY KERNER
 Props EMILY EDELSTEIN
 Scenery LEE WORRELL
 Stage Crew BOB KLEIN, SHY KULBER
 Makeup AIDA KLEIN
 Courtesy: Orlane Cosmetics
 Saks Fifth Avenue
 Wardrobe FRANCES KERNER, NANCY PICKUS
 Program Design PAULA RUBINSTEIN
 Casting MICHAEL LIBASSI
 Music Consultant SUE NURENBERG
 Orchestra Director, DON DAY
 Hal Lynn Agency

Courtesy: Orlane Cosmetics
Saks Fifth Avenue

Wardrobe FRANCES KERNER, NANCY PICKUS
Program Design PAULA RUBINSTEIN
Casting MICHAEL LIBASSI
Music Consultant SUE NURENBERG
Orchestra Director, DON DAY
Hal Lynn Agency

* * * * *

"Inspid and asinine, but then I saw it under adverse conditions. The curtain was up - - - " — John Simon, New York Magazine

*"An evening of boredom approaching anesthesia - - -" — Walter Kerr,
N. Y. Times*

"What do they know? Take my word, you'll enjoy!" — Lee Rubinstein's Mother, Pittsburgh Jewish News

* * * * *

CAST

PATTI ALTSCHUL
BEN BARON
DON BERCU
JUNE BISKIND
MARGO CHAITOFF
ELISABETH DAVIDSON
MARGERY DAVIDSON
EMILY EDELSTEIN
ELAYNE HIBSCHMAN

LINDA JOSEPH
JAMIE JOSEPH
ALAN KERN
MINA KULBER
NANCY LEVY
ALISA REICH
DANIEL REICH
DAVID REICH
ED WHITMAN

CAST OF CHARACTERS

In order of appearance

Announcer Elisabeth Davidson
Zachariah Ben Gomorrah Ben Baron
Moses Don Bercu
Ruth Margery Davidson
Naomi Margo Chaitoff
Jeremiah David Reich
Rachel Mina Kulber
Ezekial Ed Whitman
His voice David Reich
Angel Patti Altschul
Auditioner June Biskind
Biales Margo Chaitoff
Assistant Rabbi Don Bercu
Sisterhood Patti Altschul
Linda Joseph
Jamie Joseph
Rabbi Candidates Emily Edelstein
Elaine Hibschan
Mina Kulber
Ed Whitman
Ex-Assistant Rabbi Margery Davidson
Fiddler Margo Chaitoff
Yenta Emily Edelstein
Sadye Mina Kulber
Sam Ed Whitman
Granddaughter Patti Altschul
Analyst Elaine Hibschan
Generic Robot Alan Kern
Ruthie Nancy Levy
Q-X-Square Ed Whitman
Bar Mitzvah Daniel Reich
Yentele Alisa Reich

ACT I

“So When Are You Going To Let My People Go, Already?”

HARD-KNOCK LIFE Margery Davidson, Don Bercu, Company

TOMORROW Mina Kulber, Ed Whitman

IF MY FRIENDS COULD SEE ME NOW Don Bercu,
Patti Altschul

GONNA BUILD A TEMPLE Company

MOSES, MOSES, MOSES Company

ACT II

“Rabbi Without A Clause or This Is A Job For A Nice Jewish Girl?”

I HOPE I GET IT Emily Edelstein, Mina Kulber,
Elaine Hibschan, Ed Whitman, Company

NOTHING Margo Chaitoff

I CAN DO THAT Don Bercu, Patti Altschul,
Jamie Joseph, Linda Joseph

WHAT I DID FOR DAN Margery Davidson

ONE Patti Altschul & Company

ACT III

“Jews In Spaaaaace”

SPACE SHIP IN THE SKY Margo Chaitoff

SUNRISE, SUNRISE Mina Kulber, Ed Whitman, Patti Altschul

IF I WERE A BRAND NAME Alan Kern

DO YOU LOVE ME? Nancy Levy, Ed Whitman

TRADITION Alisa Reich, Daniel Reich, Company

THE BEST OF TIMES IS NOW Company

WHO'S WHO IN THE CAST

DON BERCU — Made his vocal debut as a nine year old prodigy singing *Recondita Armonia* from *Tosca*. Unfortunately the orchestra that night was playing *La Traviata*. He is best known for the authenticity of his Chinese accent and is currently a singing waiter at *Pearl of the Orient*.

EMILY EDELSTEIN — Although heretofore known only as the daughter of Ruth Dancyger, celebrated producer and author of *Anxiety Aplenty*, Emily has carved a niche of her own in the theatre by bringing to the stage such hits as *Everything's Fine*, *Oh, My Goodness*, and the blockbuster, *No Time For Liver Spots*.

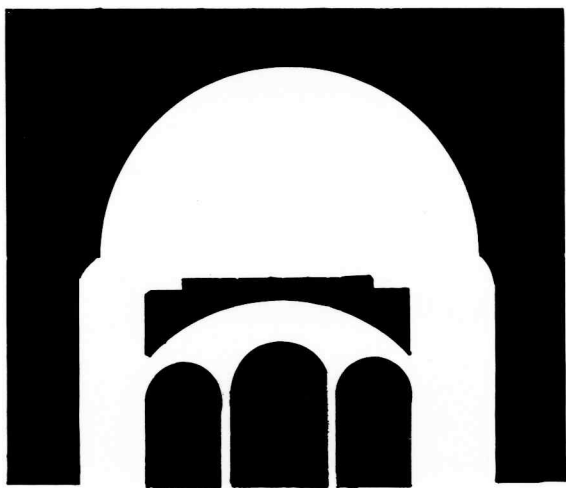
ED WHITMAN — Few will forget his memorable performance as the spunky dentist who hums his way through many a crisis in *A Mother's Gums*. He almost appeared on *Love Boat* once.

MINA KULBER — Mina's motto, "Zest overcomes mediocrity" says it all. She was first catapulted to stardom as the tormented licensed practical nurse in *A Cyst for Gus*. The rest is entertainment history.

BEN BARON — Ben returned triumphantly to the stage last fall in the much acclaimed revival of Tennessee Williams' *Star Spangled Vermin*. Surprisingly, this living legend did not begin his career in the theatre; he only drifted into acting reluctantly after giving up his lifetime ambition to become a classical violinist when he realized it meant studying the violin.

*A CELEBRATION OF THE 60th YEAR OF THE DEDICATION OF THE MAIN TEMPLE
SATURDAY, NOVEMBER 3, 1984*

THE MAIN EVENT



**November
2, 3, & 4
1984**

*To Commemorate the
Sixtieth Anniversary
of the Dedication
of the Main Temple
The Rabbis and Board of Trustees
cordially invite you to attend
The Main Event*

*A Weekend Celebration
at the Main Temple*

Friday, November 2 - 8 p.m.

A special service in the Sanctuary

"Remembering our Past: Reaffirming our Future."

Oneg Shabbat to follow in the Social Hall

Saturday, November, 3 - 8 p.m.

"The 9th or 10th Greatest Story Ever Told"

An Original Musical Comedy

Luntz Auditorium*

Cocktail Supper and Dancing to follow.

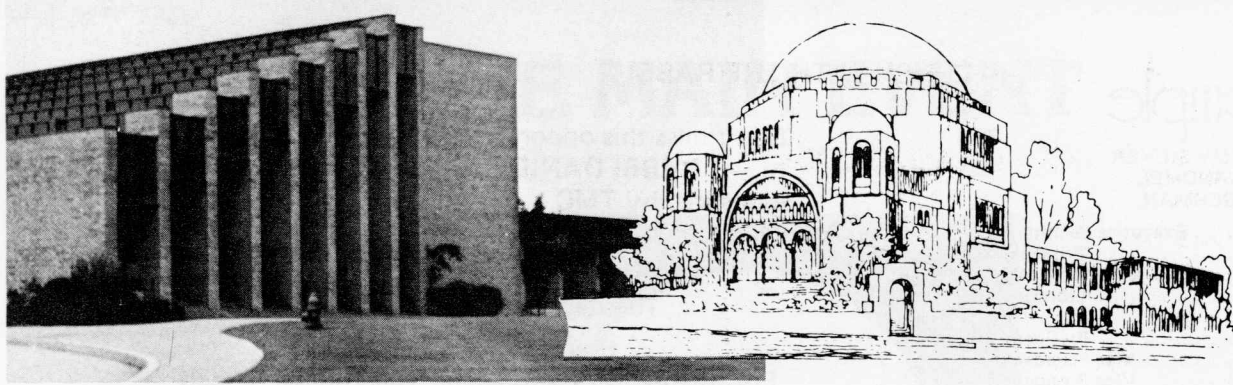
Tickets - \$25 per person

Proceeds of this event will help defray the costs of refurbishing the Gries Memorial Chapel.

Sunday, November 4 - 10 a.m.

A family service for all children, their parents and grandparents in the sanctuary. Followed by Peninnah Schram, children's story teller, and refreshments in the Social Hall. Program ends approximately 12 noon

*Capacity is limited to the first 535 reservations for Saturday. Deadline for reservations - October 15th.

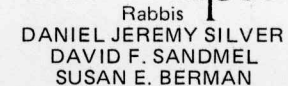


October 28, 1984
Vol. LXXI, No. 5

The Temple Bulletin

*To Commemorate the
Sixtieth Anniversary
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The Rabbis and Board of Trustees
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CHARLES M. EVANS	President
MARILYN M. BEDOL	Vice President
BERNARD D. GOODMAN	Vice President
SANFORD SUGARMAN	Vice President
ROBERT GORDON	Treasurer
STUART M. NEYE	Associate Treasurer

ALTAR FLOWERS

The flowers which grace The Temple altar are delivered by members of The Temple Women's Association to members who are hospitalized.

Friday, November 2 in memory of
beloved father Edward W. Beechler
by H. William Beechler.

IN MEMORIAM

The Temple notes with sorrow the death of:

Minnie Scheingold
Helen Schwartz
Barbara Sheperd
Sylvia Chessin Stemmler
Nathalie Steuer

and extends heartfelt sympathy to members of the bereaved families.

TWA NOTES

The Reform Temple Sisterhoods of Greater Cleveland will hold their second annual Shabbaton on Saturday, November 10, 11:00 a.m., at Brith Emeth Temple, 27575 Shaker Blvd. Sarah Sager, the highly accomplished cantor, will present an original program called, "The Jewish Musical Experience From The Bible To Broadway." Ms. Sager is presently serving as cantor of Fairmount Temple, and is the first person in the history of that congregation to hold the position of cantor. For reservations, call Phyllis Levine, 292-4430.

BRIDGE	*	BRIDGE	*	BRIDGE	*	BRIDGE	*	BRIDGE
<p>Monthly Group Rotation</p> <p>Temple Young Associates</p> <p>Call Bob & Sandy Fridrich, eves., 248-6167</p>								
BRIDGE	*	BRIDGE	*	BRIDGE	*	BRIDGE	*	BRIDGE

LUNCH WITH THE RABBI

Don't miss this opportunity for conversation with
RABBI DANIEL JEREMY SILVER
Sponsored by TMC – Open to all Temple members
A unique monthly luncheon series – 12 noon to 1:30 p.m.

UPTOWN — The Somerset
Tuesday, November 13, 1984

Reservations necessary
For further information call The Temple Branch

COFFEE HOUR HOSTS

Sanford and Matilda Sugarman are hosts for the coffee hour this morning, October 28. Sanford is a Vice President of The Temple and a member of The Temple Board. Donald and Tuda Evans and Harvey and Clarine Saks will be hosts for the coffee hour following the service on November 4. Donald and Harvey are members of The Temple Board.

LIBRARY NEWS

Many of The Temple families have received notices for borrowed library books that are overdue (some dating back several years). These books are the generous contributions in honor or in memory of dear ones. They are intended to be shared by all members of our Temple congregation, not to be hidden on personal bookshelves.

In the best spirit of this New Year and with concern for keeping down library expenditures, I ask that all Temple members search for and return library property at this time.

I thank you most sincerely for your interest and cooperation.

Claudia Z. Fechter
Librarian

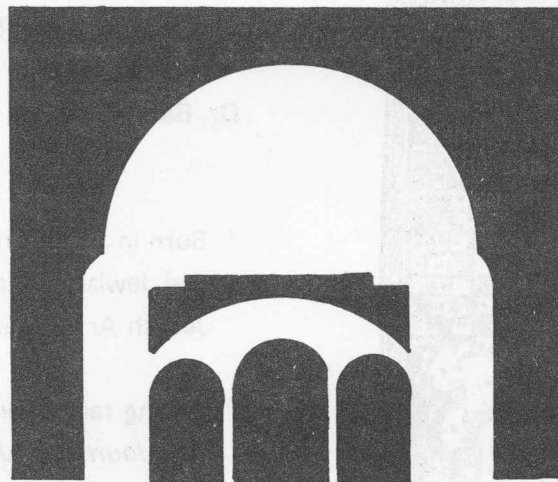
26000 SHAKER BOULEVARD
831-3233

YOUR TEMPLE CALENDAR — Clip and Save

UNIVERSITY CIRCLE at SILVER PARK
791-7755

SUN	MON	TUES	WED	THURS	FRI	SAT
28 SERVICE 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak on THE ELECTION Temple High School Big Kitchen 11:30 - 1:00 p.m. Confirmation Camp	29 Main Event Rehearsal	30 TWA Special Tuesday Fellowship & Study Group Rabbi David Sandmel 10:30 a.m. - Branch Midweek Confirmation and Pre-Confirmation Classes Begin	31	NOVEMBER 1 Main Event Rehearsal	2 MAIN EVENT SERVICE OF REDEDICATION 8:00 p.m. - Main Sanctuary	3 Shabbat Service 9:00 a.m. - Branch MAIN EVENT GALA CELEBRATION 8:00 p.m. - Main Temple
4 MAIN EVENT SPECIAL FAMILY SERVICE 10:00 a.m. Main Sanctuary	5 Main Event Rehearsal	6 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi David Sandmel 10:30 a.m. - Branch TYA Board Meeting 8:00 p.m.	7	8 Main Event Rehearsal	9 Services - 5:30 p.m. The Temple Chapel SECOND FRIDAY DR. BEZALEL NARKISS will speak on "Hebrew Illuminated Manuscripts" 8:15 p.m. - Branch	10 Shabbat Service 9:00 a.m. - Branch Bar Mitzvah JONATHAN BERNSTEIN 11:00 a.m. The Temple Chapel
11 SERVICES 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak CLEVELAND – WHAT'S WRONG Temple High School 11:30 - 1:00 p.m. Big Kitchen - Branch	12 	13 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi David Sandmel 10:30 a.m. - Branch Lunch With The Rabbi Uptown - The Somerset 12 noon - 1:30 p.m. Temple Board Meeting 8:00 p.m. - Branch	14	15	16 Services - 5:30 p.m. The Temple Chapel THIRD FRIDAY SERVICES 7:45 p.m. - Branch	17 Shabbat Service 9:00 a.m. - Branch
18 SERVICES 10:30 a.m. The Temple Branch Rabbi Daniel Jeremy Silver will speak Temple High School 11:30 - 1:00 p.m. Big Kitchen - Branch	19 	20 TWA Activities 10:00 a.m. - Branch Fellowship & Study Group Rabbi David Sandmel 10:30 a.m. - Branch TMC Board Meeting 8:00 p.m. - Branch	21	22 UNIVERSITY CIRCLE THANKSGIVING SERVICE Epworth - Euclid United Methodist Church 10:30 a.m.	23 Services - 5:30 p.m. The Temple Chapel	24 Shabbat Service 9:00 a.m. - Branch

THE MAIN EVENT



**November
2, 3, & 4
1984**

**Friday evening,
November 2 - 8:00 p.m.
In the Sanctuary of The Main Temple**

SERVICE OF REDEDICATION

Witness a dramatic candle light processional. Hear once again the words of Rabbi Abba Hillel Silver and Rabbi Daniel Jeremy Silver woven into our worship service. Following the service there will be an Oneg Shabbat.

Friday evening at The Main Temple is a celebration you won't want to miss.

**Saturday night,
November 3 - 8:00 p.m.
In The Main Temple**

A GALA EVENING. *The Ninth or Tenth Greatest Story Ever Told.* This show will be followed by a cocktail dinner and dancing.

**Sunday morning,
November 4 - 10:00 a.m.
In the Sanctuary of The Main Temple**

Sunday morning is the finale of the weekend. All Religious School students and their families will attend the special service in the Main Sanctuary. Parents and grandparents are urged to attend. Make this a family day. Following the service, refreshments will be served. Penninah Schram, story teller extraordinaire, will regale us.



November 9, 1984

SECOND FRIDAY

The Wilbert J. and Sara R. Levin Lecture

Dr. Bezalel Narkiss

- * Born in Jerusalem, Dr. Narkiss is Professor of Medieval and Jewish Art as well as Director of The Center for Jewish Art at the Hebrew University.
- * Having taught on three continents, Narkiss also edits *The Journal of Jewish Art*. His most prestigious publications have been *Hebrew Illuminated Manuscripts*, *The Kennicott Bible* and the *Bird's Head Haggadah*.
- * Dr. Narkiss' topic for the evening will be "*Hebrew Illuminated Manuscripts*." His lecture will be accompanied by a slide presentation. A question and answer period will follow. The evening will conclude with an Oneg Shabbat.

TWA NOTES

The T.W.A. is grateful for all the time and energy put in by the membership committee. Our sincerest thanks to Maxine Cohn, Membership Vice President; Dolores Rich, Assistant Membership Vice President; Mildred Englander, Financial Secretary; Mildred Davidson, Assistant Financial Secretary; Sydel Green; Connie Friedman; and Phyllis Levine.

The opening fall meeting with Senator Lee Fisher was very successful and TWA wishes to thank its chairpersons, Clarine Saks and Doris Heller, as well as Jeanette Pevaroff, Estelle Wolfe, and Phyllis Levine.

Each child who is consecrated at The Temple receives a miniature Torah in a lovely, handmade cover donated by the TWA. TWA would like to acknowledge the Lottie Randall Scholarship Fund for its contribution towards the cost of these covers.

COMMUNITY NEWS:

New Outreach Service for Aged and Disabled

A new program linking volunteers with aged or disabled people who are isolated from the community has been launched by the Jewish Family Service Association and the Daughters of Bikur Cholim. Entitled, *Caring Connection*, the program is for residents of the eastern suburbs who feel isolated due to their age, disability, or chronic illness which keeps them at home. The types of services available vary according to the need.

JFSA is currently taking requests for the new service. If you are aware of someone who may benefit from *Caring Connection* or if you would like to volunteer, call Karal Stern, the program coordinator, at 371-2600.

SAVE THESE DATES:

November 18, 1984
TYA New Members Event

November 22, 1984
University Circle Thanksgiving Service
10:30 a.m.

October 28, 1984
10:30 a.m.
The Temple Branch
Rabbi
DANIEL JEREMY SILVER
will speak on
THE ELECTION

November 11, 1984
10:30 a.m.
The Temple Branch
Rabbi
DANIEL JEREMY SILVER
will speak on
CLEVELAND -
WHAT'S WRONG

SUNDAY MORNING SERVICES

Friday Evening Service - 5:30 - 6:10 - The Temple Chapel
Sabbath Service - 9:00 a.m. - The Branch

THE TEMPLE BULLETIN
(USPS 537580)

The Temple
University Circle at Silver Park
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Cleveland, Ohio 44106-4117

Published bi-weekly except during the summer vacation

SUNDAY MORNING SERVICES

<p>October 28, 1984 10:30 a.m. The Temple Branch</p> <p>Rabbi DANIEL JEREMY SILVER</p> <p>will speak on</p> <p>THE ELECTION</p>	<p>November 11, 1984 10:30 a.m. The Temple Branch</p> <p>Rabbi DANIEL JEREMY SILVER</p> <p>will speak on</p> <p>CLEVELAND - WHAT'S WRONG</p>
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Friday Evening Service - 5:30 - 6:10 - The Temple Chapel
Sabbath Service - 9:00 a.m. - The Branch

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DO NOT DELAY**

Rabbi & Mrs. Daniel J. Silver
2841 Weybridge Rd.
Shaker Heights, OH 44120

POSTMASTER: Send address changes to The Temple Bulletin,
University Circle at Silver Park, 1855 Ansel Road, Cleveland,
Ohio 44106-4117.

from Aunt Kate

סליחות

SELIHOT SERVICE



Def on last page acknowledgement from
Daniel.

"At midnight I will rise to give thanks to Thee." -- Psalm 119:62

THE SELICHOT SERVICE

The Psalmist wrote, "At midnight I will rise to give thanks unto Thee." Thus we follow an ancient custom continued at this season of the year by our ancestors throughout the generations. Our thoughts turn to our great sacred days before us. In this quiet hour we meditate on the higher purpose of our existence.

O Merciful God, who answers the poor,

Answer us.

O Merciful God, who answers the lowly in spirit,

Answer us.

O Merciful God, who answers the broken of heart,

Answer us.

O Merciful God, have compassion,

Redeem us, save us.

O Merciful God, abounding in mercies,

Have mercy upon us and on all the members of our household.

Return, O Israel, to your God;
return, all you who have stumbled.

For thus says the Eternal God,
the Holy One of Israel:

In returning, in peace, shall you triumph;
in calm trust you shall find strength.

*You are a stronghold to the poor,
a shelter from the storm,
a shade from the heat.*

Return, O Israel, to your God.
Behold how the Eternal One does great things
with this people!
Behold the Most High,
who heaps miracle upon wonder!
Return, O Israel, return!

*You are a stronghold to the poor,
a crown of glory to all who stumble and fall,
to all who rise and return!*

א ל ה י נ ר ו א ל ה י א ב ו ת י נ ר ו א מ ו ת י נ ר ו

Our God and God of our fathers and mothers, we have gathered in the stillness of this hour to open our hearts to You in supplication and prayer. Heavy is the burden of our transgressions. Sins of commission and omission by thought, word and deed cry out for compassionate forgiveness. We have promised and broken our promises. We have placed our love of self above love of God and others. We have turned our heads away from the pleas of those in need of our help, and stood aside when we should have turned to action. We have refused to pursue justice and have pursued pleasures of earthly possessions. We have set unworthy goals and forsaken spiritual aspirations.

And so we turn to You at this hour and ask divine mercy and forgiveness. For we know that God does not seek the death of the sinner but that the wicked turn to a new life. Show us this way, O God. Lead us in the way of righteousness. Have mercy upon us and guide us to love others as You love us. Help us to return to You. Strengthen us that we may be strong to do Your will. Accept the words and thoughts of our innermost souls and bless us with Your redeeming forgiveness. Amen.

RESPONSIVE READING FROM PSALM 51

Our God, kind God, merciful God - in Your vast pity wipe away my guilt.

Wash away the stains of my offenses, purge me from my sin.

I have sinned against You and have done evil in Your presence.

Justice will be Your charge and justice is Your sentence.

Create in me a pure heart and a strong spirit.

Drive me not from Your presence, let Your spirit be my saving strength.

Make me the instrument to teach offenders how to walk in Your ways.

And turn the sinful back to You.

My voice is raised in praise of Your righteousness.

Open my lips that I may sing the joyful praises of your faithfulness.

No sacrifice do You desire, nor do You want burnt offerings from me.

A soul, cleansed of all wrong is sacrifice enough, as is a penitent heart.

PSALM 130

Out of the depths have I called unto You, O God,
God, hear my cry.

Let Your ears be attentive

To the voice of my supplications.

Who, O God, could stand?
But in You is forgiveness,
Therefore are You revered.

I wait for God with all my soul,
And in God's word do I hope.
My soul waits for God more eagerly
than watchers for the morning.
O Israel, hope in God
For God's love is unfailing
And with God is plenteous redemption.
God alone will set Israel free from all their iniquities.

RESPONSIVE READING

God, where can I find You whose presence fills all space?
I find You there - wherever the plowman plows the stubborn soil.
Wherever the stonecutter shatters stone,
Wherever people produce food by the sweat of their brow.
In the powerless band of the poor, the humble and the lost,
You are with them in burning heat and torrential storm.
I find You there - Wherever the mind is free in spirit,
Wherever words flow from the profundity of truth.
Wherever weary toil stretches out its arms without restraint towards perfection,
Wherever we battle for justice and freedom.
Wherever the scientist toils to unearth the mysteries of Your universe,
Wherever the poet strings words together like lovely pearls.
Wherever noble deeds are done.
I find You there -
In the glad cries of children in their play,
In the song of a mother rocking her infant in the cradle,
In the sleep which falls on a baby's eyes,
And in the smile that dances on her sleeping lips.
I find You there -
When the morning comes with its basket of gold,
When the evening comes and brings peace and rest,
From the Western sea of rest,
In the joy that streams from the sky with the light of dawn,
In the pulse of life that beats day and night in my veins and in all nature,
In the life that beats in exultant joy in the very dust of the ground -
Even through the uncountable blades of grass -
And which flows in a torrent of stormy waves through the leaves and flowers.
I find You there -
In the crown of joy which passes and expires and dies each moment,

*In the throb of life which comes from the universe yet which dances in my own blood,
 In birth which continually renews the generations,
 And in the knock of death upon the doors of life.
 O, my God! Fill me always with new life. Expel all evil from my heart!
 And remove pride from my spirit.
 Give me strength never to neglect the needy,
 Never to bend my knee to any proud tyrant.
 Give me strength to lift my spirit above the illusions of every day,
 To bear lightly my joy and sorrow alike.
 Give me strength to thank You for whatever humble dwelling,
 For whatever small share of life,
 For great are the gifts which You have given me:
 The sky, the light, life and the soul -
 Treasure invaluable,
 Treasures of life and love.*

Whenever our ancestors gathered together for penitential prayer, seeking God's inspiration, guidance and strength in moments of anxiety and apprehension, they reminded themselves of that ancient scene at Sinai's height, where Moses stood in ultimate communion with the great source of life and hope of the universe.

"God descended in a cloud and stood with Moses there. Then Moses invoked the name of God, crying out:"

יְיָ, יְיָ אֵל רַחוּם וְחַנוּן, אֶרְךָ אֲפִים וְרַב־חֶסֶד וְאֱמֶת.
 נִצֵּר חֶסֶד לְאֲלֹפִים, נִשְׂא עוֹן וְפָשַׁע וְחַטָּאָה וְנִקְיָה.

"Adonai, Adonai - God, compassionate and gracious; slow to anger, and great in kindness and truth; keeping faithful kindness for thousands of generations, forgiving iniquity, transgression and sin, and granting pardon."

שָׁמַע קוֹלֵנוּ, יְיָ אֱלֹהֵינוּ, חוּס וְרַחֵם עָלֵינוּ,
 וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת־תְּפִלָּתֵנוּ.
 הַשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ, וְנִשְׁוֹבָה. חַדֵּשׁ יְמֵינוּ בְּקָדְשׁ.
 אֲמַרְנוּ הַאֲזִינָה, יְיָ, בִּינָה הִגִּיגְנוּ.
 אֵל תִּשְׁלִיכֵנוּ מִלְּפָנֶיךָ, וְרוּחַ קְדֻשָּׁךְ אֵל תִּקַּח מִמֶּנּוּ.
 אֵל תִּשְׁלִיכֵנוּ לַעַת וְקִנְיָה, בְּכָלוֹת כְּחֹנוּ אֵל תַּעֲזֹבֵנוּ.
 אֵל תַּעֲזֹבֵנוּ, יְיָ אֱלֹהֵינוּ, אֵל תִּרְחַק מִמֶּנּוּ.
 כִּי לָךְ, יְיָ, הוֹחֲלָנוּ, אֶתָּה תַּעֲנֶה, אֲדַנִּי אֱלֹהֵינוּ.

Hear our voice, O God, have compassion upon us, and with that compassion accept our prayer.

Help us to return to You, O God; then truly shall we return. Renew our days as of old.

Consider our words, God: look into our inmost thoughts.

Do not cast us away from Your presence, do not remove Your holy spirit.

Do not dismiss us when we are old; as our strength diminishes, do not abandon us.

Do not abandon us, God; do not be far from us.

Help us to return to You, O God; then truly shall we return. Renew our days as of old.

Ha-shi-vei-nu A-do-nai ei-le-cha,

הַשִּׁיבֵנוּ יְיָ אֱלֹהֵינוּ,

ve-na-shu-vah.

וְנִשְׁוֶבָה.

cha-deish ya-mei-nu ke-ke-dem.

חַדֵּשׁ יָמֵינוּ כְּקֶדֶם.

(All rise)

VIDDUI: CONFESSION

Our God, God of our mothers and fathers, grant that our prayers may reach You. Do not be deaf to our pleas, for we are not so arrogant and stiff-necked as to say before You that we are perfect and have not sinned; rather do we confess: we have gone astray, we have sinned, we have transgressed.

We have committed offenses: not caring, not carrying out God's vision of peace to all people. Together we confess these human sins:

We have acted treacherously against our neighbors.

We have been aggressive in the pursuit of personal profit, to the exclusion of community well-being.

We have slandered each other and compromised others' futures with our needs.

We have acted perversely by our unbridled consumption, with no thought to future generations.

We have been vicious.

We have acted falsely.

We have spoken lies with our mouths and our actions.

We have scoffed against those who attempt to make justice well up as the waters.

We have been destructive.

We have dishonored our ancestors' visions.

We have oppressed our sisters and brothers.

We have given meager support to our houses of study.

We have neglected our heritage of learning.

We have been insolent.

We have rebelled against our mission, against our peoples' ancient quest for salvation and human redemption.

Ve-al ku-lam, E-lo-ah
se-li-chot, se-lach la-nu,
me-chal la-nu, ka-per la-nu!

וְעַל כָּל־אֲשָׁמֵינוּ
סְלִיחוֹת, סְלִיחַ לָנוּ,
מְחַל לָנוּ, כַּפֶּר-לָנוּ!

For all these, O God of mercy, forgive us, pardon us, grant us atonement.

(All are seated.)

SILENT DEVOTION

In deep humility and contrition I make supplication to You, my God. Conscious of my frailties and my shortcomings, I seek You with the hope in my heart that I shall find forgiveness for my sins, for I know that You are merciful and forgiving.

As I ponder the years that lie behind me, I recognize where I have failed to make them count in Your service and in the service of others. I have often been selfish when I should have been self-sacrificing, harsh when I should have been gentle, hard when I should have been kind, thoughtless when I should have been considerate. Day after day I have sought my own pleasure and gain without a thought of the higher purpose of my life. Again and again I have turned a deaf ear to the promptings of my better nature and have permitted the evil inclination to swerve me from the path of purity and right.

I know how often I have compromised my convictions and settled for less than the right. I confess this before You in this hour of soul-searching and self-examination.

Out of the depths I cry unto You. O God attend to my supplication. Hear my voice, give ear to my prayer for forgiveness. Help me to live rich in deeds pleasing unto You. Strengthen me in the endeavor to fulfill

my duties toward the beloved in my home, toward my friends and life companions, and toward others in the larger sphere of my activities. Be my stay and support, for in You do I put my trust.

You desire not the death of the sinner, but that the sinner return from evil and live before You. Though I may have fallen, my faith assures me that I can rise to the heights if I so will. You have placed before me the good and the evil, and have given me the power to choose between them. Give me strength in the coming days to withstand folly and temptation, evil and wickedness. In all my doings make me to recognize each day and every hour that I am shaping for weal or for woe the destiny of my immortal soul. As mine is this power, so mine is also the responsibility.

Create in me a pure heart, O my God, and renew a steadfast spirit within me. May reverence for You fill my waking hours. May I seek You more earnestly than I have done before. Too often have I forgotten that I am created in Your image. O that I may constantly be mindful of this in all my ways and all my works. May I seek You in the hours of joy as well as in the days of sorrow, that You may be a living Presence to me at all times.

Help me and I shall be helped, save me and I shall be saved. I yearn to undo the wrong I may have done consciously or unconsciously, to correct fault and failing, to change bitter to sweet, to bring light where there is evil. I would take atonement for all the lapses from the right of which I have been guilty. Open my eyes that I may see clearly where I have gone astray. Give me the courage to ask forgiveness of all whom I have wronged. Remove from my heart all rancor and hardness, that I may forgive freely even as I hope to be forgiven. Accept my prayer for forgiveness, my confession which I make before You. May the words of my mouth and the meditations of my heart be acceptable before You, my Rock, and my Redeemer. Amen.

A-vi-nu·mal-kei-nu, cho-nei-nu

אָבִינוּ מַלְכֵינוּ, חֹנֵנוּ

va-a-nei-nu, ki ein ba-nu

וְעֵינֵנוּ, כִּי אֵין בָּנוּ

ma-a-sim, a sei i-ma-nu

מַעֲשִׂים, אֶשֶׂה עִמָּנוּ

tse-da-kah va-che-sed, ve-ho-shi-ei-nu. צְדָקָה וְחֶסֶד, וְהוֹשִׁיעֵנוּ.

Our Father, our King, be gracious and answer us, even when we have little merit; treat us generously and with kindness, and be our help.



(The Ark is opened for the changing of the Torah covers to holy day white. All remain seated.)

IN GOD'S PRESENCE

(All rise)

Before the open Ark

אֱלֹהֵינוּ שְׁבַשְׁמִים, דְּרַשְׁנוּךְ: הַמָּצָא-לָנוּ.

Our God above, we seek You; grant that we may find You.

אֱלֹהֵינוּ שְׁבַשְׁמִים, גִּלָּה כְבוֹד מְלְכוּתְךָ עֲלֵינוּ.

Our God above, reveal to us the glory of Your kingdom.

אֱלֹהֵינוּ שְׁבַשְׁמִים, קָרֵב לָנוּ קֵץ הַגָּאֻלָּה.

Our God above, hasten for us the day of redemption.



מִתְרַצָּה בְּרַחֲמִים וּמִתְפִּיֵּס בְּתַחֲנוּנִים,
הַתְרַצָּה וְהִתְפִּיֵּס לְדוֹר עָנִי, כִּי אֵין עֹזֶר.

We pray for compassion and plead for grace. O God our Help, favor us and grant us peace.

אֲבִינוּ מֶלֶכְנוּ, חַנּוּן וְעֲנָן, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה
עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Our Father, our King, be gracious and answer us, even when we have little merit; treat us generously and with kindness, and be our help.

וְאִנְחָנוּ לֹא נִדַּע מָה נַעֲשֶׂה, כִּי עָלֶיךָ עֵינֵינוּ.
זְכֹר רַחֲמֶיךָ, יְיָ, וְחֶסְדֶּיךָ, כִּי מֵעוֹלָם הֵמָּה.

Uncertain of our ways, we look to You. Remember Your compassion and Your steadfast love, O Lord, for they are eternal.

אֱלֹהֵינוּ שְׁבַשְׁמִים, קָרְבָנוּ לַעֲבֹדָתְךָ.

Our God above, draw us near to Your service.

אֱלֹהֵינוּ שְׁבַשְׁמִים, צִוֵּה אֶתָּנוּ בְּרִכּוֹתֶיךָ.

Our God above, grant us Your blessings.

אֱלֹהֵינוּ שְׁבַשְׁמִים, צִוֵּה אֶתָּנוּ יְשׁוּעוֹתֶיךָ.

Our God above, help us with Your saving acts.

אֱלֹהֵינוּ שְׁבַשְׁמִים, שִׁית שְׁלוֹם בֵּינֵינוּ.

Our God above, let peace reign among us.

אֱלֹהֵינוּ שְׁבַשְׁמִים, תֵּן שְׁלוֹם בְּאֶרֶץ.

Our God above, grant peace to the earth.

אֱלֹהֵינוּ שְׁבַשְׁמִים, תֵּן שָׂבַע בְּעוֹלָמְךָ.

Our God above, grant abundance to Your world.

יְהִי חֲסִדְךָ, יְיָ, עָלֵינוּ, כְּאֲשֶׁר יִחְלְנוּ לָךְ.
 אֵל תִּזְכֹּר לָנוּ עֲוֹנוֹת רִאשֹׁנִים.
 מִהֵרָ יִקְדָּמוּנוּ רַחֲמֶיךָ, כִּי דָלוּנוּ מְאֹד.

*Lord, for You alone we wait in hope; extend to us Your
 grace. Let not past errors be held against us; when our
 own merits are few, let Your compassion be quick to meet
 us.*

חֲנֻנוּ, יְיָ, חֲנֻנוּ, כִּי רַב שִׁבְעָנוּ בּוֹ. בְּרָגֹז רַחֵם תִּזְכֹּר.
 כִּי הוּא יָדַע יִצְרָנוּ, זְכוֹר כִּי עֶפְרָ אֲנַחְנוּ.

*Be gracious, Lord, be gracious to us; our cup of sorrows is
 full: behold us with compassion. Remember how we are
 made; remember that we are dust.*

עֲזָרְנוּ, אֱלֹהֵי יִשְׁעָנוּ, עַל דְּבַר כְּבוֹד שְׁמֶךָ,
 וְהַצִּילְנוּ וְכַפֵּר עַל חַטֹּאתֵינוּ לְמַעַן שְׁמֶךָ.

*O God our Help, as Your nature is Your glory, save us;
 help us atone for our sins, that Your will may prevail.*



Ha-shi-vei-nu A-do-nai ei-le-cha,
 ve-na-shu-va'h.
 cha-deish ya-mei-nu ke-ke-dem.

הַשִּׁיבֵנוּ יְיָ אֱלֹהֵי,
 וְנָשׁוּבָה.
 חַדֵּשׁ יָמֵינוּ בְּקֶדֶם.

*, Help us to return to You, O Lord; then truly shall we return.
 Renew our days as in the past.*



The Shofar blasts: Tekiah gedolah!
 Return to God who made you;
 Arise to prayer, awake to memory, achieve repentance.
 Return to God who loves you;
 Now while the days of awe are passing,
 Before the closing of the gates.

תְּקִיעַה גְּדוֹלָה

TEKIAH GEDOLAH

(The Ark is closed.)

ACKNOWLEDGEMENTS

This Selichot Service was compiled and edited by Cantor Jane Seigel for Temple Emanu-El, Birmingham, Alabama, from the following sources:

Ruth F. Brin, The Hush of Midnight

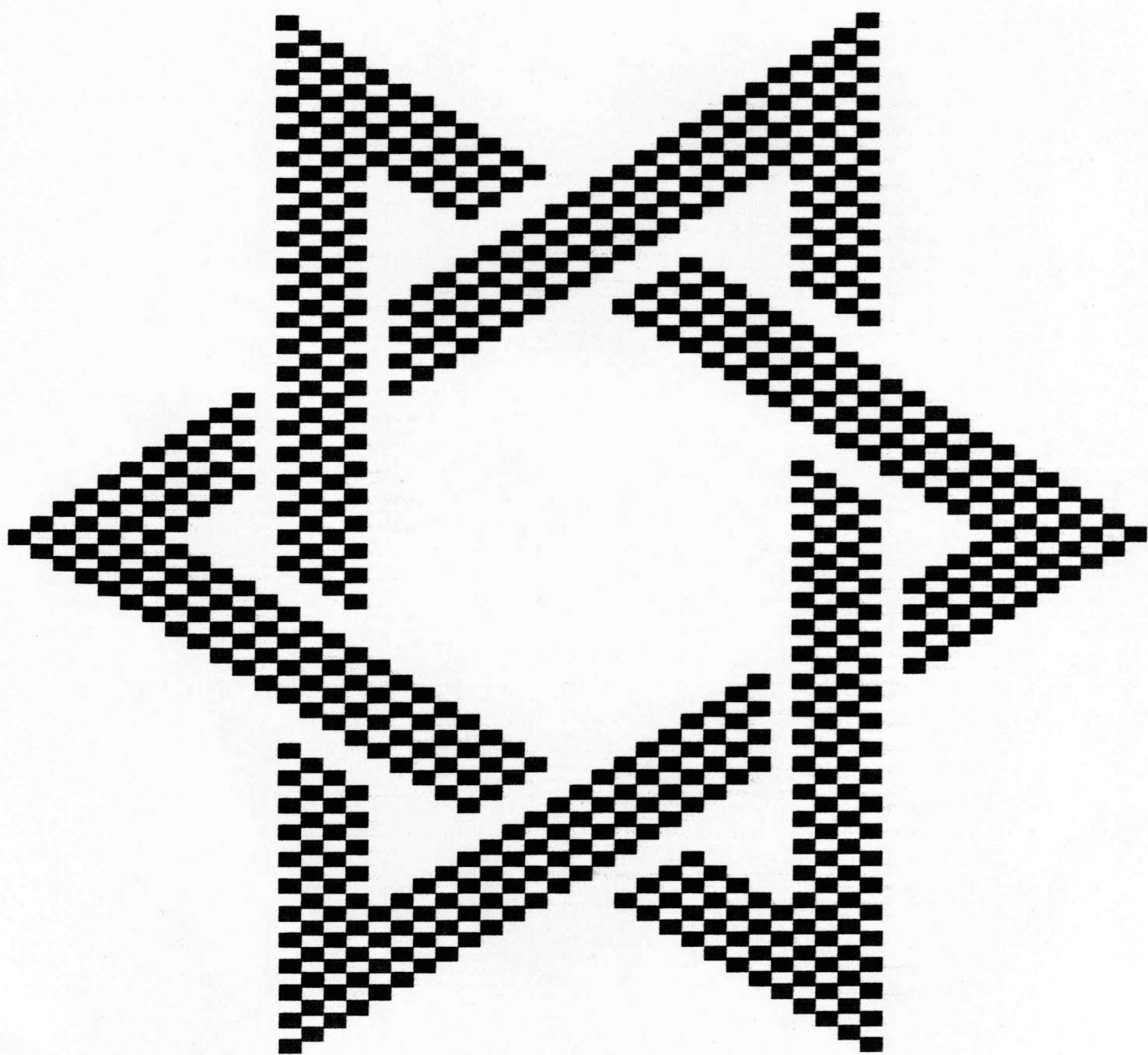
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Rabbi Joseph D. Herzog, The Selichot Service (Temple Sinai, Amherst, New York)

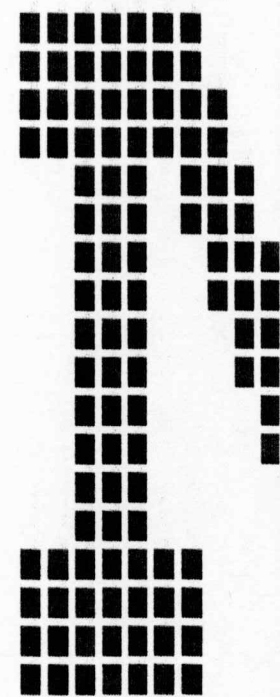
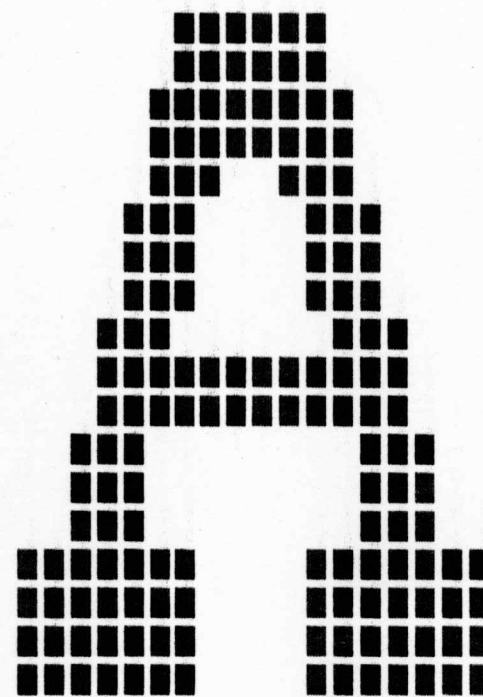
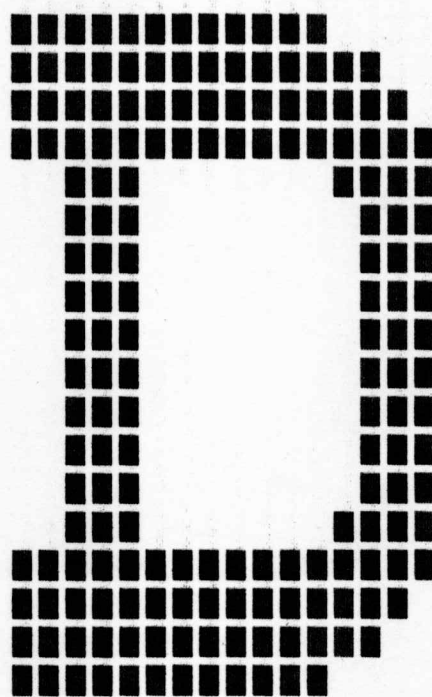
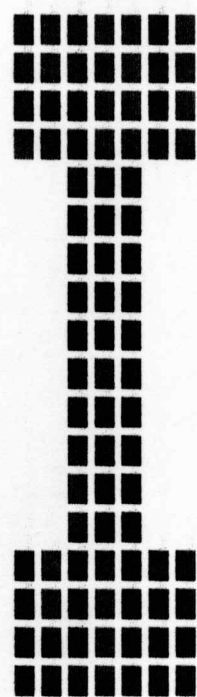
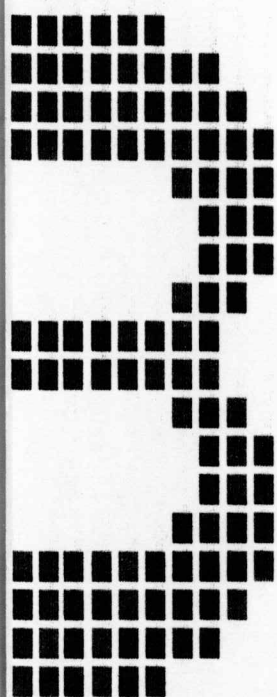
Frederick Piket, Midnight Penitential Service

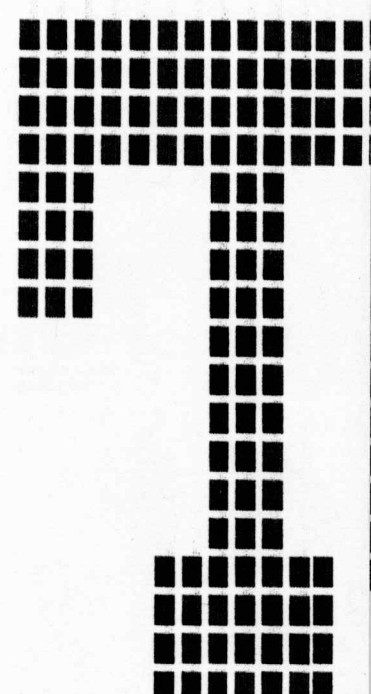
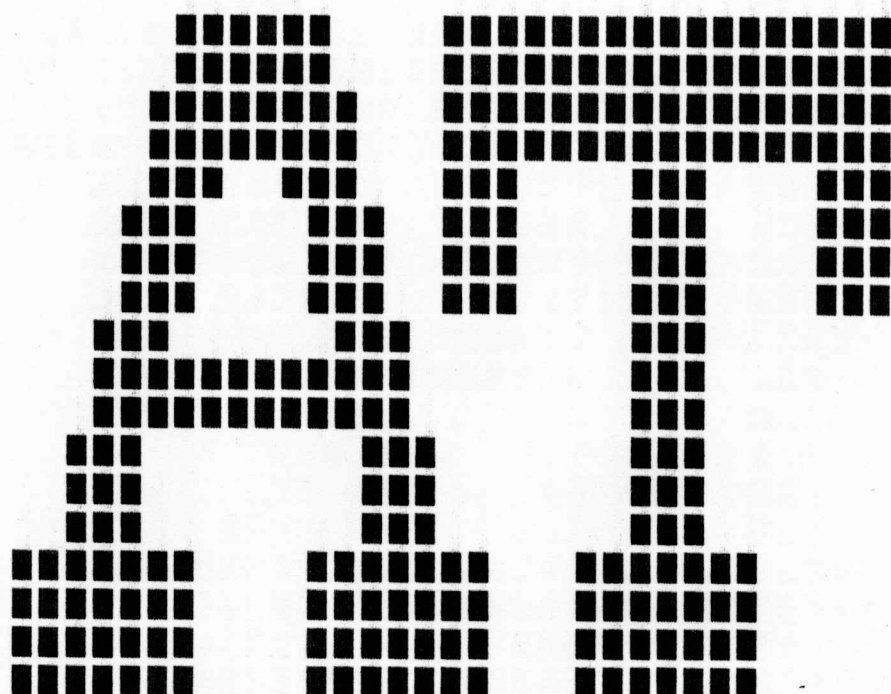
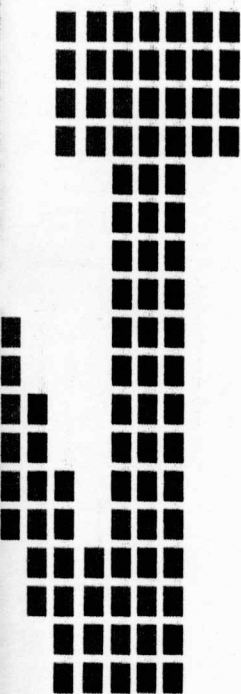
Rabbi Howard Shapiro, A Service for Selichot (Temple Sha'arey Shalom, Springfield, New Jersey)

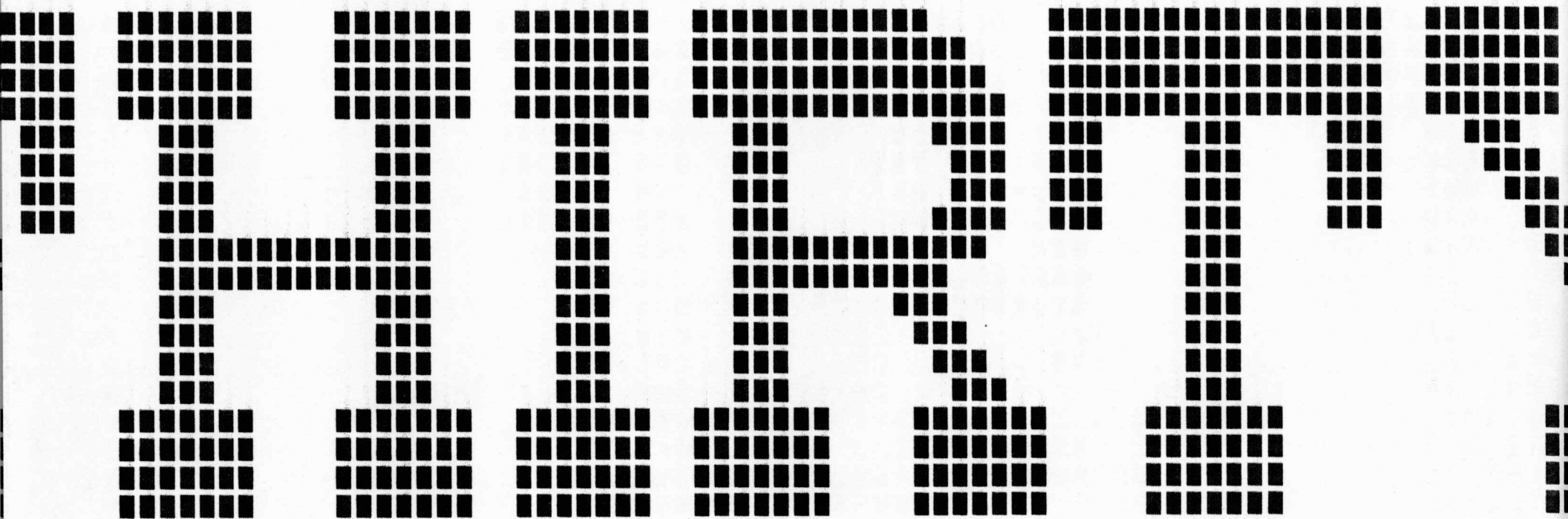
Rabbi Daniel J. Silver, Selichot Service (The Temple, Cleveland, Ohio)

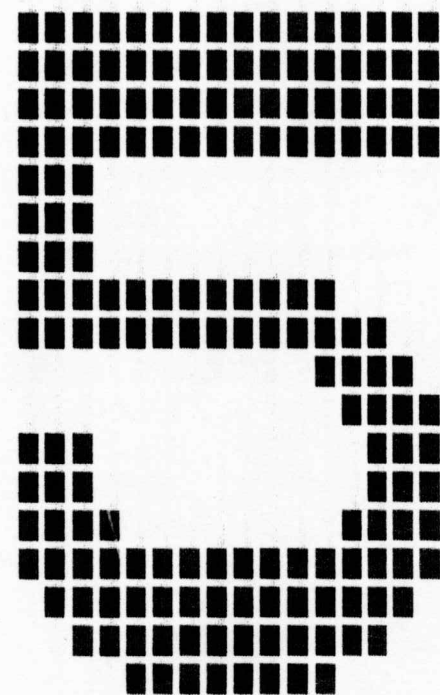
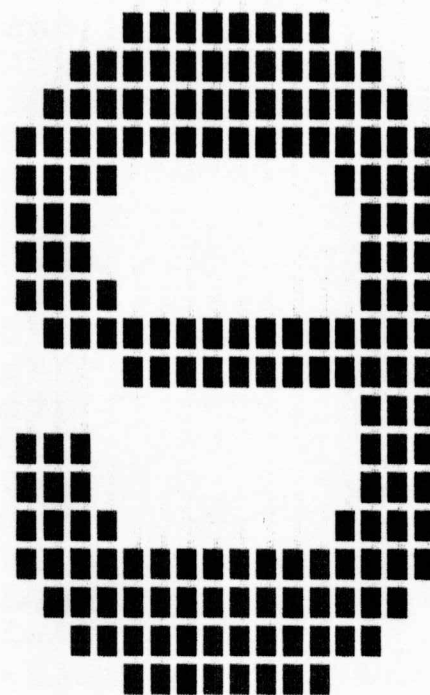
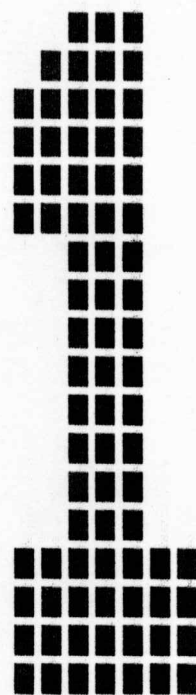
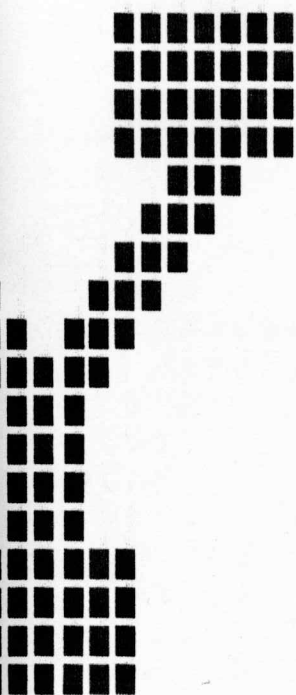


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